

# PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
Name		Execution Date
Marshall Duffield		05/28/2005
RECEIVING PARTY DATA		
Name:	Duffy Boat Electric Company	
Street Address:	2001 W. Coast Highway	
City:	Newport Beach	
State/Country:	CALIFORNIA	
Postal Code:	92663	
PROPERTY NUMBERS Total: 1		
Property Type	Number	
Application Number:	12194266	
CORRESPONDENCE DATA		
Fax Number:	(949)855-6371	
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	9498551246	
Email:	patent@stetinalaw.com	
Correspondent Name:	Kit M. Stetina	
Address Line 1:	75 Enterprise	
Address Line 2:	Suite 250	
Address Line 4:	Aliso Viejo, CALIFORNIA 92656	
ATTORNEY DOCKET NUMBER:	DUFFY-007C	
NAME OF SUBMITTER:	Kit M. Stetina	
Total Attachments: 1 source=Assignment#page1.tif		

CH \$40.00 12194266

500625011

PATENT  
REEL: 021410 FRAME: 0393

Whereas, I, **Marshall Duffield**, hereafter referred to as applicant, have invented certain new and useful improvements in  
WATERPROOF STORAGE UNIT

☒ for which an application for a United States Patent is being filed concurrently herewith, and

Whereas, Duffy Electric Boat Co. of Newport Beach, CA herein referred to "assignee" whose mailing address is

2001 W. Coast Highway, Newport Beach, CA 92663 is desirous of acquiring the entire right, title and interest in the same;

Now, therefore, in consideration of the sum of One dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said assignee the full and exclusive right to the said improvement in the United States, and by these presents do hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, Assignor=s entire right, title and interest in, to and under said improvements, and said application and all divisions, renewals, continuations, and continuations-in-part thereof, and all United States Letters patent which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the full right to claim for any such application the priority benefits of the International Convention for the Protection of Industrial Property and other priority-conferring treaties, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, divisions, continuations, continuations-in-part, renewals and reissues thereof; and Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument; I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 28th day of MAY, 2005,

at NEWPORT BEACH

  
Marshall Duffield

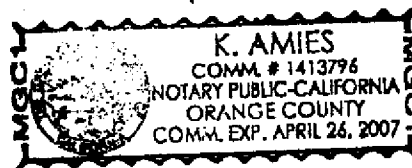
State of

California

) SS:

County of

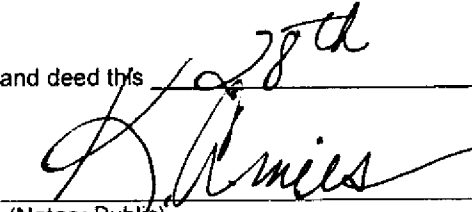
Orange



Before me personally appeared said **Marshall Duffield**

and acknowledged the foregoing instrument to be his free act and deed this

day of May, 2005.

  
(Notary Public)

Note: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below\*.

\* Total of \_\_\_ forms are submitted.

Send to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231

PATENT

RECORDED: 08/19/2008

REEL: 021410 FRAME: 0394