

# PATENT ASSIGNMENT

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Paul C. Mui	11/21/2008
BHASKARA V. BATCHU	11/29/2008
RECEIVING PARTY DATA	
Name:	Alcatel-Lucent USA Inc.
Street Address:	600-700 Mountain Avenue
City:	Murray Hill
State/Country:	NEW JERSEY
Postal Code:	07974-0636
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12326243
CORRESPONDENCE DATA	
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ATTORNEY DOCKET NUMBER:	MUI 4-1
NAME OF SUBMITTER:	Brett Bornsen
Total Attachments: 2 source=65005-162Assignment#page1.tif source=65005-162Assignment#page2.tif	

OP \$40.00 12326243

**PATENT**

**500718595**

**REEL: 021911 FRAME: 0785**

For: U.S. Rights and Foreign Rights  
For: U.S. Application  
By: Inventors

**ASSIGNMENT OF INVENTION**

For good and valuable consideration, the receipt of which is hereby acknowledged,

**ASSIGNORS:**

Paul C. Mui  
6700 S. Brahnard Ave #305  
Countryside, IL 60525  
Nationality: United States

BHASKARA V. BATCHU  
Mythri Residency  
Miyapur, Hyderabad,  
Andhra Pradesh INDIA 500050  
Nationality: India

hereby sell, assign and transfer to

**ASSIGNEE:**

Alcatel-Lucent USA Inc.  
600-700 Mountain Avenue  
Murray Hill, New Jersey 07974-0636, USA  
State or Country of Formation: Delaware

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**DEVICE REGISTRATION IN AN IMS NETWORK**

and which is found in (37 C.F.R. Section 3.21) U.S. patent application executed on the date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Date: 11/21/2008

Paul C. Mui  
Paul C. Mui

United States of America )  
State of Illinois ) ss.:  
County of DePue )



On this 21 day of November, 2008, before me personally came Paul C. Mui, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Patricia Ann Graw  
Notary Public

Date: 11/29/2008

B.B. Viswanad  
BHASKARA V. BATCHU

United States of America )  
State of \_\_\_\_\_ ) ss.:  
County of \_\_\_\_\_ )

On this \_\_\_\_\_ day of \_\_\_\_\_, 2008, before me personally came BHASKARA V. BATCHU, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

\_\_\_\_\_  
Notary Public