

RF

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To the Director of the U.S. Patent and Trademark Office: Please

documents or the new address(es) below.

1. Name of conveying party(ies)

JOHN A. CHAPMAN

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: VALMONT INDUSTRIES, INC.

Internal Address:

Street Address: PO Box 358

City: Valley

State: NE

Country: USA

Zip: 68064

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) July 30, 2008

- Assignment Merger
- Security Agreement Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other

4. Application or patent number(s):

This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

6,186,423

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Dennis L. Thomte

Internal Address: Suite 1111

Street Address: 2120 South 72nd Street

City: Omaha

State: NE

Zip: 68124

Phone Number: 402-392-2280

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Email Address: thomte@thomtelaw.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers

Expiration Date

08/07/2008 NJAMA1 00000031 6186423

b. Deposit Account Number

Authorized User Name

9. Signature:

Dennis L Thomte

Signature

8/5/08

Date

DENNIS L. THOMTE
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

2

ASSIGNMENT

In consideration of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assigns to VALMONT INDUSTRIES, INC., a Delaware corporation, having an address of PO Box 358, Valley, Nebraska 68064, its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in US Patent No. 6,186,423 entitled AN IRRIGATION SYSTEM, and in any and all Letters Patent of the United States which may be obtained on any reissue or extension thereof.

Witness my hand this 30 day of July, 2008.

John A Chapman
JOHN A. CHAPMAN

STATE OF ILLINOIS]
] ss.
COUNTY OF Macoupin]

On this 30 day of July, 2008, before me, a Notary Public in and for the county and state aforesaid, appeared JOHN A. CHAPMAN, to me personally known to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed said instrument as his free and voluntary act for the uses and purposes therein expressed.

Witness my hand and seal the day and year last above given.

Lesia A. Sanson
Notary Public



PATENT