

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| | |
|--|--|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| JOHNS HOPKINS UNIVERSITY | 02/25/2002 |
| RECEIVING PARTY DATA | |
| Name: | National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government |
| Street Address: | NIH Division of Extramural Inventions and Technology Resources (DEITR) |
| Internal Address: | 6705 Rockledge Drive, Suite 310, MSC 7980 |
| City: | Bethesda |
| State/Country: | MARYLAND |
| Postal Code: | 20892-7980 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 08692001 |
| CORRESPONDENCE DATA | |
| Fax Number: | (301)480-0272 |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | |
| Email: | edison@nih.gov |
| Correspondent Name: | Director, DEITR |
| Address Line 1: | NIH, 6705 Rockledge Drive, Suite 310 |
| Address Line 2: | MSC 7980 |
| Address Line 4: | Bethesda, MARYLAND 20892-7980 |
| NAME OF SUBMITTER: | Director, DEITR, NIH |
| Total Attachments: 1 source=6330472#page1.tif | |

4134401-95-0028

LICENSE TO THE UNITED STATES GOVERNMENT

Invention Title: "Preventative Treatment for Breast Cancer"**Inventor(s):** Sukumar**JHU Reference:** DM-9960**NIH EIR:** 4134401-95-0028

Patent or Application Serial No.: 6,330,472 5,763,415 6,153,184
Issue/U.S. Filing Date: 12/11/01 06/09/98 11/28/00

09/634,483 09/746,588 09/971,901
 08/08/00 12/21/00 10/05/01

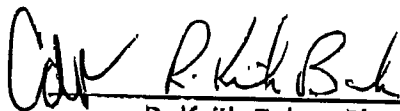
Grant/Contract Identification Number(s): CA66204, ES66204, CA57993**Foreign Applications filed/intended in (countries):** Canada, EPO, Australia

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14 or FAR 52.227-11**, which are included among the terms of the above-identified grant/contract award from the Public Health Service/ National Institutes of Health. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations-in-part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above-identified grant/contract award and the laws and regulations which are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 25th day of February, 2002.

By: 

R. Keith Baker, Ph.D.
 Director, Office of Technology Licensing
 Johns Hopkins University
 School of Medicine
 111 Market Place, Suite 906
 Baltimore, Maryland 21202

PATENT