

Form PTO-1595 (Rev. 03/05)  
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

# RECORDATION FORM COVER SHEET PATENTS ONLY

RAV-033

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

## 1. Name of conveying party(ies)

Sundaram Ravikumar

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance/Execution Date(s):

Execution Date(s) December 12, 2008

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Joint Research Agreement  
☐ Government Interest Assignment  
☐ Executive Order 9424, Confirmatory License  
☐ Other \_\_\_\_\_

## 2. Name and address of receiving party(ies)

Name: Mini-Lap Technologies, Inc.

Internal Address: \_\_\_\_\_

Street Address: 88 Ashford Avenue

City: Dobbs Ferry

State: NY

Country: \_\_\_\_\_ Zip: 10522

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

11/655,450

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address to whom correspondence concerning document should be mailed:

Name: Gordon & Jacobson, P.C.

Internal Address: \_\_\_\_\_

Street Address: 60 Long Ridge Road

Suite 407

City: Stamford

State: CT Zip: 06902

Phone Number: 203 323-1800

Fax Number: 203 323-1803

Email Address: \_\_\_\_\_

## 6. Total number of applications and patents involved: one

## 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card  
☒ Authorized to be charged to deposit account  
☐ Enclosed  
☐ None required (government interest not affecting title)

## 8. Payment Information

a. Credit Card Last 4 Numbers \_\_\_\_\_

Expiration Date \_\_\_\_\_

b. Deposit Account Number 07-1732

Authorized User Name David P. Gordon

## 9. Signature:

David P. Gordon  
Signature

Dec. 15, 2008  
Date

David P. Gordon

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

700393837

PATENT  
REEL: 021979 FRAME: 0154

CH \$40.00 071732 11655450

RAV-033

**ASSIGNMENT**

WHEREAS, I, **Sondaram Ravikumar**, hereinafter referred to as the "Inventor" a citizen of the United States whose post office address is 265 Hardscrabble Road Briarcliff Manor, NY 10510, have invented certain new and useful improvements in

**Minimally Invasive Surgical Assembly and Methods**

as described and set forth in an application for Letters Patent of the United States of America filed on the 19th day of January 2007, as serial number 11/655,450 (Attorney Docket No. RAV-033).

AND WHEREAS, **Mini-Lap Technologies, Inc.**, hereinafter referred to as the "said COMPANY", a company existing under the laws of Delaware and having a place of business at 88 Ashford Avenue, Dobbs Ferry, NY 10522, is desirous of acquiring or confirming its acquisition of the entire right, title and interest in and to said invention, inventions or improvements, and in and to said application, and in and to any and all patents, both of the United States and of all foreign countries, that may be obtained therefor;

NOW, THEREFORE TO ALL WHOM IT MAY CONCERN, BE IT KNOWN, that I, the Inventor, for good and valuable considerations, the receipt and sufficiency of which I hereby acknowledge, have sold, assigned, transferred and conveyed, and by this assignment do sell, assign, transfer and convey, unto said COMPANY, its successors and assigns, the entire right, title and interest throughout the world, in and to my invention, inventions or improvements described or set forth in said application, in any form or embodiment thereof, and in and to said application, and in and to any applications filed in any foreign country based thereon, including the right to file foreign applications under the provisions of any convention or treaty; and in and to any confirmation, divisional, continuation, continuation-in-part, or substitute application or any other application which claims the benefit of said application which may be filed on said invention, inventions or improvements in the United States or in any foreign country; and in and to any and all patents, certificates, utility models, reissues, extensions, additions or confirmations thereof which may be granted in the United States or in any foreign country upon said invention, inventions or improvements, to have and to hold the same to the full end of the term or terms for which any and all such United States and foreign patents and grants may be issued on said invention, inventions or improvements.

AND I do hereby authorize and request the issuing authority to issue any and all of said United States and foreign patents on said application or applications to said COMPANY, its successors and assigns, as the assignee of the entire right, title and interest in and to the same, for the sole use and benefit of said COMPANY, its successors and assigns.

AND I do hereby covenant and warrant that I have full right to convey the entire right, title and interest herein assigned free and clear of all licenses, encumbrances and liens whatsoever, and that I have not executed and will not execute any instruments in conflict herewith.

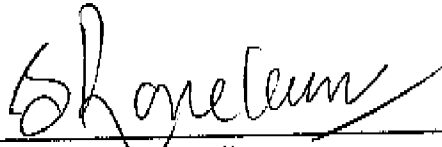
AND I, for the conditions aforesaid, do hereby covenant and agree to and with the said COMPANY, its successors and assigns, that I, my executors, administrators, or other personal representatives, shall and will do all lawful acts and things, make all rightful oaths, and make, execute, and deliver any and all other instruments in writing, and any and all further applications, papers, powers, affidavits, assignments, disclaimers and other documents, which in the opinion of counsel for said COMPANY, its successors and assigns, may be required or necessary in this or in any foreign country more effectually to secure to and vest in said COMPANY, its successors and assigns, the entire right, title and interest in and to said invention, inventions, or improvements, application or applications, patents,

RAV-033

rights, titles, benefits, privileges and advantages hereby sold, assigned, confirmed, transferred and conveyed.

The undersigned hereby grant(s) David P. Gordon, Esq., David S. Jacobson, Esq., and Jay P. Sbrollini, Esq. the power to insert on this Assignment any further identification which may be necessary in order to comply with the rules of the U.S. Patent and Trademark Office for the recordation of this document and to correct any errors or defects herein.

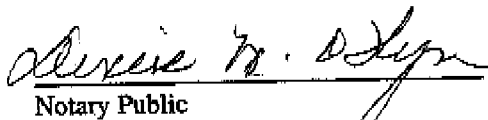
IN WITNESS WHEREOF, I, **Sundaram Ravikumar**, have hereunto set my hand and seal this 12 day of Dec, 2008

  
Sundaram Ravikumar

County of Westchester )  
State of NY ) ss:

BE IT KNOWN, that on this 12 day of Dec, 2008 personally appeared **Sundaram Ravikumar** to me known and known to me to be the individual described in and who executed the foregoing assignment and he acknowledged to me that he executed the same.

DENISE M. O'FLYNN  
Notary Public, State of New York  
No. 01068193674  
Qualified in Westchester County  
Term Expires September 15, 2012

  
Notary Public

SEAL

My commission expires:

DAVID P. GORDON  
ADMITTED IN CT AND NY

DAVID S. JACOBSON  
ADMITTED IN CT, NY AND NJ

JAY P. SBROLLINI  
ADMITTED IN NY, MA AND DC

OF COUNSEL:  
THOMAS A. GALLAGHER  
ADMITTED IN NY AND NJ

## GORDON & JACOBSON, P.C.

INTELLECTUAL PROPERTY LAW

60 LONG RIDGE ROAD  
SUITE 407  
STAMFORD, CT 06902  
TEL: 203-323-1800  
FAX: 203-323-1803

PATENTS  
TRADEMARKS  
COPYRIGHTS  
COUNSELING  
LICENSING  
LITIGATION

# FACSIMILE

**To:** Assignment Branch

**Date:** December 15, 2008

**Fax No.:** 571-273-0140

**No. Pages:** 4 (including cover)

**From:** Gordon & Jacobson

**Subject:** Assignment Recordation for application number 11/655,450  
My case RAV-033

**Comments:**

**This is a Right fax transmission.**

Please send confirmation of recordation of assignment to fax number  
**203 323-1803**

All fees are to be charged to **Deposit Account No. 07-1732**

---

The information contained in this facsimile message is attorney privileged and confidential information intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone and return the original message to us at the above address via the U.S. Postal Service. Thank you.