

Fax: (571) 273-0140

Docket No: 85004US01

Form PTO-1595

(Rev. 08/05)

OMB No. 0651-0027 (exp. 6/30/2008)

# RECORDATION FORM COVER SHEET PATENTS ONLY

 U.S. DEPARTMENT OF COMMERCE  
 U.S. Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy thereof.

## 1. Name of conveying party(ies):

 Michael Fitzpatrick Wempe  
 Liu Deng  
 Stephanie Kay Clendennen  
 Neil Warren Boaz

## 2. Name and address of receiving party(ies)

 Eastman Chemical Company  
 P.O. Box 511  
 Kingsport, TN 37662  
 U.S.A.

 Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other \_\_\_\_\_

 Execution Date(s): September 22, 2008

 Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s)

12/236,171

B. Patent No.(s)

 Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

 Brett L. Nelson  
 Eastman Chemical Company  
 P.O. Box 511  
 Kingsport, TN 37662

Phone: 423-229-1352

Fax: 423-229-1239

Reg. No: 48119

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00

☐ Enclosed☒ Authorized to be charged to deposit account

## 8. Deposit account Number:

05-0221

(Attach duplicate copy of this page if paying by deposit account)

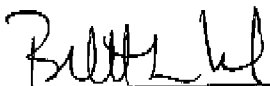
DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Brett L. Nelson

Name



Signature

Oct. 22, 2008

Date

 Total number of pages including cover sheet, attachments, and documents: 4

 Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
 Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 050221 12236171

700388604

 PATENT  
 REEL: 021716 FRAME: 0101

Docket: 85004 US01

PATENT

ASSIGNMENT

For good and valuable consideration received, I/we Michael Fitzpatrick Wempe, Liu Deng, Stephanie Kay Clendennen, and Neil Warren Boaz do hereby sell and assign to Eastman Chemical Company, a Delaware corporation having a place of business at Kingsport, Tennessee, its successors and assigns, the entire right, title, interest and priority rights in and to all of my/our inventions, discoveries and improvements disclosed in an application for Letters Patent for

ESTERS OF 4,5-DISUBSTITUTED-OXY-2-METHYHL-3,6-DIOXO-CYCLOHEXA-1,4-DIENYL  
ALKYL ACIDS AND PREPARATION THEREOF

|             |                               |     |                        |        |                  |      |
|-------------|-------------------------------|-----|------------------------|--------|------------------|------|
| executed by | <u>Michael Wempe</u>          | the | <u>22<sup>nd</sup></u> | day of | <u>SEPT.</u>     | 2008 |
| executed by | <u>Liu Deng</u>               | the | <u>22<sup>nd</sup></u> | day of | <u>Sept.</u>     | 2008 |
| executed by | <u>Stephan Kay Clendennen</u> | the | <u>22</u>              | day of | <u>SEPT</u>      | 2008 |
| executed by | <u>Neil Warren Boaz</u>       | the | <u>22</u>              | day of | <u>September</u> | 2008 |

and all right, title and interest in and to Letters Patent and similar protective rights granted on said applications in the United States and other countries, as well as the right to claim any applicable priority rights arising from said applications under the terms of any applicable conventions, treaties, statutes or regulations, said applications to be filed and issued in the name of Eastman Chemical Company or its designee; and I/we agree to execute such documents as in the judgment of Eastman Chemical Company may be necessary to obtain any such patents and similar protective rights and vest and maintain the title thereto in Eastman Chemical Company or its designee; and I/we further agree that, upon request, but without expense to me/us, I/we shall furnish to Eastman Chemical Company or its designee any data, information, exhibits, memoranda, or other evidence in our possession relating to any of said inventions, discoveries or improvements and to testify in any ex parte or inter partes legal proceedings relating to any of said inventions, discoveries, improvements, applications, patents or similar protective rights; and I/we authorize and request issuance of all Letters Patent and similar protective rights that may be granted on any of said applications, to the extent that and in such manner as such issuance shall be requested by Eastman Chemical Company or its designee. This document shall be governed, construed, and interpreted in all respects in accordance with the laws of the State of Tennessee, USA.

PATENT

REEL: 021716 FRAME: 0102

Docket: 85004 US01

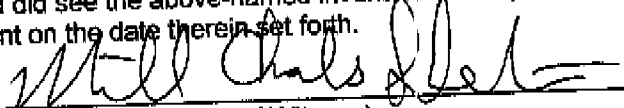
PATENT

Signed this 22 day of SEPT., 2008**CERTIFICATE OF WITNESS**

I acknowledge that I was personally present and did see the above-named inventor, who is personally known to me, duly execute the above assignment on the date therein set forth.

Michael Charles Shelton

(Type or Print Name of Witness)



(Signature of Witness)

261 Ascot Drive Kingsport, TN 37663

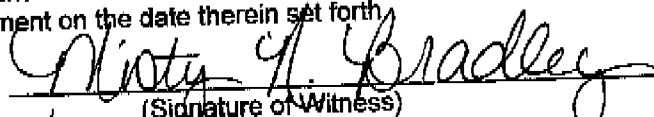
(Address of Witness)

**CERTIFICATE OF WITNESS**

I acknowledge that I was personally present and did see the above-named inventor, who is personally known to me, duly execute the above assignment on the date therein set forth.

Misty N. Bradley

(Type or Print Name of Witness)



(Signature of Witness)

309 Garfield Drive Kingsport TN 37664

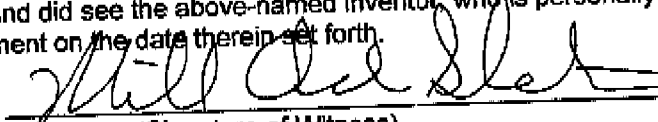
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(Type or Print Name of Witness)



(Signature of Witness)

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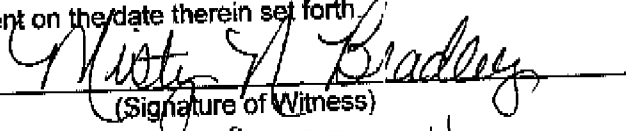
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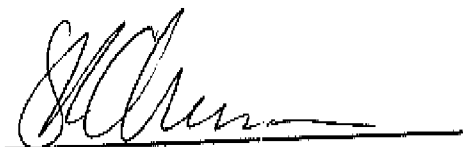
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309 Garfield Dr. Kingsport TN 37664

(Address of Witness)

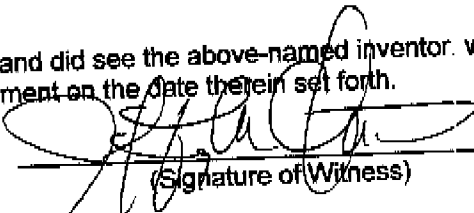
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JEFFREY M. CLAUSON  
(Type or Print Name of Witness)

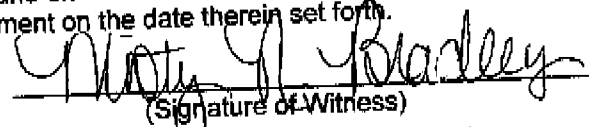
  
(Signature of Witness)

505 N. Gilman Park Johnson City TN 37604  
(Address of Witness)

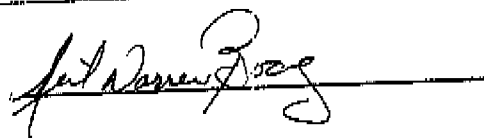
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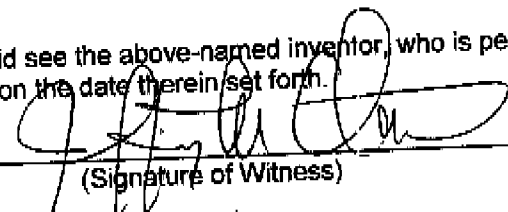
  
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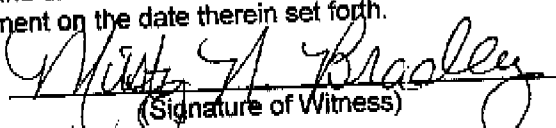
  
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