

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
John Joseph Birmingham	11/27/2008
Jason Shaun Burry	11/24/2008
Ian Hopkinson	10/29/2008
Graham Andrew Turner	11/11/2008
<b>RECEIVING PARTY DATA</b>	
Name:	Conopco, Inc. d/b/a UNILEVER
Street Address:	800 Sylvan Avenue
Internal Address:	AG West, S-Wing
City:	Englewood Cliffs
State/Country:	NEW JERSEY
Postal Code:	07632
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	12288583
<b>CORRESPONDENCE DATA</b>	
Fax Number:	(201)894-2400
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	201-894-2170
Email:	dixie.cruz-aleman@unilever.com
Correspondent Name:	Dixie Cruz-Aleman
Address Line 1:	800 Sylvan Avenue
Address Line 2:	AG West, S-Wing
Address Line 4:	Englewood Cliffs, NEW JERSEY 07632
ATTORNEY DOCKET NUMBER:	J4019C
NAME OF SUBMITTER:	Dixie Cruz-Aleman

CH \$40.00 12288583

Total Attachments: 5

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**ASSIGNMENT**

WHEREAS, John Joseph BIRMINGHAM, a citizen of Ireland, residing at Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside CH633JW; Jason Shaun BURRY, a citizen of United Kingdom, residing at Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside CH633JW, Ian HOPKINSON, a citizen of United Kingdom, residing at Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside CH633JW; and Graham Andrew TURNER, a citizen of United Kingdom, residing at Unilever R&D Port Sunlight, Quarry Road East, Bebington, Wirral, Merseyside CH633JW respectively, invented certain improvements in

**SCALP TREATMENT DEVICE**

(bearing Attorney's Docket Number J4019(C)) which is found:

- (a)  In U.S. patent application executed on \_\_\_\_\_
- (b)  To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. Application Serial No. 12/288,583 filed on 10/22/2008.

- (c)  International Application No. PCT \_\_\_\_\_ / \_\_\_\_\_.

AND WHEREAS, **CONOPCO, INC., d/b/a UNILEVER**, a corporation of New York, having a place of business at 800 Sylvan Avenue, AG West, S. Wing, Englewood Cliffs, New Jersey 07632 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional,

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continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **CONOPCO, INC., d/b/a UNILEVER**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **CONOPCO, INC., d/b/a UNILEVER**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

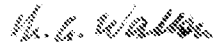
This assignment is effective <> *nunc pro tunc*.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27 day of NOVEMBER, 2008.

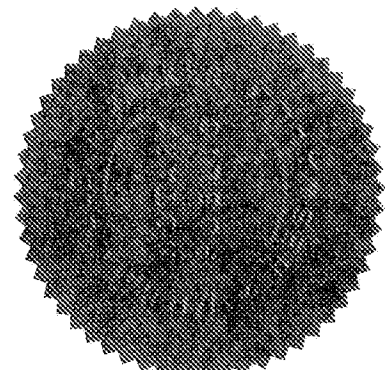
STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

 (Seal)  
John Joseph BIRMINGHAM

On this 27th day of NOVEMBER, 2008 before me came John Joseph BIRMINGHAM to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

  
\_\_\_\_\_  
Notary Public

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**APOSTILLE**  
(Hague Convention of 5 October 1961 / Convention de La Haye du 5 octobre 1961)  
**UNITED KINGDOM OF GREAT BRITAIN AND NORTHERN IRELAND**

1. Country: United Kingdom of Great Britain and Northern Ireland  
Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord  
This public document / Le présent acte public
2. Has been signed by **Michael Glenn Walker**  
a été signé par
3. Acting in the capacity of **Notary Public**  
agissant en qualité de
4. Bears the seal/stamp of **The Said Notary Public**  
est revêtu du sceau/timbre de
5. at London/à Londres  
Certified/Attesté  
6. the/le **02 December 2008**
7. by Her Majesty's Principal Secretary of State for Foreign and Commonwealth Affairs /  
par le Secrétaire d'Etat Principal de Sa Majesté aux Affaires Etrangères et du Commonwealth.

8. Number/sous No **H997578**

9. Stamp:  
timbre: **S Rapp**



*For the Secretary of State / Pour le Secrétaire d'Etat*

**If this document is to be used in a country which is not party to the Hague Convention of 5 October 1961, it should be presented to the consular section of the mission representing that country. An apostille or legalisation certificate only confirms that the signature, seal or stamp on the document is genuine. It does not mean that the contents of the document are correct or that the Foreign & Commonwealth Office approves of the contents.**

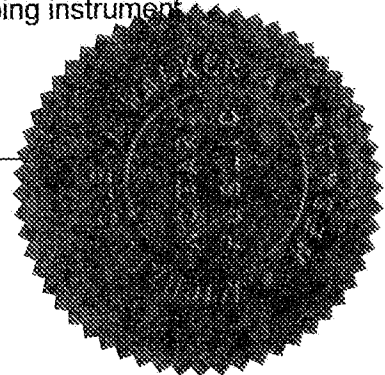
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24 day  
of November, 2008.

STATE OF ENGLAND )  
COUNTY OF MERSETIDE )

Jason Shaun Burry (Seal)  
Jason Shaun BURRY

On this 24 day of NOVEMBER, 2008 before me came Jason Shaun BURRY  
to me known to be the individual described in and who executed the foregoing instrument  
and acknowledged that he/she executed the same.

W. G. Walker  
Notary Public



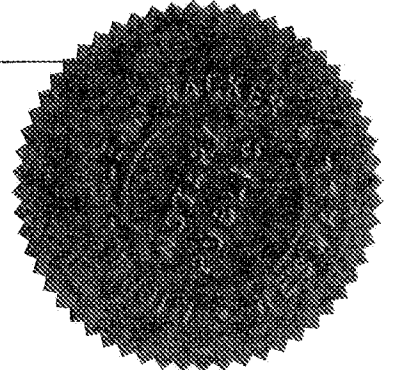
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29 day  
of October, 2008.

STATE OF ENGLAND )  
COUNTY OF MERSETIDE )

Ian Hopkinson (Seal)  
Ian HOPKINSON

On this 29 day of OCTOBER, 2008 before me came Ian HOPKINSON to me  
known to be the individual described in and who executed the foregoing instrument,  
and acknowledged that he/she executed the same.

W. G. Walker  
Notary Public



UNUS # 08-0182-A-UNI  
CASE #(J4019(C))

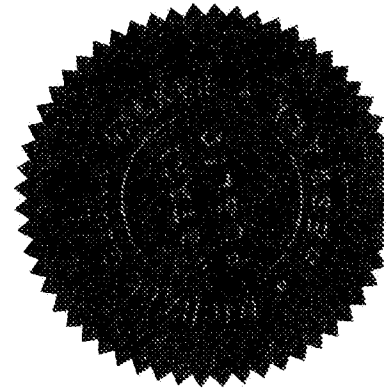
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11<sup>th</sup> day  
of NOVEMBER, 2008.

STATE OF ENGLAND )  
COUNTY OF MIDDLESEX )

Graham Andrew Turner (Seal)  
Graham Andrew TURNER

On this 11<sup>th</sup> day of NOVEMBER, 2008 before me came Graham Andrew  
TURNER to me known to be the individual described in and who executed the foregoing  
instrument, and acknowledged that he/she executed the same.

M. G. Walker  
Notary Public



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