

11-25-2008

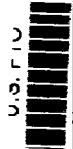
Mail Stop:  
Assignment Recordation Services  
Director of the U.S. Patent  
and Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450



103536829

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Attorney Docket No. 134771



12292381  
111808

Please record the attached original document or copy thereof.

1. A. Name of conveying party:

Jin NISHIKAWA

B. Additional name(s) of conveying party(ies) attached?

☐ Yes ☒ No

2. A. Name and address of receiving party:

NIKON CORPORATION  
2-3, MARUNOUCHI 3-CHOME  
CHIYODA-KU  
TOKYO 100-8331  
JAPAN

B. Additional name(s) & address(es) attached?

☐ Yes ☒ No

3. A. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other \_\_\_\_\_

B. Execution Date: November 10, 2008

4. ☒ This document is being filed together with a new application.

A. Patent Application No.(s) \_\_\_\_\_

B. Patent No.(s) \_\_\_\_\_

Additional numbers attached? ☐ Yes ☒ No

C. Title of Application: ILLUMINATION OPTICAL APPARATUS, EXPOSURE APPARATUS, AND METHOD FOR PRODUCING DEVICE

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mario A. Costantino

Address: **OLIFF & BERRIDGE, PLC**  
P.O. Box 320850  
Alexandria, VA 22320-4850

6. Total number of applications and patents involved: 1

7. A. Total fee (37 CFR 3.41).....\$ 40.00

B. Enclosed (Check No. 212202)

8. Credit any overpayment or charge any underpayment to deposit account number 15-0461.

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

11/24/2008 MJPAL 00000440 12292381  
01 FC:0521

40.00 DP

Date: November 18, 2008

Mario A. Costantino, Registration No. 33,565  
Scott M. Schulte, Registration No. 44,325

Total number of pages including cover sheet, attachments, and document: 2

# ASSIGNMENT

(1-8) Insert Name(s) of Inventor(s)

(1) Jin NISHIKAWA (5) \_\_\_\_\_  
 (2) \_\_\_\_\_ (6) \_\_\_\_\_  
 (3) \_\_\_\_\_ (7) \_\_\_\_\_  
 (4) \_\_\_\_\_ (8) \_\_\_\_\_

In consideration of the sum of one dollar (\$1.00) and other good and valuable considerations paid to each of the undersigned, the undersigned agree(s) to assign, and hereby does assign, transfer and set over to

(9) Insert Name of Assignee (9) NIKON CORPORATION  
 (10) Insert Address of Assignee (10) 2-3, Marunouchi 3-chome, Chiyoda-ku, Tokyo 100-8331 JAPAN

(hereinafter designated as the Assignee) the entire right, title and interest for the United States of America as defined in 35 U.S.C. §100, in the invention, and in all applications for patent including any and all provisional, non-provisional, divisional, continuation, substitute, and reissue application(s), and all Letters Patent, extensions, reissues and reexamination certificates that may be granted on the invention known as

(11) Insert Identification of Invention such as Title, Case Number, or Foreign Application Number (11) ILLUMINATION OPTICAL APPARATUS, EXPOSURE APPARATUS, AND METHOD FOR PRODUCING DEVICE  
 (Attorney Docket No. 134771)

for which the undersigned has (have) executed an application for patent in the United States of America

(12) Insert Date of Signing of Application (12) on November 10, 2008

(13) Alternative Identification for filed applications (13) U.S. application Serial Number \_\_\_\_\_  
 filed November 18, 2008

- 1) The undersigned agree(s) to execute all papers necessary in connection with any application and any continuing, divisional or reissue applications for the invention, and any patent(s) issuing thereon, and also to execute separate assignments in connection with such applications and patents as the Assignees may deem necessary.
- 2) The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared concerning any application or continuation or division thereof, or any patent or reissue application based thereon, for the invention, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference.
- 3) The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.
- 4) The undersigned agree(s) to perform all affirmative acts which may be necessary to obtain, maintain or confirm by reissue or reexamination a grant of a valid United States patent to the Assignee.
- 5) The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patents of the United States resulting from said application(s) to the said Assignee, as Assignee of the entire interest, and hereby covenants that he has (they have) full right to convey the entire interest herein assigned, and that he has (they have) not executed, and will not execute, any agreements in conflict herewith.
- 6) The undersigned hereby grant(s) the firm of **OLIFF & BERRIDGE** the power to insert on this assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

In witness whereof, executed by the undersigned on the date(s) opposite the undersigned name(s).

Date	<u>Nov. 10, 2008</u>	Name of Inventor	<u>Jin Nishikawa</u>	(SEAL)
Date	_____	Name of Inventor	_____	(SEAL)
Date	_____	Name of Inventor	_____	(SEAL)
Date	_____	Name of Inventor	_____	(SEAL)
Date	_____	Name of Inventor	_____	(SEAL)
Date	_____	Name of Inventor	_____	(SEAL)
Date	_____	Name of Inventor	_____	(SEAL)
Date	_____	Name of Inventor	_____	(SEAL)

This assignment should preferably be signed before: (a) a Notary Public if within the U.S.A. (b) a U.S. Consul

if outside the U.S.A. If neither, then it should be signed before at least two witnesses who also sign here:

Date	<u>Nov. 11, 2008</u>	Witness	<u>Takashi Marukawa</u>
Date	<u>Nov. 12, 2008</u>	Witness	<u>Takashi Marukawa</u>

**PATENT**

**RECORDED: 11/18/2008**

**REEL: 021904 FRAME: 0160**