Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME

CONVEYING PARTY DATA

Name	Execution Date
SBC PROPERTIES, L.P.	06/13/2003

RECEIVING PARTY DATA

Name:	SBC KNOWLEDGE VENTURES, L.P.	
Street Address:	645 East Plumb Lane	
City:	Reno	
State/Country:	NEVADA	
Postal Code:	89502	

PROPERTY NUMBERS Total: 3

Property Type	Number
Application Number:	11784480
Patent Number:	7218717
Patent Number:	6463143

CORRESPONDENCE DATA

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ATTORNEY DOCKET NUMBER:	8285-886
NAME OF SUBMITTER:	John G. Rauch

Total Attachments: 3

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Client/Matter No. 8285/886

RECORDATION FORM COVER SHEET PATENTS ONLY				
To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below:				
1. Name of conveying Party(ies):	2. Name and Address of receiving Party(ies):			
SBC PROPERTIES, L.P.	Name: SBC KNOWLEDGE VENTURES, L.P.			
	Internal Address: 645 East Plumb Lane			
Additional name(s) of conveying party(ies) attached?	Street Address:			
3. Nature of Conveyance/Execution Date(s):	City: Reno			
Execution Date(s): <u>6/13/03</u>	State: Nevada			
 ☐ Assignment ☐ Merger ☐ Security Agreement ☐ Joint Research Agreement ☐ Government Interest Assignment 	Country: USA Zip: 89502			
 ☐ Executive Order 9424, Confirmatory License ☐ Other: Certificate of Amendment to Certificate of Limited Partnership for a Nevada Limited Partnership 	Additional name(s) and addresses attached? ☐ Yes ☒ No			
4. Application or Patent Number(s). This document is being filed together with a new application.				
A. Patent Application No.(s): 11/784,480	B. Patent No.(s): 7,218,717 6,463,143			
Additional numbers atta				
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total no. of applications & patents involved: 1			
	7. Total Fee (37 CFR 1.21(h) & 3.41) \$ 40.00			
BRINKS HOFER GILSON & LIONE PO BOX 10395	 ☐ Authorize charge by credit card ☐ Authorize charge to Deposit Account No. 23-1925 ☐ Enclosed ☐ None required (government interest not affecting title) 			
CHICAGO, IL 60610 Phone: (312) 321-4200	8. Payment Information:			
Fax: (312) 321-4299	a. Credit Card: Last 4 Numbers Expiration Date			
	 b. \infty Charge fee and/or any Deficiencies to Deposit Account Number 23-1925 Authorized User Name: Brinks Hofer Gilson & Lione 			
9. Signature: Signature				
John G. Rauch Name of Person Signing	Total no. of pages including coversheet, attachments and documents: $\underline{3}$			

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, PO Box 1450, Alexandria, VA 22313-1450

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Sa.9 JATOT DEAN HELLER JUN 1 3 2003 Sociatory of State 202 Morth Carson Street Carson City, Novemb 80701-4201 (776) 584 8766 IN THE OFFICE GR DEAN HELLER, SECRETARY OF STATE Important: Read attacked instructions before completing for Certificate of Amendment to Certificate of Limited Partnership For a Nevada Limited Partnership (Pursuant to NRS 88.355) - Remit in Duplicate -1. Name of Braited partnership: SBC PROPERTIES, L.P. 2. The conflicate has been amended as follows (provide article numbers, if available):* Article 1. Name of Limited Partnership: SBC Knowledge Ventures, L.P. 3. Signatures (must be signed by an existing general and by any new general partners being added, If any): Signature (general pariner)
SBC Knowledge Ventures GP, Inc. Signature (general partner) Date By: David J. Cho, Vice President and Assistant Secretary Signature (general partner) Signature (general partner) Date 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "L.P." 2) If adding new general pariners, provide names and address---. FILING FEE: \$150.00 IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected. MY036 - 06/:4/01 CT 5/00

CT CORPORATION

P.62782

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PATENT REEL: 021630 FRAME: 0890 DEAN HELLER Secretary of State

RENEE L. PARKER Chief Deputy Secretary of State

PAMELA RUCKEL Deputy Secretary for Southern Nevada

STATE OF NEVADA



OFFICE OF THE SECRETARY OF STATE

CHARLES E. MOORE Securities Administrator

SCOTT W. ANDERSON Deputy Secretary for Commercial Recordings

> **ELLICKHSU** Deputy Secretary for Elections

Certified Copy

November 28, 2006

Job Number:

C20061128-0415

Reference Number:

00001092263-13

Expedite: Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s) LP1247-2002-001 LP1247-2002-003 20060168473-97

Description Certificate of Limited Partnership

Amendment Amendment **Number of Pages** 2 Pages/1 Copies 1 Pages/1 Copies 1 Pages/1 Copies



Respectfully,

DEAN HELLER Secretary of State

Certification Clerk

Commercial Recording Division 202 N. Carson Street

Carson City, Nevada 89701-4069 Telephone (775) 684-5708 Fax (775) 684-7138

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RECORDED: 10/06/2008