

Form PTO-1595  
(Rev. 6-93)

# RECORDATION FORM COVER SHEET

U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

OMB No. 0651-0011(exp. 4/94)

## PATENTS ONLY

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Albert Kay  
Jeganathan Karthikeyan

Additional name(s) of conveying party(ies) attached?  Yes  No

2. Name and address of receiving party(ies)

ASB INDUSTRIES, INC.  
1031 Lambert Street  
Barberton, Ohio 44203-1689

Additional name(s) & address(es) attached?  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Other: \_\_\_\_\_

Execution Date December 3, 2008

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No.(s):

12/315,453

B. Patent No.(s):

Additional numbers attached?  Yes  No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Hudak Shunk & Farine Co. LPA  
Internal Address: Laura F. Shunk  
Street Address: 2020 Front Street, Suite 307  
City: Cuyahoga Falls State: OH ZIP: 44221

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41) ..... \$ 40.00

- Enclosed
- Authorized to be charged to deposit account.

8. Deposit account number:

08-3150

(Attach duplicate copy of this page if paying by deposit account)

**DO NOT USE THIS SPACE**

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Laura F. Shunk  
Name of Person Signing

  
Signature

Jan 8, 2009  
Date

Total number of pages including cover sheet, attachments, and documents: 3 Atty Docket: ASB-A

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents & Trademarks, Box Assignments  
Washington, D.C. 20231

**PATENT**

700395739

REEL: 022087 FRAME: 0590

CH \$40.00 083150 12315453

**ASSIGNMENT**

IN CONSIDERATION of the sum of One Dollar (\$1.00), and of other good and valuable consideration paid to the undersigned by the Assignee,

**ASB INDUSTRIES, INC.**

a Corporation organized under the laws of the State of Ohio, domiciled at

**1031 Lambert Street, Barberton, Ohio 44203-1689**

U.S.A., receipt whereof is hereby acknowledge, the undersigned by these presents hereby sells, assigns, transfers, and sets over unto said assignee the entire right, title and interest in and to the invention or improvement in

**SPRAY NOZZLE ASSEMBLY FOR GAS DYNAMIC SPRAY AND METHOD OF COATING A SUBSTRATE WITH A HIGH TEMPERATURE COATING**

said invention being fully described and/or claimed in the application for Letters Patent of the United States of America, executed this date(s), as well as any divisional, continuing, reissue, reexamination, or other patent applications, in and for the United States and all foreign countries, the same to be held and enjoyed by said assignee, its successors, assigns or other legal representatives, to the full ends of the terms for which all Letters Patent therefore may be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this Assignment and sale had not been made.

AND SAID ASSIGNEE IS HEREBY AUTHORIZED to make application for and to receive Letters Patent for said invention in any of said countries at its election.

AND BY THIS COVENANT the undersigned will execute or procure any further necessary assurance of title to said invention and Letters Patent; and at any time, upon the request of said assignee, will execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patent, which may be granted therefore to said Assignee, its successors, assigns or other legal representatives and, upon the request of said Assignee, will execute any divisional, continuing, reissue, reexamination, or other applications for patents for said invention, in any country, and will make all rightful oaths and do all lawful acts requisite for aiding, procuring, or maintaining the same or for aiding therein.

AND THE COMMISSIONER of Patents is hereby authorized and requested to issue any and all Letters Patent to the United States for said invention, to said Assignee.

SIGNED and sealed as indicated adjacent my (our) signature(s).

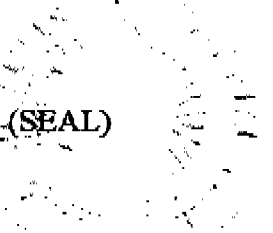
Date: 12-3-08

Albert Kay  
ALBERT KAY

STATE OF OHIO ) ss:  
COUNTY OF SUMMIT )

BEFORE ME, a Notary Public in and for said County and State, personally appeared **ALBERT KAY**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 3<sup>rd</sup> day of December, 2008.



Rosemary J. Lombardi  
Notary Public

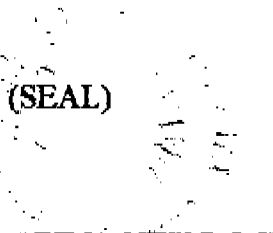
Date: 11/03/08

Jeganathan Karthikeyan  
JEGANATHAN KARTHIKEYAN

STATE OF OHIO ) ss:  
COUNTY OF SUMMIT )

BEFORE ME, a Notary Public in and for said County and State, personally appeared **JEGANATHAN KARTHIKEYAN**, who signed the foregoing ASSIGNMENT in my presence and who acknowledged the same to be his/her free act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 3<sup>rd</sup> day of December, 2008.



Rosemary J. Lombardi  
Notary Public

ATTORNEY DOCKET NO.: (ASB-A)

ROSEMARY J. LOMBARDI  
NOTARY PUBLIC - STATE OF OHIO  
My Commission Expires April 1, 20 12  
Recorded in Summit County

**U.S. PATENT & TRADEMARK OFFICE**

**INSTRUCTIONS:**

**FAX to:** 571-273-0140 – Assignment Recordation Services  
**Mail to:** MS Assignment Recordation Services  
Commissioner of Patents and Trademarks  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CUSTOMER INFORMATION:**

**Company Name and Address:** HUDAK, SHUNK & FARINE CO. L.P.A.  
2020 Front Street, Suite 307  
Cuyahoga Falls, OH 44221  
**Tel.:** 330-535-2220  
**Fax:** 330-535-1435

**Contact Person:** Laura F. Shunk

**MODE OF PAYMENT:**

PTO Deposit Account # 08-3150 Amount Authorized: **\$40.00**

**Authorized Signature:** 

**Date:** January 8, 2009

Fee by check \$ \_\_\_\_\_

**Attorney Docket No.:** ASB-A

**The following papers listed below are submitted: (Total 4 pgs. incl. this sheet)**

- Fax Cover Sheet (1 page)
- Recordation Form Cover Sheet (1 page)
- Assignment (2 pages)

Should you have any questions, please contact us. Thank you for your assistance.