Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Kenneth C. Kennedy II	10/29/2008
Wenfeng Lu	10/22/2008
Brian K. Rucker	10/22/2008
Vihar C. Surti	10/22/2008

RECEIVING PARTY DATA

Name:	Wilson-Cook Medical Inc.
Street Address:	4900 Bethania Station Road
City:	Winson-Salem
State/Country:	NORTH CAROLINA
Postal Code:	27105

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12200971

CORRESPONDENCE DATA

Fax Number: (734)994-6331

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 734-302-6000

Email: hgiacchetti@brinkshofer.com

BRINKS HOFER GILSON & LIONE/CHICAGO/COOK Correspondent Name:

Address Line 1: PO BOX 10395

Address Line 4: CHICAGO, ILLINOIS 60610

ATTORNEY DOCKET NUMBER:	10000-1304
NAME OF SUBMITTER:	Lawrence G. Almeda

Total Attachments: 8

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PATENT REEL: 021905 FRAME: 0858

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Inventor:

Title:

President- Wilson-Cook Medical Inc.

KENNETH C. KENNEDY, II, WENFENG LU, BRIAN K. RUCKER,

VIHAR C. SURTI

Title of Appln.:

MEDICAL IMPLANT HAVING IMPROVED DRUG ELUTING

FEATURES

POWER OF ATTORNEY BY ASSIGNEE AND CORRESPONDENCE ADDRESS INDICATION

		AND CORRESPONDENCE ADDRESS INDICATION
The specif	ication	n of the above-identified patent application:
	is atta	ached hereto.
\boxtimes		filed on August 29, 2008 as U.S. application No. 12/200,971.
As re		ed by 37 CFR 3.73(b)(1), the documentary evidence of the chain of title from the original owner to assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.
		Medical Inc., a corporation existing under the laws of the state of North Carolina, ("ASSIGNEE") certifies gnee of the entire right, title and interest in the patent application identified above by virtue of either:
\boxtimes		ssignment from the inventor(s) of the patent application identified above, a copy of which was recorded e Patent and Trademark Office at Reel , frame , or a copy thereof is attached; OR
		ain of title from the inventor(s) of the patent application identified above, to the current assignee as in below:
	1.	From to The document was recorded in the Patent and Trademark Office at Reel , Frame , or a copy thereof is attached.
	2.	From to The document was recorded in the Patent and Trademark Office at Reel , Frame , or a copy of which is attached.
		Additional documents in the chain of title are listed on a supplemental sheet.
Practitione prosecute transact all	rs ass this a I busir	by revokes all previously granted powers of attorney in the above identified patent application and appoints the sociated with the following Customer Number as its attorneys, with full power of substitution and revocation, to application and any continuations, divisions, reissues, and reexaminations thereof, to receive the patent(s), to ness in the United States Patent and Trademark Office connected therewith, and to act on ASSIGNEE'S behalf etent International Authorities in connection with any and all international applications filed by ASSIGNEE:
		Customer No. 48003-COOK
Please rec Customer f	ognize Numbe	e or change the correspondence address for this application to the address associated with the above-mentioned er. Please direct all telephonic and facsimile communications to: Lawrence G. Almeda Tel.: 734-302-6000; Fax: 734-994-6331
nstructions application	from witho	d hereby authorizes the Practitioners associated with the above Customer Number to accept and follown <u>Wilson-Cook Medical Inc.</u> as to any action to be taken in the Patent and Trademark Office regarding this out direct communication between the Practitioners and the undersigned. In the event of a change in the persons auctions may be taken, the Practitioners will be so notified by the undersigned.
The unders	signed	(whose title is supplied below) is empowered to act on behalf of ASSIGNEE.
pelief are b he like so	elieve made	that all statements made herein of my own knowledge are true, and that all statements made on information and ed to be true; and further, that these statements are made with the knowledge that willful false statements, and are punishable by fine or imprisonment, or both, under 18 U.S.C. §1001, and that such willful false statements the validity of the application or any patent issuing thereon.
Signature	Willia	am S Gibbons Jr. Ph.D. Date: October 31, 2008

ASSIGNMENT AND AGREEMENT

For value received, We, KENNETH C. KENNEDY, II, residing at 2021 ELKMONT COURT, CLEMMONS, NC 27012, U.S.A., WENFENG LU, residing at 5600 KANE DRIVE, PFAFFTOWN, NC 27040, U.S.A., BRIAN K. RUCKER, residing at 1148 LUKE STREET, KING, NC 27021, U.S.A., and VIHAR C. SURTI, residing at 103 CHESWYCK LANE, WINSTON-SALEM, NC 27104, U.S.A., hereby sell, assign, and transfer to Wilson-Cook Medical Inc., a corporation of the State of North Carolina, having an office at 4900 Bethania Station Road, Winston-Salem, NC, 27105, U.S.A., and its successors, assigns and legal representatives, hereinafter collectively "Cook," the entire right, title and interest, for the United States of America, in and to certain inventions related to "MEDICAL IMPLANT HAVING IMPROVED DRUG ELUTING FEATURES" described in U.S. Provisional Application Serial No. 60/969,358, filed on August 31, 2007 and any and all applications claiming the benefit thereof including the right of priority, and described in U.S. Nonprovisional Application Serial No. 12/200,971 filed on August 29, 2008, and all the rights and privileges in said applications and under any and all Letters Patent or any continuation, division, renewal, or substitute thereof, and any reissue or re-examination thereof that may be granted in the United States for said inventions, together with the right to recover all damages, including, but not limited to, a reasonable royalty, by reason of past, present, or future infringement or any other violation of patent or patent application rights; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents. We also concurrently hereby sell, assign and transfer to Cook the entire right, title and interest in and to said inventions for all countries foreign to the United States, including all rights of priority arising from the applications aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions. We sell, assign, and transfer this right, title and interest as of the day of filing of the U.S. Provisional Application mentioned above.

We authorize Cook to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all

benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Cook to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Cook in the United States and in all countries foreign to the United States, or to such nominees as Cook may designate.

We agree that, when requested, we shall, without charge to Cook but at their expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATED:	October 29, 2008		
		KENNETH C. KENNEDY, II	
DATED:			
		WENFENG LU	

	STATE OF North Carolina
	COUNTY OF FORSHAL) ss.
(I, A Notary Public in and for the County and State aforesaid, do hereby certify that KENNETH C. KENNEDY, II, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this county of stokes and purposes the purpose of the county of stokes and purposes. OFFICIAL SEAL Notary Public, North Carolina COUNTY OF STOKES ANGELA HILL Notary Public Not
	My Commission Expires:
	STATE OF)) ss.
	COUNTY OF)
	I,
	Notary Public
	My Commission Expires:

benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Cook to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

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The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

DATED:		·
		KENNETH C. KENNEDY, II
	0, 7	(D) Send
DATED:	(Joh. 22, 2008)	Centerin
		WENFENG LU

DATED:

October 22,2008

PATENT

REEL: 021905 FRAME: 0865

STATE OF	
COUNTY OF	SS.
be the same person whose nathis day in person and acknown as his/her free and voluntary a	A Notary Public in and for the County and ify that KENNETH C. KENNEDY, II, personally known to me to me is subscribed to the foregoing instrument, appeared before me yledged that (s)he signed, sealed and delivered the said instrument of the uses and purposes therein set forth. WHEREOF, I have hereunto set my hand and Notarial Seal, this , 2008.
(SEAL)	Notary Public
My Commission Expires:	
person whose name is subscriperson and acknowledged that free and voluntary act for the	A Notary Public in and for the County and tify that WENFENG LU, personally known to me to be the same bed to the foregoing instrument, appeared before me this day in a (s)he signed, sealed and delivered the said instrument as his/her uses and purposes therein set forth. WHEREOF, I have hereunto set my hand and Notarial Seal, this
Notary P COU	FICIAL SEAL billo, North Carolina TY OF STOKES GELA HILL bloor 14, 2013 Notary Public

	STATE OF North Carolina) ss.
) SS.
	COUNTY OF Forsyth)
	I, () Nae of the County and
	State aforesaid, do hereby certify that BRIAN K. RUCKER, personally known to me to be the
	same person whose name is subscribed to the foregoing instrument, appeared before me this day
	in person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her
	free and voluntary act for the uses and purposes therein set forth.
	IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this
/	2008.
	y 1000 anser
	OFFICIAL SEAL
	Notary Public, North Carolina COUNTY OF STOKES Notary Public Notary Public
	ANGELA HILL. (12)
	(SEAL) ANGELANCE EXPIRES CALABLES TO ANGELANCE IT ANGELAN
	My Commission Expires:
	STATE OF North Carolina
) 00
	COUNTY OF FORSWILL) SS.
	I. What latter , A Notary Public in and for the County and
	State aforesaid, do hereby certify that VIHAR C. SURTI, personally known to me to be the same
	person whose name is subscribed to the foregoing instrument, appeared before me this day in
	person and acknowledged that (s)he signed, sealed and delivered the said instrument as his/her
	free and voluntary act for the uses and purposes therein set forth.
	IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this
_	day of November, 2008.
	OFFICIAL SEAL
	Notary Public, North Carolina
	COUNTY OF STOKES ANGELA HILL Notary Dange
	My Commission Expires 001306-14, 3013
	My Commission Expires:

PATENT REEL: 021905 FRAME: 0867

RECORDED: 12/01/2008