## PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

## **CONVEYING PARTY DATA**

Name	Execution Date
CHILDREN'S HOSPITAL OF PHILADELPHIA	10/20/2008

## **RECEIVING PARTY DATA**

Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980
City:	Bethesda
State/Country:	MARYLAND
Postal Code:	20892-7980

## PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	11799861	

## **CORRESPONDENCE DATA**

Fax Number: (301)480-0272

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: edison@nih.gov

Correspondent Name: Director, DEITR

Address Line 1: NIH, 6705 Rockledge Drive, Suite 310

Address Line 2: MSC 7980

Address Line 4: Bethesda, MARYLAND 20892-7980

NAME OF SUBMITTER: Director, DEITR, NIH

**Total Attachments: 1** 

source=11799861MRS#page1.tif

PATENT REEL: 021860 FRAME: 0808

# **License to the United States Government**

Sign and Fax this to (301) 480-0272		
Invention Title: Hydrolyzable Linkers for Adenoviral Vectors	: Vector Stability and Effi	cacy
Results		
Inventor(s): Robert Levy		
U.S. Filing/Issue Date: 5/03/2007		
Patent or Application Serial No.: 11/799,861	•	
Grant/Contract Number(s): HL072108		
Foreign Applications filed/intended in (countries):		-
The invention identified above is a Subject Invention under <b>35 U.S.C. 200</b> , at <b>37 CFR 401.14</b> , <b>FAR 52.227-11</b> or <b>FAR 52.227-12</b> (if applicable) while identified grant or contract award from the United State Government. T	nich are included among the terms of	ghts clause f the above
<ol> <li>The nonexclusive, nontransferable, irrevocable, paid-up license to p United States the invention described in any patent application ar continuations in part, and in any and all patents and re-issues gra</li> <li>All other rights acquired by the Government by reason of the above i regulations that are applicable to the award.</li> </ol>	and in any and all divisions, continuations and the ranted thereon throughout the world identified grant/contract award and the	ations, and ; and ne laws and
The Government is hereby granted an irrevocable power to inspect an application.	nd make copies of the above-identr	fied patent
Signed this 20th day of October	, 20 <u>08</u> .	
_	(Signature)	
By Dr. Ellen Purpus Ellen (Name of Grantee/Contractor Official)	(Signature)	
Title Director, Office of Technology Transfer		
For CHILDREN'S HOSPITAL OF PHILADELPHIA		·
(Grantee/Contractor Organization)	<del></del>	
At 3615 Civic Center Blvd. Abramson Research Center Room (Business Address)	m 807 Philadelphia, PA 19104	1 US

CHOP-0333 CIP

**RECORDED: 11/19/2008** 

PATENT REEL: 021860 FRAME: 0809