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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

STEVE LAMB
MARK STANLEY
MICHAEL DEMARIA

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 20 October 2008

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Mizuho Orthopedic Systems, Inc

Internal Address: _____

Street Address: 30031 Ahern Avenue

City: Union City

State: California

Country: U.S.A. Zip: 94587-1234

Additional name(s) & address(es) attached? ☐ Yes ☐ No

4. Application or patent number(s):

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: THEODORE J. BIELEN, JR.

Internal Address: _____

Street Address: 1390 Willow Pass Road, Suite 1020

City: Concord

State: California Zip: 94520

Phone Number: (925) 288-9720

Fax Number: (925) 288-9731

Email Address: _____

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

Deposit Account Number 50-3935

Authorized User Name Theodore J. Bielen, Jr.

9. Signature:

Signature

THEODORE J. BIELEN, JR.

Name of Person Signing

20 October 2008
Date

Total number of pages including cover sheet, attachments, and documents: 4

ASSIGNMENT

WHEREAS, We, **STEVE LAMB**, an individual, having an address of 30032 Ahern Ave, Union City, CA 94587, and **MARK STANLEY** an individual having an address of 30032 Ahern Ave, Union City, CA 94587, and **MICHAEL DEMARIA** an individual, having an address of 30032 Ahern Ave, Union City, CA 94587 hereinafter "**ASSIGNORS**" are the inventors of the following United States Patent Application as follows:

Serial No: 60/960,933 Filed: 22 October 2007 and in the accompanying specification and drawings in our application for Letters Patent of the United States executed by us in the city of Union City, State of California.

WHEREAS, **MIZUHO ORTHOPEDIC SYSTEMS, INC.**, a Corporation, having an address of 30031 Ahern Avenue Union City, CA 94587; (hereinafter "**ASSIGNEE**") is desirous of acquiring the entire right, title and interest in and to said invention described in said patent Application, and in and to any Letters Patent thereon, when granted worldwide, and in and to any and all improvements thereon.

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

BE IT KNOWN that for and in consideration of the sum of One Dollar (\$1.00) to us in hand paid and of other good and valuable consideration by us received from the said **ASSIGNEE**, the receipt whereof in full by us it hereby acknowledged, the said **ASSIGNORS** have sold, assigned, transferred, and set over and do by these presents sell, assign, transfer, and set over unto the said **ASSIGNEE**, its successors, and assigns, the entire right, title and interest in and to our invention and in and to any Letters Patent thereon, for the whole of the United States and each and every foreign country, which may or shall be issued thereon, and in and to any and all improvements thereon;

THE SAME TO BE HELD AND ENJOYED BY, said **ASSIGNEE**, its successors and assigns, for its own use and behoof to the full end of the term of any United States Letters Patent or any foreign patent issuing on any United States or foreign Patent Applications, respectively, on said invention as fully and entirely as the same might or could have been enjoyed by it had this assignment and sale not been made.

AND WE, THE **ASSIGNORS** HEREBY AUTHORIZE AND REQUEST the Director of the United States Patent and Trademark Office to issue any United States Letters Patent which may be granted on said United States Patent Application, unto our **ASSIGNEE** in accordance with this assignment.

IN WITNESS WHEREOF, We, the said **STEVE LAMB**, **MARK STANLEY**, and **MICHAEL DEMARIA**, hereunto each set our hand at and in the City of Union City, State of California, on this date next to each of our signatures.

STEVE LAMB

MARK STANLEY

MICHAEL DEMARIA

DATE

10/20/08

DATE

10/20/08

DATE