

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                        | NEW ASSIGNMENT           |               |                          |                     |                     |                     |            |                |           |              |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|--------------------------|---------------------|---------------------|---------------------|------------|----------------|-----------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                   | ASSIGNMENT               |               |                          |                     |                     |                     |            |                |           |              |       |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                    |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Ericka A. Peterson</td><td>10/28/2008</td></tr><tr><td>Richard A. Schwartz</td><td>10/28/2008</td></tr></tbody></table>                                                                    |                          | Name          | Execution Date           | Ericka A. Peterson  | 10/28/2008          | Richard A. Schwartz | 10/28/2008 |                |           |              |       |
| Name                                                                                                                                                                                                                                                                                    | Execution Date           |               |                          |                     |                     |                     |            |                |           |              |       |
| Ericka A. Peterson                                                                                                                                                                                                                                                                      | 10/28/2008               |               |                          |                     |                     |                     |            |                |           |              |       |
| Richard A. Schwartz                                                                                                                                                                                                                                                                     | 10/28/2008               |               |                          |                     |                     |                     |            |                |           |              |       |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                    |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| <table border="1"><tr><td>Name:</td><td>Rosemount Aerospace Inc.</td></tr><tr><td>Street Address:</td><td>14300 Judicial Road</td></tr><tr><td>City:</td><td>Burnsville</td></tr><tr><td>State/Country:</td><td>MINNESOTA</td></tr><tr><td>Postal Code:</td><td>55306</td></tr></table> |                          | Name:         | Rosemount Aerospace Inc. | Street Address:     | 14300 Judicial Road | City:               | Burnsville | State/Country: | MINNESOTA | Postal Code: | 55306 |
| Name:                                                                                                                                                                                                                                                                                   | Rosemount Aerospace Inc. |               |                          |                     |                     |                     |            |                |           |              |       |
| Street Address:                                                                                                                                                                                                                                                                         | 14300 Judicial Road      |               |                          |                     |                     |                     |            |                |           |              |       |
| City:                                                                                                                                                                                                                                                                                   | Burnsville               |               |                          |                     |                     |                     |            |                |           |              |       |
| State/Country:                                                                                                                                                                                                                                                                          | MINNESOTA                |               |                          |                     |                     |                     |            |                |           |              |       |
| Postal Code:                                                                                                                                                                                                                                                                            | 55306                    |               |                          |                     |                     |                     |            |                |           |              |       |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                               |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>29326369</td></tr></tbody></table>                                                                                                                            |                          | Property Type | Number                   | Application Number: | 29326369            |                     |            |                |           |              |       |
| Property Type                                                                                                                                                                                                                                                                           | Number                   |               |                          |                     |                     |                     |            |                |           |              |       |
| Application Number:                                                                                                                                                                                                                                                                     | 29326369                 |               |                          |                     |                     |                     |            |                |           |              |       |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                     |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| Fax Number: (336)574-4522<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>                                                                                                                                                                       |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| Phone: 3365748050                                                                                                                                                                                                                                                                       |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| Email: mpraw@wcsr.com                                                                                                                                                                                                                                                                   |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| Correspondent Name: Jack B. Hicks                                                                                                                                                                                                                                                       |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| Address Line 1: One Atlantic Center, Ste. 3500                                                                                                                                                                                                                                          |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| Address Line 2: P.O. Box 7037                                                                                                                                                                                                                                                           |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| Address Line 4: Atlanta, GEORGIA 30357-0037                                                                                                                                                                                                                                             |                          |               |                          |                     |                     |                     |            |                |           |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                 | G137 1920 (50447.0219.5) |               |                          |                     |                     |                     |            |                |           |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                      | Jack B. Hicks            |               |                          |                     |                     |                     |            |                |           |              |       |
| Total Attachments: 4<br>source=EPAssignment#page1.tif<br>source=EPAssignment#page2.tif                                                                                                                                                                                                  |                          |               |                          |                     |                     |                     |            |                |           |              |       |

CH 29326369 \$40.00

500704534

PATENT  
REEL: 021835 FRAME: 0176

source=RSAssignment#page1.tif

source=RSAssignment#page2.tif

## ASSIGNMENT

ASSIGNMENT made by **ERICKA A. PETERSON** ("Assignor") of 9600 50<sup>th</sup> St. W, Lonsdale, MN 55046 to **ROSEMOUNT AEROSPACE INC.** ("Assignee") a corporation organized under the laws of the State of Delaware and located and doing business at 14300 Judicial Road, Burnsville, Minnesota 55306.

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, and in fulfillment of my pre-existing obligation of assignment, Assignor does hereby sell, assign and transfer to Assignee, its successors and assigns, the entire right, title and interest in a **ELECTRONICS FRONT COVER PANEL** and the invention therein for United States Letters Patent therefore, for which I am making or have made applications for Letters Patent, and in and to said applications, any subsequent filed applications that cite the aforesaid application as a priority document, and any divisions, continuations or continuations-in-part thereof, and any Letters Patent, obtained for said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues, reexaminations or extensions of any such Letters Patent.

Further, the Commissioner for Patents is hereby authorized and requested to issue Letters Patent for said invention to Assignee, as owner of the entire right, title and interest therein.

Further, said Assignor hereby covenants that Assignor has full right to convey Assignor's entire right, title and interest in said invention, and that Assignor has not executed and will not execute any agreement in conflict herewith.

Further, Assignor covenants that Assignor will at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said Assignee, to said invention or any Letters Patent that may be granted therefore, and that if Assignee, or its assignee, desires to make a substitute, divisional or continuation application to said invention, or to secure a reissue, reexamination or extension of said Letters Patent, to file a disclaimer relating thereto or an application for a corresponding patent in any foreign country, that Assignor will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purposes.

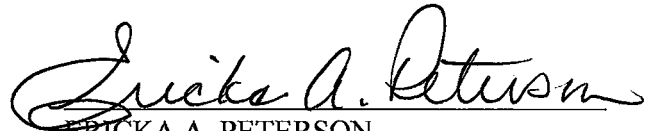
Further, Assignor hereby acknowledges that Assignor's entire beneficial interest in the invention to which the above application relates is irrevocably vested in the Assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assents to the making of any such applications, with or without priority claim, and of any divisional application resulting therefrom.

Further, Assignor covenants that Assignor will at all times communicate to Assignee, its successors, assigns or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to them, and testify as to the same in interferences or other litigation pertaining to the enforcement or validity of any and all patents relating to said invention when requested so to do.

Further, if this assignment is submitted for recordation at a time other than at the time of filing said patent application, Assignor hereby authorizes the above-mentioned assignee or the attorney of record to insert in this instrument the filing date and serial number of said application after the same shall have been identified by the United States Patent Office:

Serial No.: 29/326,369  
Filing Date: October 16, 2008

Signed and sealed this 28 day of OCTOBER, 2008.

  
ERICKA A. PETERSON

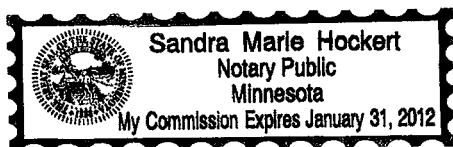
STATE OF Minnesota  
COUNTY OF Dakota

On this 28 day of October, 2008, before me personally appeared ERICKA A. PETERSON to me known and known to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

  
Notary Public

My Commission Expires: 01/31/12



## ASSIGNMENT

ASSIGNMENT made by **RICHARD A. SCHWARTZ** ("Assignor") of 13375 Fox Lake Trail, Faribault, MN 55021 to **ROSEMOUNT AEROSPACE INC.** ("Assignee") a corporation organized under the laws of the State of Delaware and located and doing business at 14300 Judicial Road, Burnsville, Minnesota 55306.

For good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, and in fulfillment of my pre-existing obligation of assignment, Assignor does hereby sell, assign and transfer to Assignee, its successors and assigns, the entire right, title and interest in a **ELECTRONICS FRONT COVER PANEL** and the invention therein for United States Letters Patent therefore, for which I am making or have made applications for Letters Patent, and in and to said applications, any subsequent filed applications that cite the aforesaid application as a priority document, and any divisions, continuations or continuations-in-part thereof, and any Letters Patent, obtained for said invention in the United States and foreign countries, or issuing out of said application or any such division or continuation thereof, and any reissues, reexaminations or extensions of any such Letters Patent.

Further, the Commissioner for Patents is hereby authorized and requested to issue Letters Patent for said invention to Assignee, as owner of the entire right, title and interest therein.

Further, said Assignor hereby covenants that Assignor has full right to convey Assignor's entire right, title and interest in said invention, and that Assignor has not executed and will not execute any agreement in conflict herewith.

Further, Assignor covenants that Assignor will at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said Assignee, to said invention or any Letters Patent that may be granted therefore, and that if Assignee, or its assignee, desires to make a substitute, divisional or continuation application to said invention, or to secure a reissue, reexamination or extension of said Letters Patent, to file a disclaimer relating thereto or an application for a corresponding patent in any foreign country, that Assignor will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purposes.

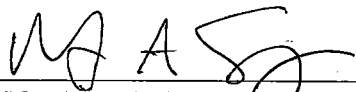
Further, Assignor hereby acknowledges that Assignor's entire beneficial interest in the invention to which the above application relates is irrevocably vested in the Assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assents to the making of any such applications, with or without priority claim, and of any divisional application resulting therefrom.

Further, Assignor covenants that Assignor will at all times communicate to Assignee, its successors, assigns or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to them, and testify as to the same in interferences or other litigation pertaining to the enforcement or validity of any and all patents relating to said invention when requested so to do.

Further, if this assignment is submitted for recordation at a time other than at the time of filing said patent application, Assignor hereby authorizes the above-mentioned assignee or the attorney of record to insert in this instrument the filing date and serial number of said application after the same shall have been identified by the United States Patent Office:

Serial No.: 29/326,369  
Filing Date: October 16, 2008

Signed and sealed this 28 day of Oct, 2008.

  
\_\_\_\_\_  
RICHARD A. SCHWARTZ

STATE OF Minnesota  
COUNTY OF Dakota

On this 28 day of October, 2008, before me personally appeared RICHARD A. SCHWARTZ to me known and known to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 01/31/12

