PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Raymond J. Hull Jr.	01/23/2008

RECEIVING PARTY DATA

Name:	Johnson & Johnson Consumer Compnies, Inc.
Street Address:	Grandview Road
City:	Skillman
State/Country:	NEW JERSEY
Postal Code:	08558

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29297074

CORRESPONDENCE DATA

Fax Number: (732)524-2808

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 732-525-2722

Email: jnjuspatent@corus.jnj.com
Correspondent Name: Philip S. Johnson, Esq.

Address Line 1: One Johnson & Johnson Plaza

Address Line 4: New Brunswick, NEW JERSEY 08933

ATTORNEY DOCKET NUMBER: J&J5316

NAME OF SUBMITTER: Sylvia G. Brown

Total Attachments: 2

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PATENT REEL: 022140 FRAME: 0324

ASSIGNMENT

WHEREAS, Raymond J. Hull, Jr., residing at 408 Rick Road, Hampton, NJ 08827 (hereinafter called "Assignor"), has made certain new and useful inventions or discoveries relating to

PERSONAL CARE DEVICE

WHEREAS, Johnson & Johnson Consumer Companies, Inc., a corporation of the State of New Jersey, (hereinafter called "Assignee"), is desirous of acquiring Assignors' entire right, title, and interest therein:

IT KNOWN that for and THEREFORE, BE in consideration of the sum of One Dollar and other valuable considerations, the receipt of which is hereby acknowledged, Assignor has sold, assigned, and transferred, and does hereby sell, assign, and transfer unto said Assignee the entire right, and interest in and to all said inventions discoveries disclosed in said application whose identification above by serial number and filing date, when available is hereby authorized, and in and to said application, all substitutions, divisions, and continuations thereof, and in and to all Letters Patent, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals, and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignor if this Assignment and sale had not been made;

And Assignor hereby authorizes and requests the Commissioner of Patents of the United States to issue said Letters Patent in accordance with this Assignment;

And for the consideration aforesaid, Assignor covenants and agrees with said Assignee that he has a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title he warrants unto said Assignee, its successors and assigns;

PATENT REEL: 022140 FRAME: 0325

And for the consideration aforesaid, Assignor further covenants and agrees that he will, whenever requested, but without cost to him promptly communicate to said Assignee or its representatives any facts known to him relating to said inventions and discoveries, testify in any interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection for the said inventions and discoveries or that may be necessary to vest in said Assignee the complete title to the said inventions and discoveries and patents hereby conveyed and to enable it to record said title.

IN TESTIMONY WHEREOF, Assignors have hereunto set their hands and seals this 23^{80} day of 380., 2008

Raymond J. Hull Jr L.S. State of New Jersey

County of Mercer S

On Jan. 23, 2008 before me, Patricia A. Collins (Notary's Name)

Notary Public in and for said county, personally appeared

Raymond J. Hull, Jr.

who has satisfactorily identified themselves as the signer or/witness to the above-referenced instrument.

7/20/2011 Patricia a. Colleis Jan. 23, 2008

My Commission Expires (Notary Signature) (Mate)

PATRICIA A. COLLING MOTORY PUBLIC OF HEILERS Continues on Expanses 7/20/2013

RECORDED: 01/22/2009

PATENT REEL: 022140 FRAME: 0326