

Form PTO-1595  
(Rev. 6-93)

## RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

OMB No. 0651-0011(exp. 4/94)

## PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

Thomas J. Cebasek  
Michael Gruskiewicz  
Steven Ted SearlAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 2. Name and address of receiving party(ies)

PREMIX INC.  
Rt. 20 & Harmon Road  
N. Kingsville, OH 44068Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other: \_\_\_\_\_

Execution Date 07/07/08, 07/07/08 and 07/01/08

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

## A. Patent Application No.(s):

12/217,744

## B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Hudak Shunk &amp; Farine Co. LPA

Internal Address: Laura F. Shunk

Street Address: 2020 Front Street, Suite 307

City: Cuyahoga Falls State: OH ZIP: 44221

6. Total number of applications and patents involved: 17. Total fee (37 CFR 3.41) ..... \$ 40.00☐ Enclosed☒ Authorized to be charged to deposit account.

## 8. Deposit account number:

08-3150

(Attach duplicate copy of this page if paying by deposit account)

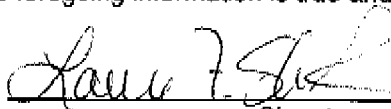
DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Laura F. Shunk

Name of Person Signing



Signature

July 28, 2008

Date

Total number of pages including cover sheet, attachments, and documents: 4 Atty Docket: PREMIX-W-CIPMail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

PATENT

700379455

REEL: 021304 FRAME: 0908

CH \$40.00 083150 12217744

## **ASSIGNMENT**

**IN CONSIDERATION** of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned by the Assignee,

**PREMIX INC.**

a corporation organized under the laws of the State of Ohio, domiciled at

**P.O. Box 281  
Rt. 20 & Harmon Road  
N. Kingsville, OH 44068**

U.S.A., receipt whereof is hereby acknowledge, the undersigned by these presents hereby sells, assigns, transfers, and sets over unto said assignee the entire right, title and interest in and to the invention or improvement in

**ANTIMICROBIAL FLAME AND SMOKE SPREAD RETARDANT MOLDING  
COMPOUNDS AND COMPONENTS MOLDED FROM THESE COMPOUNDS**

said invention being fully described and/or claimed in the application for Letters Patent of the United States of America, executed this date(s), as well as any divisional, continuing, reissue, reexamination, or other patent applications, in and for the United States and all foreign countries, the same to be held and enjoyed by said assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefore may be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this Assignment and sale had not been made.

**AND SAID ASSIGNEE IS HEREBY AUTHORIZED** to make application for and to receive Letters Patent for said invention in any of said countries at its election.

**AND BY THIS COVENANT** the undersigned will execute or procure any further necessary assurance of title to said invention and Letters Patent; and at any time, upon the request of said assignee, will execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patent, which may be granted therefore to said Assignee, its successors, assigns or other legal representatives and, upon the request of said Assignee, will execute any divisional, continuing, reissue, reexamination, or other applications for patents for said invention, in any country, and will make all rightful oaths and do all lawful acts requisite for aiding, procuring, or maintaining the same or for aiding therein.

**AND THE COMMISSIONER** of Patents is hereby authorized and requested to issue any and all Letters Patent to the United States for said invention, to said Assignee.

**SIGNED** and sealed as indicated adjacent my/our signature(s).

Date: 7 July 2008

Thomas J. Cebasek  
THOMAS J. CEBASEK

STATE OF: OHIO )  
COUNTY OF ASHTABULA ) SS

**BEFORE ME**, a Notary Public in and for said County and State, personally appeared **THOMAS J. CEBASEK**, who signed the foregoing **ASSIGNMENT** in my presence and who acknowledged the same to be his/her free act and deed.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal this

7th day of July, 2008.



DEBORAH MCCLURE, Notary Public  
State of Ohio  
My Commission Expires September 27, 2010

(SEAL)

Deborah McClure  
Notary Public

Date: 7 July 2008

Michael Gruskiewicz  
MICHAEL GRUSKIEWICZ

STATE OF: OHIO )  
COUNTY OF ASHTABULA ) SS

**BEFORE ME**, a Notary Public in and for said County and State, personally appeared **MICHAEL GRUSKIEWICZ**, who signed the foregoing **ASSIGNMENT** in my presence and who acknowledged the same to be his/her free act and deed.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal this

7th day of July, 2008.



DEBORAH MCCLURE, Notary Public  
State of Ohio  
My Commission Expires September 27, 2010

(SEAL)

Deborah McClure  
Notary Public

Date: 1 JULY 08STEVEN TED SEARLSTATE OF: OHIO)  
COUNTY OF ASHTABULA) SS

**BEFORE ME**, a Notary Public in and for said County and State, personally appeared **STEVEN TED SEARL**, who signed the foregoing **ASSIGNMENT** in my presence and who acknowledged the same to be his/her free act and deed.

**IN WITNESS WHEREOF**, I have hereunto set my hand and official seal this

01 day of JULY, 2008.

(SEAL)



DEBORAH MCCLURE, Notary Public  
State of Ohio  
My Commission Expires September 27, 2010

Notary Public

**U.S. PATENT & TRADEMARK OFFICE****INSTRUCTIONS:**

**FAX to:** 571-273-0140 – Assignment Recordation Services  
**Mail to:** MS Assignment Recordation Services  
Commissioner of Patents and Trademarks  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CUSTOMER INFORMATION:**

**Company Name and Address:** HUDAK, SHUNK & FARINE CO. L.P.A.  
2020 Front Street, Suite 307  
Cuyahoga Falls, OH 44221  
Tel.: 330-535-2220  
Fax: 330-535-1435

**Contact Person:** Laura F. Shunk

**MODE OF PAYMENT:**

☒ PTO Deposit Account # 08-3150 Amount Authorized: **\$40.00**

**Authorized Signature:** 

**Date:** July 28, 2008

☐ Fee by check \$ \_\_\_\_\_

**Attorney Docket No.:** PREMIX-W-CIP

**The following papers listed below are submitted: (Total 5 pgs. incl. this sheet)**

Fax Cover Sheet (1 page)  
Recordation Form Cover Sheet (1 page)  
Assignment (3 pages)

Should you have any questions, please contact us. Thank you for your assistance.