| Mail Stop: Assignment Recordation Services Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 |   | RECORDATION FORM COVER SHEET PATENTS ONLY |                           | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office  ttorney Docket No. 137986 |   |  |  |  |  |
|---|---|---|---------------------------|--|---|--|--|--|--|
| Please record the attached document.  Total number of pages including cover sheet, attachments, and document: 2                     |   |   |                           |  |   |  |  |  |  |
| 1.  | A. Name of conveying party(ies): Armin BAERTSCHI Franz FISCHER Christian HILFIKER  B. Additional name(s) of conveying   |   | TRISZ<br>KAN1<br>CH-62    | and address of receiving A HOLDING AG CONSSTRASSE 31 234 TRIENGEN, ZERLAND         |   |  |  |  |  |
| 3.  | A. Nature of conveyance:  Assignment Security Agreement Other   | Merger Change of Name                     | B. Additio                | nal name(s) & address<br>∐Ye   | (cs) attached?<br>s ⊠ No                      |  |  |  |  |
|   | B. Execution Date: (1) - (3) At   |   |                           | N(- (r)  |   |  |  |  |  |
| 4.  | 4. A. Patent Application No.(s) 12/223.748  B. Patent No.(s)  Additional numbers attached? ☐ Yes ☐ No  C. Title of Application: ELECTRICALLY OPERATED, CONTINUOUSLY ADJUSTABLE HYGIENE DEVICE |   |                           |  |   |  |  |  |  |
| 5.  | Name and address of party to whon concerning document should be ma  | n correspondence                          | 6. Total numb             | er of applications and p   | patents involved: 1                           |  |  |  |  |
|   | Name: James A. Oliff  | -   | 7. Please o               | charge Deposit Acc<br>(37 CFR 3.41) in th  | ount No. 15-0461 the<br>le amount of \$40.00. |  |  |  |  |
|   | Address: OLIFF & BERRIDGE,<br>P.O. Box 32085<br>Alexandria, VA 2<br>Phone Number: 703-83<br>Fax Number: 703-83  | 60<br>22320-4850<br>336-6400              | 8. Credit any deposit acc | overpayment or charge<br>ount number 15-0461.                                      | any underpayment to                           |  |  |  |  |
|   | · · · · · · · · · · · · · · · · · · ·   | ,   |                           |  |   |  |  |  |  |
| 9.  | Statement and signature. To the best of my knowledge and loriginal document.  Stephen P. Catlin Registration No. 36,101   | helien ife foregoing informati            |                           | ect and any attached c   | opy is a true copy of the                     |  |  |  |  |

PATENT REEL: 021454 FRAME: 0240

## ASSIGNMENT

|   |   | <b>(1)</b>   | Armin BAERTSCHI   | (5) _   |   |  |  |  |  |  |
|---|---|--|---|---|---|--|--|--|--|--|
| (1-8)   | Insert<br>Name(s)<br>of Inveutor(s)   | (2)  | Franz FISCHER   | (6)   |   |  |  |  |  |  |
|   |   | (3)  | Christian HTLFIKER  | (ආ _  |   |  |  |  |  |  |
|   |   | (4)  |   | (8) _   |   |  |  |  |  |  |
|   |   | In consideration of the sum of one dollar (\$1.00) and other good and valuable consideration paid to each of the undersigned, each undersigned agrees to assign, and hereby does assign, transfer and set over to  |   |   |   |  |  |  |  |  |
| (9)   | Insert Name of<br>Assignee  | (9)  | TRISA HOLDING AG  |   |   |  |  |  |  |  |
| (10)  | Insert Address of<br>Assignee   | (10)   |   |   | RLAND   |  |  |  |  |  |
|   |   | (hereinafter designated as the Assignce) and Assignce's heirs, successors, assigns and legal representatives, the entire right, title and interest for the United States of America as defined in 35 U.S.C. §100, in the invention, and in all applications for parent including any and all provisional, non-provisional, divisional, continuation, international, confirmation, substitute and reisone application(s), and all Letters Patent, extensions, reisones and recommination contificates that may be granted on the invention known as   |   |   |   |  |  |  |  |  |
| (11)  | Insert  | (11)   | Electrically Operated, Contil   | mously Adjustable   | Personal Hygiene Device   |  |  |  |  |  |
|   | Identification such as Title, Case Number, or Foreign Application Number  (Attorney Docket No. 13''986  for which the undersigned has (have) executed an application for patent in the United States of America on even date berowith or  |  |   |   |   |  |  |  |  |  |
| (12)  | Insert Date of  |  |   |   |   |  |  |  |  |  |
|   | Signing of<br>Application   | (12)   | OII   |   |   | <del></del>  |  |  |  |  |
| 24 <b>5</b> \$  | Alternative Identification for filed applications   | (13)   | U.S. application Serial Numb  | G.  |   |  |  |  |  |  |
| (13)  |   | filed  |   |   |   |  |  |  |  |  |
| cluists of<br>receased<br>Patents<br>full right<br>and agri<br>identified | lication or communition or dis-<br>gues in every way possible in<br>1) Each undersigned agrees<br>or provisions of the Interestion<br>4) Each undersigned agrees<br>nation a grant of a valid Unit<br>5) Each undersigned author<br>of the United States resulting<br>it in convey the entire interest<br>ess that this assignment in the bin<br>6) Each undersigned here's | vision the obtains to execute to execute to perform the front end of the front end of the front ending on the ends of the ends | creof, or any patent or reissoc and soling forward the all papers and documents at rentile for Protection of Industrial Affirmative acts which not patent to the Assignos.  requests the Commissioner of its application(s) to the said Assigned, and that he has not exhibit and his heirs, successors, the firm of CLUFF & BIERHOUGH. | opplication based the with such interfere and perform any actural Property or similarly be necessary to the U.S. Patent and signes, as Assigned recuted, and will no assigns and legal ret. PLC the power to the PLC the power to | which may be necessary in counted<br>that agreements,<br>obtain, maintain or confirm by rei<br>Trademark Office to issue any an<br>of the entire interest, and coverate<br>t execute, any agreements in confi | operate with tion with same or d all Letters as that he has just herewith, her |  |  |  |  |
|   | In witness whereof, execut  | -  | a undersigned on the date(s)  | opposite the under  | signed same(s).   |  |  |  |  |  |
| Datc  | mg. 25th  | 201  | TO CONCORD STANGED TO STANGE THE  | <u></u>   | me Hithe  | _ (SEAL)   |  |  |  |  |
| Date  | <u> 9-9 25 R</u>  | 10   | Inventor Signature  | Tran =  | Fischer   | (SEAL)   |  |  |  |  |
| Date  | azg. 751  | <u>ኢ</u> ኒ   | 1000 Inventor Stanstore   | hushar.   | Shipior   | _ (SEAL)   |  |  |  |  |
| Dete  | <del>`</del>  |  | Inventor Signature  |   | <u> </u>  | (SEAL)   |  |  |  |  |
| Data  |   |  | Inventor Signature  |   | 7.1×1×  | _ (SEAL)   |  |  |  |  |
| Date  |   |  | Inventor Signature  |   |   | _ (SEAL)   |  |  |  |  |
| Date  |   |  | Inventor Signature  |   | <del></del>   | _ (SEAL)   |  |  |  |  |
| Date  | This assignment should preferably be signed before: (a) a Notary Public if within the U.S.A. (b) a U.S. Consul if outside the U.S.A. If   |  |   |   |   |  |  |  |  |  |
| neither,  | then it should be signed before   | re at lea  | st two witocasca who also sign.   | none ii wimix de c  | A.S.M. (6) & U.S. CORSIII IS (405)405   | av Avgre II  |  |  |  |  |
| Date  | aug 25 K  | 20   | <u> 1</u> 1Vitness  | <u> </u>  | is Grand  |  |  |  |  |  |
| Date  | 02-6 754  | 5 <u>2</u>   | <u>२०ति</u> Witzess   | - Andre   | as the  |  |  |  |  |  |

PATENT REEL: 021454 FRAME: 0241