


Client Code: X2INC.UCCI

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): (List using letters or numbers for multiple parties) X2, INC.</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies): Name: KNOBBE, MARTENS, OLSON, & BEAR, LLP Internal Address: FOURTEENTH FLOOR Street Address: 2040 MAIN STREET City: IRVINE State: CA ZIP: 92614</p> <p>Additional name(s) of receiving party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Security Agreement <input type="checkbox"/> Merger <input type="checkbox"/> Change of Name <input checked="" type="checkbox"/> Other: Security Interest</p> <p>Execution Date: (List as in section 1 if multiple signatures) JUNE 25, 2008</p>	<p>4. US or PCT Application number(s) or US Patent number(s): <input checked="" type="checkbox"/> Patent Application No.: 11/499262 Filing Date: August 4, 2006</p> <p>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
<p>5. Party to whom correspondence concerning document should be mailed:</p> <p>Customer No. 20,995 Address: Knobbe, Martens, Olson & Bear, LLP 2040 Main Street, 14th Floor Irvine, CA 92614 Return Fax: (949) 760-9502 Attorney's Docket No.: X2INC.UCC1</p>	<p>6. Total number of applications and patents involved: 1</p>
<p>7. Total fee (37 CFR 1.21(h)): \$40.00 <input checked="" type="checkbox"/> Authorized to be charged to deposit account</p>	<p>8. Deposit account number: 11-1410 Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</p>
<p>9. Statement and signature.</p> <p>To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.</p> <p><u>Steven J. Nataupsky</u> Name of Person Signing</p> <p align="center"> Signature</p> <p align="right"><u>9/8/08</u> Date</p> <p><u>37,688</u> Registration No.</p> <p align="center">Total number of pages including cover sheet, attachments and document: 3</p>	

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PATENT
REEL: 021575 FRAME: 0640

CH \$40.00 111410 11499262

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]	
Stephen Ybarra	9497600404
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
KNOBBE, MARTENS, OLSON & BEAR, LLP	
2040 MAIN STREET	
14TH FLOOR	
IRVINE CA 92614	

DELAWARE DEPARTMENT OF STATE
 U.C.C. FILING SECTION
 FILED 06:41 PM 06/25/2008
 INITIAL FILING # 2008 2186177

SRV: 080730973

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
X2, INC.				
OR				
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
9601 WILSHIRE BLVD., STE. 620	BEVERLY HILLS	CA	90210	US
1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		
CORPORATION		DE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME				
KNOBBE, MARTENS, OLSON, & BEAR, LLP				
OR				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2040 MAIN ST., 14TH FLOOR	IRVINE	CA	92614	US
4. This FINANCING STATEMENT covers the following collateral:				
Collateral Description - please see attachment				

10. miscellaneous: X2INC

6. <input type="checkbox"/> THE FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
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8. OPTIONAL FILER REFERENCE DATA

X2INC

PATENT
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All of debtor's intellectual property that is the subject of secured party's representation, any recoveries from litigation involving such intellectual property, including, without limitation, any insurance proceeds and any awards of attorneys' fees and costs, and any proceeds of such intellectual property, including, but not limited to, the property described below.

U.S. Patent Application

Title of Invention	Application Number
MOLDWASH FORMULATION	11/499262

U.S. Trademarks & Trademark Application

Trademark Name	Application Number	Reg Number
MOLDWASH	78/438076	3125048
MOLDWASH	4424465	
MOLDWASH	93059348	1182771
BETAIX	78/438078	3053398
PRIMER TIME	78/512921	3035677
PAINT TIME	78/532918	3050618
#1 MOLD FIGHTER	78/623132	3134519
MOLDWASH HOUSEHOLD	78/623067	3137380