

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT              |               |                |                     |            |                   |            |                 |            |
|---|-----------------------------|---------------|----------------|---------------------|------------|-------------------|------------|-----------------|------------|
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                  |               |                |                     |            |                   |            |                 |            |
| <b>CONVEYING PARTY DATA</b>   |                             |               |                |                     |            |                   |            |                 |            |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>David W. Shank</td> <td>12/06/2006</td> </tr> <tr> <td>Randall L. Perrin</td> <td>11/29/2006</td> </tr> <tr> <td>John Washeleski</td> <td>12/06/2006</td> </tr> </tbody> </table> |                             | Name          | Execution Date | David W. Shank      | 12/06/2006 | Randall L. Perrin | 11/29/2006 | John Washeleski | 12/06/2006 |
| Name  | Execution Date              |               |                |                     |            |                   |            |                 |            |
| David W. Shank  | 12/06/2006                  |               |                |                     |            |                   |            |                 |            |
| Randall L. Perrin   | 11/29/2006                  |               |                |                     |            |                   |            |                 |            |
| John Washeleski   | 12/06/2006                  |               |                |                     |            |                   |            |                 |            |
| <b>RECEIVING PARTY DATA</b>   |                             |               |                |                     |            |                   |            |                 |            |
| <b>Name:</b>  | Nartron Corporation         |               |                |                     |            |                   |            |                 |            |
| <b>Street Address:</b>  | 5000 North U.S. 131         |               |                |                     |            |                   |            |                 |            |
| <b>City:</b>  | Reed City                   |               |                |                     |            |                   |            |                 |            |
| <b>State/Country:</b>   | MICHIGAN                    |               |                |                     |            |                   |            |                 |            |
| <b>Postal Code:</b>   | 49677-0207                  |               |                |                     |            |                   |            |                 |            |
| <b>PROPERTY NUMBERS Total: 1</b>  |                             |               |                |                     |            |                   |            |                 |            |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>11901831</td> </tr> </tbody> </table>   |                             | Property Type | Number         | Application Number: | 11901831   |                   |            |                 |            |
| Property Type   | Number                      |               |                |                     |            |                   |            |                 |            |
| Application Number:   | 11901831                    |               |                |                     |            |                   |            |                 |            |
| <b>CORRESPONDENCE DATA</b>  |                             |               |                |                     |            |                   |            |                 |            |
| <b>Fax Number:</b>  | (248)358-3351               |               |                |                     |            |                   |            |                 |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                             |               |                |                     |            |                   |            |                 |            |
| <b>Phone:</b>   | 2483584400                  |               |                |                     |            |                   |            |                 |            |
| <b>Email:</b>   | jrichmond@brookskushman.com |               |                |                     |            |                   |            |                 |            |
| <b>Correspondent Name:</b>  | Brooks Kushman P.C.         |               |                |                     |            |                   |            |                 |            |
| <b>Address Line 1:</b>  | 1000 Town Center            |               |                |                     |            |                   |            |                 |            |
| <b>Address Line 2:</b>  | 22nd Floor                  |               |                |                     |            |                   |            |                 |            |
| <b>Address Line 4:</b>  | Southfield, MICHIGAN 48075  |               |                |                     |            |                   |            |                 |            |
| <b>ATTORNEY DOCKET NUMBER:</b>  | NAR 0189 PUS5               |               |                |                     |            |                   |            |                 |            |
| <b>NAME OF SUBMITTER:</b>   | Jody Richmond               |               |                |                     |            |                   |            |                 |            |

Total Attachments: 2  
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**500657361**

**PATENT  
 REEL: 021583 FRAME: 0402**

**CH \$40.00 11901831**



**ASSIGNMENT**

For good and valuable consideration, receipt of which is hereby acknowledged, we, David W. Shank, of 22950 180<sup>th</sup> Avenue, Hersey, Michigan 49639, Randall L. Perrin, of 667 Cobb Street, Cadillac, Michigan 49601, and John Washeleski, of 656 Holly Street, Cadillac, Michigan 49601, respectively, do hereby assign, sell and set over to Nartron Corporation, a corporation organized and existing under the laws of the State of Michigan and having a place of business at 5000 North U.S. 131, Reed City, Michigan 49677-0207, hereinafter referred to as the ASSIGNEE, its successors, assigns or other legal representatives, the entire right, title and interest, domestic and foreign, in and to the inventions and discoveries in

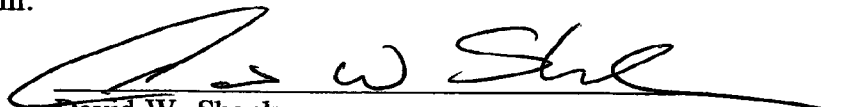
**ANTI-ENTRAPMENT SYSTEM**

for which an application for a United States Patent is to be filed or will have been filed on October 20, 2006, as Application Serial No. 11/584,043 (we hereby authorize our attorney to insert the application filing date and serial number when they become known), including the right of said ASSIGNEE, its successors, assigns or other legal representatives to make applications and to receive Letters Patent for said inventions and discoveries in any and all foreign countries in its or their own name or names, or in our names, at its or their election, and we hereby assign, sell and set over to said ASSIGNEE, its successors, assigns or other legal representatives, all rights of priority, including any provisional applications, in and to said inventions and discoveries in all countries, including all applications claiming benefit of the filing date hereof, continuations, continuations-in-part, divisionals, reexaminations and reissue applications.

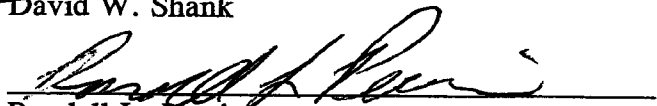
And we hereby agree for ourselves, our heirs, successors, assigns or other legal representatives to execute any and all papers, including applications for Letters Patent of any and all kinds and in any and all countries and to perform any and all acts which said ASSIGNEE, its successors, assigns or other legal representatives may deem necessary to secure thereto the rights herein assigned, sold and set over.

And we hereby represent and warrant that we have not granted any rights inconsistent with the rights granted herein.

Date: 12/6, 2006

  
David W. Shank

Date: 11/29/1, 2006

  
Randall L. Perrin

Date: 12/6, 2006

  
John Washeleski

STATE OF MI )  
 ) ss.  
COUNTY OF Osceola )

On this 6<sup>th</sup> day of December, 2006, personally appeared before me David W. Shank, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

H. Huber

Notary Public  
My Commission expires:

**H. HUBER**  
**NOTARY PUBLIC OSCEOLA CO., MI**  
**MY COMMISSION EXPIRES Nov 11, 2007**

(SEAL)

STATE OF MI )  
 ) ss.  
COUNTY OF Osceola )

On this 29<sup>th</sup> day of November, 2006, personally appeared before me Randall L. Perrin, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

H. Huber

Notary Public  
My Commission expires:

**H. HUBER**  
**NOTARY PUBLIC OSCEOLA CO., MI**  
**MY COMMISSION EXPIRES Nov 11, 2007**

(SEAL)

STATE OF MI )  
 ) ss.  
COUNTY OF Osceola )

On this 6<sup>th</sup> day of December, 2006, personally appeared before me John Washeleski, to me known to be the person named in and who executed the above instrument, and acknowledged that he executed the same for the uses and purposes therein mentioned.

H. Huber

Notary Public  
My Commission expires:

**H. HUBER**  
**NOTARY PUBLIC OSCEOLA CO., MI**  
**MY COMMISSION EXPIRES Nov 11, 2007**

(SEAL)