OP \$40.00 11378

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ConAgra Foods, Inc.	01/06/2009

RECEIVING PARTY DATA

Name:	ConAgra Foods Lamb Weston, Inc.	
Street Address:	One ConAgra Drive	
City:	Omaha	
State/Country:	NEBRASKA	
Postal Code:	68102	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11378924

CORRESPONDENCE DATA

Fax Number: (612)332-9081

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 612.332.5300

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Correspondent Name: Merchant & Gould - ConAgra

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Address Line 4: Minneapolis, MINNESOTA 55402

ATTORNEY DOCKET NUMBER:	15721.0023US01
NAME OF SUBMITTER:	Jarett D. Millar

Total Attachments: 3

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> PATENT REEL: 022121 FRAME: 0165

FORM PTO-1595 (Rev. 6-93)

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U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94) M&G- 15721.0023US01

To the Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):		
ConAgra Foods, Inc.	ConAgra Foods Lamb Weston, Inc. One ConAgra Drive Omaha, Nebraska 68102		
Additional name(s) of conveying party(ies) attached? Yes No Nature of conveyance: Assignment Merger	Additional name(s) & address(es) attached? Yes No		
Security Agreement Change of Name Other:			
Execution Date: January 6, 2009			
4. Application number(s) or patent number(s):			
If this document is being filed together with a new application, the	e execution date of the application is:		
A. Patent Application No.(s)	B. Patent No.(s)		
11/378,924			
Additional numbers attach	ıed? ☐ Yes ⊠ No		
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1		
document should be maned:	7. Total fee (37 CFR 3.41): \$40.00		
Name: Jarett D. Millar Address: Merchant & Gould P.C.	Enclosed Payment is being submitted via credit card.		
P.O. Box 2903	·		
Minneapolis, MN 55402-0903	8. Please charge any additional fees or credit any overpayments to our Deposit account number: 13-2725		
DO NOT USE THIS SPACE			
9. Statement and signature:			
To the best of my knowledge and belief, the foregoing information original document.	n is true and correct and any attached copy is a true copy of the		
Jarett D. Millar /Jarett D. Millar/	January 16, 2009		
Name of Person Signing Signing	gnature Date		
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75010 PATENT TRADEMARK OFFICE

> **PATENT REEL: 022121 FRAME: 0166**

ASSIGNMENT

WHEREAS, ConAgra Foods, Inc. a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having a place of business at 6 ConAgra Drive, PDL-365, Omaha, Nebraska 68102 (hereinafter "Assignor"), is the owner of all rights of certain new and useful inventions and improvements for which Assignor filed applications for Letters Patent of the United States on March 17, 2006, application Serial No. 11/378,924, which is entitled CUTTER ASSEMBLY WITH S-SHAPED BLADE.

AND WHEREAS, ConAgra Foods Lamb Weston, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having an office and place of business at One ConAgra Drive, Omaha, NE 68102 (hereinafter "Assignee") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, Assignor has sold, assigned, and transferred, and by these presents does sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the application, all divisions, continuations, or renewals thereof, all Letters Patents which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the inventions and improvements, including assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and Assignor does hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the Assignee, its successors and assigns.

AND, for the consideration aforesaid, Assignor does hereby agree that Assignor and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things

PATENT REEL: 022121 FRAME: 0167 which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore Assignor covenants and agrees with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by Assignor and that full right to convey the same as herein expressed is possessed by Assignor.

IN TESTIMONY	WHEREOF, I have hereunto set my hand this day of
Source , 2009.	
	Mag Mills (2)
	//Tracey/Phillips Back/
	Vice President & Chief Operations Counsel
	ConAgra Foods, Inc.

STATE OF Nebraska)
) ss.

COUNTY OF Douglas)

On this 1 day of January , 2009, before me personally appeared Tracey Phillips Beck, Vice President & Chief Operations Counsel, to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

RECORDED: 01/16/2009

GENERAL NOTARY - State of Nebraska DEBBIE K. GIFFORD My Comm. Exp. Oct. 26, 2009

Deblie K. Lifford Stary Public

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