

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                   | NEW ASSIGNMENT            |               |                |                     |                           |              |              |                |            |              |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|----------------|---------------------|---------------------------|--------------|--------------|----------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                              | ASSIGNMENT                |               |                |                     |                           |              |              |                |            |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                               |                           |               |                |                     |                           |              |              |                |            |              |       |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Jasjit S. Suri</td><td>10/09/2008</td></tr><tr><td>Dinesh Kumar</td><td>10/09/2008</td></tr><tr><td>Animesh Khemka</td><td>10/09/2008</td></tr></tbody></table>                       |                           | Name          | Execution Date | Jasjit S. Suri      | 10/09/2008                | Dinesh Kumar | 10/09/2008   | Animesh Khemka | 10/09/2008 |              |       |
| Name                                                                                                                                                                                                                                                                               | Execution Date            |               |                |                     |                           |              |              |                |            |              |       |
| Jasjit S. Suri                                                                                                                                                                                                                                                                     | 10/09/2008                |               |                |                     |                           |              |              |                |            |              |       |
| Dinesh Kumar                                                                                                                                                                                                                                                                       | 10/09/2008                |               |                |                     |                           |              |              |                |            |              |       |
| Animesh Khemka                                                                                                                                                                                                                                                                     | 10/09/2008                |               |                |                     |                           |              |              |                |            |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                               |                           |               |                |                     |                           |              |              |                |            |              |       |
| <table border="1"><tr><td>Name:</td><td>Eigen, LLC</td></tr><tr><td>Street Address:</td><td>13366 Grass Valley Avenue</td></tr><tr><td>City:</td><td>Grass Valley</td></tr><tr><td>State/Country:</td><td>CALIFORNIA</td></tr><tr><td>Postal Code:</td><td>95945</td></tr></table> |                           | Name:         | Eigen, LLC     | Street Address:     | 13366 Grass Valley Avenue | City:        | Grass Valley | State/Country: | CALIFORNIA | Postal Code: | 95945 |
| Name:                                                                                                                                                                                                                                                                              | Eigen, LLC                |               |                |                     |                           |              |              |                |            |              |       |
| Street Address:                                                                                                                                                                                                                                                                    | 13366 Grass Valley Avenue |               |                |                     |                           |              |              |                |            |              |       |
| City:                                                                                                                                                                                                                                                                              | Grass Valley              |               |                |                     |                           |              |              |                |            |              |       |
| State/Country:                                                                                                                                                                                                                                                                     | CALIFORNIA                |               |                |                     |                           |              |              |                |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                                       | 95945                     |               |                |                     |                           |              |              |                |            |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                          |                           |               |                |                     |                           |              |              |                |            |              |       |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11850482</td></tr></tbody></table>                                                                                                                       |                           | Property Type | Number         | Application Number: | 11850482                  |              |              |                |            |              |       |
| Property Type                                                                                                                                                                                                                                                                      | Number                    |               |                |                     |                           |              |              |                |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                | 11850482                  |               |                |                     |                           |              |              |                |            |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                |                           |               |                |                     |                           |              |              |                |            |              |       |
| Fax Number: (720)562-5519<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>                                                                                                                                                                  |                           |               |                |                     |                           |              |              |                |            |              |       |
| Phone: 720-562-5503                                                                                                                                                                                                                                                                |                           |               |                |                     |                           |              |              |                |            |              |       |
| Email: lmellblom@mfbllaw.com                                                                                                                                                                                                                                                       |                           |               |                |                     |                           |              |              |                |            |              |       |
| Correspondent Name: Laura S. Mellblom                                                                                                                                                                                                                                              |                           |               |                |                     |                           |              |              |                |            |              |       |
| Address Line 1: 1881 9th Street, Suite 335                                                                                                                                                                                                                                         |                           |               |                |                     |                           |              |              |                |            |              |       |
| Address Line 2: Marsh Fischmann & Breyfogle LLP                                                                                                                                                                                                                                    |                           |               |                |                     |                           |              |              |                |            |              |       |
| Address Line 4: Boulder, COLORADO 80302                                                                                                                                                                                                                                            |                           |               |                |                     |                           |              |              |                |            |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                            | 50302-00023               |               |                |                     |                           |              |              |                |            |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                 | Russell T. Manning        |               |                |                     |                           |              |              |                |            |              |       |
| Total Attachments: 3<br>source=assignment#page1.tif                                                                                                                                                                                                                                |                           |               |                |                     |                           |              |              |                |            |              |       |

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**ASSIGNMENT  
& APPOINTMENT OF COMMON REPRESENTATIVE**

WHEREAS, we, **JASJIT S. SURI, 208 Otter Glen Court, Roseville, California 95661, DINESH KUMAR, 536 Whiting Street, #3, Grass Valley, California 95945 and ANIMESH KHEMKA, 536 Whiting Street, #24, Grass Valley, California 95945** have invented a certain new and useful invention entitled **TRACKER HOLDER ASSEMBLY**, for which:

a patent application has been prepared and filed with the U.S. Patent & Trademark Office on **SEPTEMBER 5, 2007** receiving Serial No. **11/850,482**, and further identified as Attorney File No. **50302-00023**;

NOW THEREFORE, be it known that we together and each of us individually, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignee do sell, assign and transfer unto said assignee, **EIGEN, LLC**, a **California limited liability company**, having a place of business at 13366 Grass Valley Avenue, Grass Valley, CA 95945, its successors, legal representatives and assigns, the aforesaid application and all rights to claim priority directly or indirectly to the aforesaid application and all continuation, divisional, continuation-in-part and reissue applications, all patent applications that claim priority directly or indirectly to the aforesaid application, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention(s), and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention(s) in the United States or any other country; each of us also assigns any right, title or interest in and to the invention(s) that has not already been transferred to the assignee; each of us warrants that no assignment of the invention(s), application or patent therefor has been made to a party other than **EIGEN, LLC**; each of us warrants that there is no obligation to make any assignment of the invention(s), application, or any patent therefor to any party other than **EIGEN, LLC**; and each of us further agrees to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

The Commissioner For Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to **EIGEN, LLC**, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

Furthermore, we together and each individually hereby irrevocably appoint **EIGEN, LLC** its successors, legal representatives and assigns, as common representative for any and all international patent applications filed pursuant to the Patent Cooperation Treaty, and all national phase applications derived therefrom, concerning the invention(s) or claiming priority from the aforesaid application.

IN WITNESS WHEREOF, the party hereto has executed this Assignment & Appointment of Common Representative as of the date indicated hereunder.

Date: Oct 9 '08

By:

JASJIT S. SURI

Date: 10/9/08

By:

DINESH KUMAR

Date: 10/9/08

By:

ANIMESH KHEMKA

STATE OF CALIFORNIA           )  
                                          ) ss.  
COUNTY OF                    )

Before me, a Notary Public in and for said County and State, personally appeared **JASJIT S. SURI**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

STATE OF CALIFORNIA           )  
                                          ) ss.  
COUNTY OF                    )

Before me, a Notary Public in and for said County and State, personally appeared **DINESH KUMAR**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

STATE OF CALIFORNIA            )  
                                          ) ss.  
COUNTY OF                        )

Before me, a Notary Public in and for said County and State, personally appeared **ANIMESH KHEMKA**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My Commission Expires: