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U.S. DEPARTMENT OF COMMERCE
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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)/Execution Date(s):

Adam R. Feld

Execution Date(s) December 11, 2008

Additional name(s) of conveying party(ies) attached? Yes No

3. Nature of conveyance:

- Assignment Merger
- Security Agreement Change of Name
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other _____

2. Name and address of receiving party(ies)

Name: Compulink Management Center, Inc

Internal Address: _____

Street Address: 3545 Long Beach Blvd

Suite: _____

City: Long Beach

State: California

Country: U.S.A. Zip: 90807

Additional name(s) & address(es) attached? Yes No

4. Application or patent number(s):

A. Patent Application No.(s) 12/113,940

B. Patent No.(s) _____

This document is being filed together with a new application.

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

Name: David A. Randall

Internal Address: JONES DAY

Street Address: 555 South Flower Street

Fiftieth Floor

City: Los Angeles

State: California Zip: 90071-2300

Phone Number: (213) 489-3939

Fax Number: (213) 243-2539

Email Address: darandall@jonesday.com

6. Total number of applications and patents involved:

One

7. Total fee (37 CFR 1.21 (h) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____

Expiration Date _____

b. Deposit Account Number 50-2468

Authorized User Name DAVID A. RANDALL 00000005 502468 12113940

01 FEB 2009 40.00 DH

9. Signature:

David A. Randall
Signature

December 15, 2008

Date

David A. Randall, Registration No. 37,217

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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ASSIGNMENT OF PATENT APPLICATION

WHEREAS, I, ADAM R. FIELD, a citizen of the United States currently residing at 3488 Hathaway Ave., Apt. 251, Long Beach, California 90815 (hereinafter referred to as "ASSIGNOR"), together with Benjamin R. Tribelhorn, Aaron D. Wolin, Stephen T. Smith, and Zacchary B. Dodds, have invented a certain invention entitled "Photo Document Segmentation Method And System" for which application for Letters Patent of the United States of America was filed on May 1, 2008, under Attorney Docket No. 084815-100019 and assigned United States Application Serial No. 12/113,940; and

WHEREAS, Compulink Management Center, Inc., a corporation organized and existing under and by virtue of the laws of the State of California, and having its place of business at 3545 Long Beach Blvd., Long Beach, California 90807 (hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the entire right, title and interest of ASSIGNOR in, to and under said invention and in, to and under any Patent or similar legal protection to be obtained therefor in the United States of America, its territorial possessions and in any and all countries foreign thereto.

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR does hereby sell, assign, transfer and set over unto the said ASSIGNEE, its successors and assigns, ASSIGNOR'S entire right, title and interest to said invention and to all Letters Patent or application or similar legal protection, not only in the United States and its territorial possessions, but in all countries foreign thereto, to be obtained for said invention by said application, and to any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in the United States or a foreign country for the full term or terms for which the same may be granted, including all priority rights under the International Convention; and ASSIGNOR hereby authorizes and requests the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents or legal equivalents thereof,

to issue said Letters Patent or any legal equivalent thereof to said ASSIGNEE, its successors and assigns, in accordance with this Assignment.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this Agreement;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents in the United States or in any foreign country, which may be necessary or desirable to carry out the purposes thereof.

WITNESS my hand at Adam R. Field AF Long Beach

California, this 11th day of December, 2008.

Adam R. Field
Adam R. Field

State of California
County of Los Angeles }

On Dec-11-2008 before me ADRIAN C. RODRIGUEZ, Notary Public,
personally appeared Adam R. Field
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Signature [Signature] (Seal)

