| NOV-20-2008 14:57 HUESCHEN F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AND SAGE269 382 2030 P.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RECORDATION FORM COVER SHEET U.S. DEPARTMENT OF COMMERC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Rev. 08-05)<br>DMB No. 0651-0027 (exp.6/30/2008)<br>7084/REV05 PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TENTS ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| To the Director of the United States Patent and Trademan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rk Office: Please record the attached documents or the new address(es) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 1. Name of conveying party(ies):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2. Name and address of receiving party(ies):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| 1. Michael DI SCHIENA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name: POLICHEM SA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address: 50 VAL FLEURI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Additional names(s) of conveying party(ies)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 131 No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| 8. Nature of conveyance/Execution Date(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Execution Date(s): September 18, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City: LUXEMBOURG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Assignment Merger                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| <ul> <li>Security Agreement</li> <li>Joint Research Agreement</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country: LUXEMBOURG ZIP: L-1526                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Government Interest Assignment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Executive Order 9424, Confirmatory License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Additional name(s) & address(es)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 4. Application or patent numbers(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | This document is being filed together with a new application.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| A. Patent Application No. (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B. Patent No.(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 12/220 160 July 22, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 12/220,160 July 22, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 12/220,160 July 22, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| 12/220,160 July 22, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | umbers attached?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Additional ne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6. Total number of applications and patents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Additional ne<br>5. Name and address to whom correspondence<br>concerning document should be mailed:                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6. Total number of applications and patents involved:1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Additional ne<br>b. Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: <u>THE FIRM OF HUESCHEN AND SAGE</u>                                                                                                                                                                                                                                                                                                                                                                                             | 6. Total number of applications and patents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Additional ne<br>5. Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: <u>THE FIRM OF HUESCHEN AND SAGE</u><br>Registration No.: <u>37,710</u>                                                                                                                                                                                                                                                                                                                                                          | 6. Total number of applications and patents<br>involved:1<br>7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Additional ne<br>5. Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: <u>THE FIRM OF HUESCHEN AND SAGE</u><br>Registration No.: <u>37,710</u>                                                                                                                                                                                                                                                                                                                                                          | 6. Total number of applications and patents<br>involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         .DING         Quarter of applications and patents         .DING                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Additional ne<br><b>5. Name and address to whom correspondence<br/>concerning document should be mailed:</b><br>Name: <u>THE FIRM OF HUESCHEN AND SAGE</u><br>Registration No.: <u>37,710</u><br>Address: <u>SEVENTH FLOOR, KALAMAZOO BUIL</u>                                                                                                                                                                                                                                                                                                 | 6. Total number of applications and patents<br>involved:1<br>7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Additional ne<br>Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: <u>THE FIRM OF HUESCHEN AND SAGE</u><br>Registration No.: <u>37,710</u><br>Address: <u>SEVENTH FLOOR, KALAMAZOO BUIL</u><br><u>107 WEST MICHIGAN AVENUE</u>                                                                                                                                                                                                                                                                         | 6. Total number of applications and patents<br>involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         .DING         .DING         Authorized to be charged by credit card         X Authorized to be charged to deposit account                                                                                                                                                                                                                                                                                                                             |  |
| Additional ne<br>5. Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: <u>THE FIRM OF HUESCHEN AND SAGE</u><br>Registration No.: <u>37,710</u><br>Address: <u>SEVENTH FLOOR, KALAMAZOO BUIL</u><br>107 WEST MICHIGAN AVENUE<br>City: <u>KALAMAZOO</u>                                                                                                                                                                                                                                                   | 6. Total number of applications and patents<br>involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         .DING         Authorized to be charged by credit card         X Authorized to be charged to deposit account         Enclosed                                                                                                                                                                                                                                                                                                                          |  |
| Additional ne<br>Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: <u>THE FIRM OF HUESCHEN AND SAGE</u><br>Registration No.: <u>37,710</u><br>Address: <u>SEVENTH FLOOR, KALAMAZOO BUIL</u><br>107 WEST MICHIGAN AVENUE<br>City: <u>KALAMAZOO</u><br>State/Prov.: <u>MICHIGAN</u>                                                                                                                                                                                                                      | 6. Total number of applications and patents<br>involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         .DING         Authorized to be charged by credit card         X Authorized to be charged to deposit account         Enclosed         None required (government interest not affecting title)                                                                                                                                                                                                                                                          |  |
| Additional ne         5. Name and address to whom correspondence concerning document should be mailed:         Name:       THE FIRM OF HUESCHEN AND SAGE         Registration No.:       37,710         Address:       SEVENTH FLOOR, KALAMAZOO BUIL         107 WEST MICHIGAN AVENUE         City:       KALAMAZOO         State/Prov.:       MICHIGAN         Country:       USA                                                                                                                                                             | 6. Total number of applications and patents<br>involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         .DING         Authorized to be charged by credit card         X Authorized to be charged to deposit account         Enclosed         None required (government interest not affecting title)         8. Payment Information                                                                                                                                                                                                                           |  |
| Additional ne         S. Name and address to whom correspondence concerning document should be mailed:         Name:       THE FIRM OF HUESCHEN AND SAGE         Registration No.:       37,710         Address:       SEVENTH FLOOR, KALAMAZOO BUIL 107 WEST MICHIGAN AVENUE         City:       KALAMAZOO         State/Prov.:       MICHIGAN         Country:       USA         ZIP:       49007         Phone Number:       269 382 0030                                                                                                   | 6. Total number of applications and patents<br>involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         DING         Authorized to be charged by credit card         X Authorized to be charged by credit card         Enclosed         None required (government interest not affecting title)         8. Payment Information         a. Credit Card                                                                                                                                                                                                         |  |
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| Additional ne         Additional ne         S. Name and address to whom correspondence concerning document should be mailed:         Name:       THE FIRM OF HUESCHEN AND SAGE         Registration No.:       37,710         Address:       SEVENTH FLOOR, KALAMAZOO BUIL         107       WEST MICHIGAN AVENUE         City:       KALAMAZOO         State/Prov.:       MICHIGAN         Country:       USA         ZIP:       49007         Phone Number:       269 382 0030         Fax Number:       269 382 2030         Email Address: | 6. Total number of applications and patents<br>involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         DING         Authorized to be charged by credit card         X Authorized to be charged by credit card         Authorized to be charged to deposit account         Enclosed         None required (government interest not affecting title)         8. Payment Information         a. Credit Card       Last 4 Numbers         Expiration Date         b. Deposit Account Number       08-3220                                                        |  |
| Additional ne<br>5. Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: THE FIRM OF HUESCHEN AND SAGE<br>Registration No.: 37,710<br>Address: SEVENTH FLOOR, KALAMAZOO BUIL<br>107 WEST MICHIGAN AVENUE<br>City: KALAMAZOO<br>State/Prov.: MICHIGAN<br>Country: USA ZIP: 49007<br>Phone Number: 269 382 0030<br>Fax Number: 269 382 2030<br>Email Address:                                                                                                                                               | 6. Total number of applications and patents<br>involved:       1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         DING         DING         Authorized to be charged by credit card         X Authorized to be charged to deposit account         Enclosed         None required (government interest not affecting title)         8. Payment Information         a. Credit Card       Last 4 Numbers         Expiration Date         b. Deposit Account Number       08-3220         Authorized User Name       G. PATRICK SAGE                                          |  |
| Additional ne         5. Name and address to whom correspondence concerning document should be mailed:         Name:       THE FIRM OF HUESCHEN AND SAGE         Registration No.:       37,710         Address:       SEVENTH FLOOR, KALAMAZOO BUIL         107 WEST MICHIGAN AVENUE         City:       KALAMAZOO         State/Prov.:       MICHIGAN         Country:       USA         ZIP:       49007         Phone Number:       269 382 0030         Fax Number:       269 382 2030         Email Address:                             | 6. Total number of applications and patents<br>involved:       1         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         DING         DING         Authorized to be charged by credit card         X Authorized to be charged to deposit account         Enclosed         None required (government interest not affecting title)         8. Payment Information         a. Credit Card       Last 4 Numbers         Expiration Date         b. Deposit Account Number       08-3220         Authorized User Name       G. PATRICK SAGE                                          |  |
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|                | Assignment of Rights, Title and<br>(Multiple inventors; sin | Interest in Invention<br>gle assignee)                      | Docket No.<br>DAGOTTI 3 PCT US CIP |  |
|----------------|-------------------------------------------------------------|-------------------------------------------------------------|------------------------------------|--|
| his is an As   | signment of the following rights, title a                   | and interest: (check all that apply);                       |                                    |  |
| $\boxtimes$    | United States of America rights, title (                    | and interest in the invention                               |                                    |  |
| $\boxtimes$    |                                                             |                                                             |                                    |  |
|                | United States Patent Application Seri                       | al No.                                                      |                                    |  |
|                | Date of Execution:                                          | Date of Filing:                                             | ·                                  |  |
|                |                                                             |                                                             |                                    |  |
|                | United States Patent No(s).                                 |                                                             |                                    |  |
| O              | International (PCT) Patent Application Serial No.           |                                                             |                                    |  |
|                | Other (specify)                                             |                                                             |                                    |  |
| Title of the i |                                                             |                                                             |                                    |  |
|                | ITIONS FOR VAGINAL USE                                      |                                                             |                                    |  |
| Inventors (a   | ussignors)                                                  |                                                             |                                    |  |
|                | Name<br>I SCHIENA                                           | Address                                                     | NOT PORECCO SHE NAVIGUO IT         |  |
|                |                                                             |                                                             |                                    |  |
|                |                                                             |                                                             |                                    |  |
|                |                                                             |                                                             |                                    |  |
| Assignee       |                                                             |                                                             |                                    |  |
| POLICHE        | <i>Name</i><br>EM SA                                        | Address<br>50 Val Fleuri<br>L-1526 Luxembourg<br>LUXEMBOURG |                                    |  |
|                |                                                             | [Page 1 of 2 ]                                              | AS03A/REV02                        |  |

PATENT REEL: 021873 FRAME: 0152 Assignment of Rights, Title and Interest in Invention (Multiple inventors; single assignee) DAGOTTI 3 PCT US CIP

Whereas, we, the above-identified Inventors, have invented certain new and useful improvements in the Invention identified above and described in the above-identified patent application(s) and/or patent(s) (hereinafter referred to as "Invention");

And, whereas we desire to assign our above-identified rights, title and interest in the Invention to the above-identified Assignee;

Now, this indenture witnesseth, that for good and valuable consideration, the receipt whereof is hereby acknowledged;

We hereby assign, sell and transfer our above-identified rights, title and interest in said Invention, said application(s) as identified above, including any divisions, continuations, and continuations-in-part thereof, and in and to any and all Letters Patent of the United States, and countries foreign thereto, which may be granted or have granted for said Invention, and in and to any and all reissues and reexaminations thereof, and in and to any and all priority rights, Convention rights, and other benefits accruing or to accrue to us with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto, unto said Assignee;

And we hereby authorize and request the Director of the United States Patent and Trademark Office to issue any United States Letters Patent which may issue for said Invention to said Assignee, as assignee of the whole right, title and interest thereto;

And we further agree to sign and execute all necessary and lawful future documents, including applications for foreign patents, for filing divisions, continuations and continuations-in-part of said application for patent, and/or, for obtaining any reissue or reissues of any Letters Patent which may be granted for my aforesaid Invention, as the Assignee or its Designee(s) may from time to time require and prepare at its own expense.

| Name               | Signature/Date                  |
|--------------------|---------------------------------|
| Michele DI SCHIENA | Ullel A. Leus September 18, 200 |
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Inventors' Signatures (if Notarization is desired, do not sign here and proceed to next page)

RECORDED: 11/20/2008

## PATENT REEL: 021873 FRAME:::0153

<sup>[</sup>Page 2 of 2 ]