### PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Jerry Gechter	05/10/1990
Jeffrey A. Fried	05/17/1990
Robert L. Pokress	05/10/1990
G. Wayne Andrews	07/03/1990

#### RECEIVING PARTY DATA

Name:	UNIFI Communications Corporation, a Delaware corporation	
Street Address:	4 Federal Street	
City:	Billerica	
State/Country:	MASSACHUSETTS	
Postal Code:	01821	

#### PROPERTY NUMBERS Total: 2

Property Type	Number	
Patent Number:	5274700	
Patent Number:	5168515	

#### **CORRESPONDENCE DATA**

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NAME OF SUBMITTER:	Michael D. Specht

PATENT REEL: 021701 FRAME: 0294

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**Total Attachments: 3** 

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PATENT REEL: 021701 FRAME: 0295

## ASSIGNMENT

For valuable consideration, we, Jerry Gechter
Of Littledit, Massachusetts Jeffrey A. Fried  CITY OR TOWN STATE FIRST MIDDLE INITIAL LAST
of Somerville, Massachusetts ; Robert L. Pokress
of Andover, Massachusetts ; and CITY OR TOWN STATE ; and FIRST MIDDLE INITIAL LAST
of; hereby assign to
UNIFI Communications Corporation , a .Delaware
corporation having a place of business at <u>Billerica</u> , <u>Massachusetts</u>
and its successors and assigns (collectively hereinafter called "the Assignee"),
the entire right, title and interest throughout the world in the inventions and
improvements which are the subject of an application for United States Patent filed on November 27, 1989, U.S. Serial No. 07/441,945, signed by us this day, entitled
SWITCHLESS AUTOMATIC CALL DISTRIBUTING SYSTEM
this assignment including said application and any and all the United States and foreign patents granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.
IN WITNESS WHEREOF, I hereto set my hand and seal at Billerica
Marrachmeette this 10 th day of May , 1990
Commonwealth of Massachusetts: Jerry Gechter
COUNTY OF MIDDLE CEX
Before me this 10th day of May 1920, personally appeared
subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.
Notary's  My Commission Expires: $\mathcal{F}$ -31-90  Seal Herel

page one of two

IN WITNESS WHEREOF, I hereto set my hand and seal at Bury N. 6.700		
FIRST MIDDLE INITIAL LAST L.S.		
Commonwealth of Massachusetts . Jeffrey A. Fried		
COUNTY OF MIDD CESTED		
Before me this 1.7 day of May 19.94 personally appeared		
Jeffrey A. Fried known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.		
Notary Public		
My Commission Fund		
My Commission Expires Notary Public Notary's Seal Here]		
In Witness Whereof, I hereto set my hand and seal at		
MANACHUSETO this		
Commonwealth of Massachusetts . Robert L. Pokress		
COUNTY OF MIDDLE SEX		
Before me this 10th day of		
Robert L. Pokress known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.  RECORDED Notary Public		
[Notary's My Commission Expires: \( \int_{-21-90} \)		
Seal Here] JUN - 5 1990		
IN WITNESS WHEREOF, I hereto set my hand and seal at		
, 19,		
FIRST MIDDLE INITIAL LAST		
STATE OF		
COUNTY OF ss.		
Before me this day of		
subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.		
Notary Public		
My Commission Expires		
[Notary's Seal Here]		

page two of two

# ASSIGNMENT

	G. Wayne Andrews
· · · · · · · · · · · · · · · · · · ·	IRST MIDDLE INITIAL LAST
of Nashua, New Hampshire	hereby assign
to UNIFI Communications Corporation	
Delaware	accompanies besides at the contract of the con
at Billerica, Massachusetts	corporation having a place of business
and its successors and assigns (collectively l	nereinafter called "the Assignee"), the entire right, title
and interest throughout the world in the i	inventions and improvements which are subject of an
application for United States Patent, entitled	SWITCHLESS AUTOMATIC CALL DISTRIBUTION
SYSTEM, filed November 27, 1989, U.S. Se	erial No. 07/441 045
and I authorize the Assignee to apply in all and like rights of exclusion and for inventor's I agree for myself and my heirs, legal representations and to sign such facts and to sign such facts.	the right to claim priority based on the filing date of invention for the Protection of Industrial Property, the tent Convention, and all other treaties of like purposes; countries in my name or in its own name for patents certificates for said inventions and improvements; and sentatives and assigns, without further compensation to orther applications, assignments, Preliminary Statements nee may reasonably request to effectuate fully this and seal at
·	h W M
COMMONNUMENT OF THE STATE OF	First Middle Initial Last
COUNTY OF Hillsborough:	G. Wayne Andrews
COUNTY OF H. 1/5 borough:	SS.
Before me this	T
Detore me uns	day of, 19 90, personally
appearedG. Wayne Andrews name is subscribed to the foregoing Assignme free act and deed for the purposes therein c	known to me to be the person whose
	Notary Public
	My Commission Expires:  SUE W. WHITE, Notary Public  My Commission Expires September 4, 196
Notary's  cal Here]	

RECORDED: 10/20/2008 REEL: 021701 FRAME: 0298

FORM 0020