PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date | |
|-----------------|----------------|--|
| Brad E. Hossler | 12/24/2008 | |

RECEIVING PARTY DATA

| Name: | TIFFIN SCENIC STUDIOS, INC. | |
|-----------------|-----------------------------|--|
| Street Address: | 146 Riverside Drive | |
| City: | Tiffin | |
| State/Country: | ОНІО | |
| Postal Code: | 44883 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 11421616 |

CORRESPONDENCE DATA

Fax Number: (312)759-5646

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 312-357-1313

Email: msweetin@btlaw.com

Correspondent Name: Alice O. Martin

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Address Line 2: P.O. Box 2786

Address Line 4: Chicago, ILLINOIS 60690-2786

ATTORNEY DOCKET NUMBER: 29947-103358

NAME OF SUBMITTER: Alice O. Martin, Reg. No. 35601

Total Attachments: 2

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PATENT REEL: 022032 FRAME: 0689

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U.S. NATIONAL / INTERNATIONAL PCT APPLICATION ASSIGNMENT TO BUSINESS CONCERN

a corporation of Ohio

| Attorney Docket No.: 29947/103358 Client Reference No.: | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| ASSIGNMENT | | | | | | | | |
| For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, | | | | | | | | |
| Name(s) of Inventor(s); Conveying Party(ies) | | | | | | | | |
| Brad E. Hossler | | | | | | | | |
| | | | | | | | | |
| Check applicable maker(s) boxes and enter serial number and date if available of an invention which is the subject of: | | | | | | | | |
| a Vinited States National Application under 35 U.S.C. 111 identified by Application No. 11/421,616 and filing date June 1, 2006; and/or a PCT International Application, identified by Serial No and filing date, entitled: | | | | | | | | |
| Title of Application | | | | | | | | |
| HOIST ASSEMBLY | | | | | | | | |
| hereinafter (the "Application(s)") | | | | | | | | |
| Barnes & Thornburg LLP, P.O. Box 2786, Chicago, Illinois 60690-2786 is authorized to insert in parentheses (Application number, filed) the filing date and application number of said application when known. | | | | | | | | |
| the undersigned hereby sell(s), assign(s), and set(s) over to: | | | | | | | | |
| Name of Assignee(s); Receiving Party(ies); | | | | | | | | |
| TIFFIN SCENIC STUDIOS, INC. | | | | | | | | |
| Address of principal place of business | | | | | | | | |
| 146 Riverside Drive | | | | | | | | |
| Tiffin, Ohio 44883 | | | | | | | | |
| Insert State of Incorporation (if applicable) or "Not Applicable" | | | | | | | | |

(hereinafter designated as the Assignee) their entire right, title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

PATENT REEL: 022032 FRAME: 0690

Attorney Docket No.: 29947/103358

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

| IN WITNESS W | HEREOF A | we executed this ass | ionment this II | day of <u>Accomplet</u> | 20.28% |
|--------------------------------------|--|-----------------------|--------------------------|---------------------------|------------------|
| | HEREOF A ha | TO CANTONIO MADO MADO | agranosa sato <u>mar</u> | uay or _array array array | <u>, 20 % S.</u> |
| Inventor's Signature | | | | | |
| Brad E. Hossler | | | | | |
| Printed Name | | | | | |
| | | ACKNOWLE | DGMENT | | |
| STATE OF | } | | | | |
| COUNTY OF | seast light | SS: | | | |
| Acknowledged before me, Seal this | a Notary Publi day of | c, within and for sa | id County and State. | Witness my hand and | Notarial |
| Notary Public | | | | | |
| Printed Name | <u></u> | | | | |
| My Commission Expires:_ | ······································ | Resident of | | County | |
| | | | | | |

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RECORDED: 12/29/2008

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