

01-22-2009

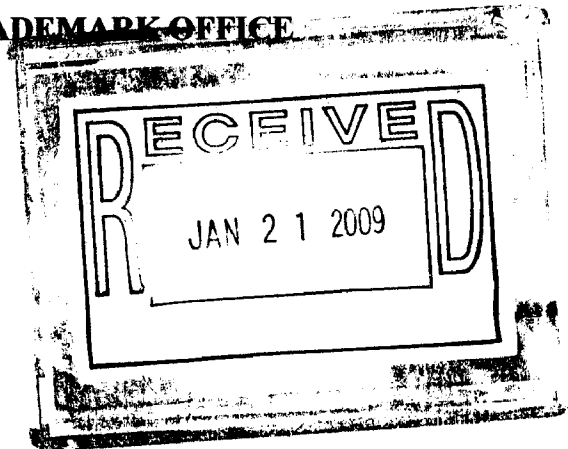


103544490

1-21-09
Docket 1408US

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Mail Stop Assignment Recordation Services
Director of the U.S. Patent and Trademark Office.
P.O. Box 1450.
Alexandria, VA 22313-1450

NOTE: "Documents and cover sheets to be recorded should be addressed to Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231, unless they are filed together with new applications or with a petition under S 3.81(b)." 37 CFR 3.27.

ASSIGNMENT (DOCUMENT) COVER SHEET (37 CFR 3.31)

NOTE: "A cover sheet may not refer to both patents and trademarks." 37 CFR 3.31(b).

Attached please find an assignment (document) for recordal.

01/21/2009 DBYRNE 00000018 11514691

01 FC:8021

40.00 04

**IDENTIFICATION OF APPLICATION(S) AND/OR PATENT(S) FOR ASSIGNMENT
(DOCUMENT) RECORDAL (37 CFR 3.21 and 37 CFR 3.31(a)(4))**

NOTE: "An assignment relating to a patent must identify the patent by the patent number. An assignment relating to a national patent application must identify the national patent application by the application number (consisting of the series code and the serial number, e.g., 07/123,456)

PATENT

REEL: 022149 FRAME: 0304

or the serial number and the filing date. An assignment relating to an international patent application which designates the United States of America must identify the international application by the international application number (e.g., PCT/US90/01234)." 37 CFR 3.21.

NOTE: S 3.21 does not apply to documents other than assignment. Notice of June 24, 1992 (1140 O.G. 63-72 at 67).

1. This assignment is for the following patent application and/or issued patent:

National application: **USSN 11/514691 filed 09/01/2006**

International application: PCT/ /

Patent No: Issued:

(COMPLETE IF APPLICABLE) WHICH WAS PREVIOUSLY ASSIGNED AND RECORDED

Date _____

Reel _____

Frame _____

(ALSO COMPLETE THE FOLLOWING, IF APPLICABLE)

☐ and also for the applications and/or patents shown on the attached list of FURTHER APPLICATION(S) and/or PATENT(S) BEING ASSIGNED

Number of pages added _____

NOTE: "Where there is a listing of properties contained within a document, any listing may be copied and attached to the cover sheet to reduce the amount of typing necessary. A notation of

this attachment can be made in lieu of entering every property identification number on the cover sheet. Notice of June 24, 1992 (1140 O.G. 63-72 at 67).

TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS AND TOTAL FEE
(37 CFR 3.28(a)(6))

2. A. The total number of applications and/or patents identified in this cover sheet is

1

B. The total fee is (37 CFR 1.21(h)):

_____ 1 _____ X \$40.00 = **\$40.00**

_____ TOTAL NUMBER OF APPLICATIONS AND/OR PATENTS

C. Payment of fee is made by:

☒ attached check for **\$40.00** _____

☐ please charge Account _____

the sum of \$ _____

A duplicate of this cover sheet is attached.

Please charge Account _____ for any fee deficiency or credit to
account any overpayment.

NAME OF PARTY(IES) CONVEYING INTEREST (37 CFR 3.31(a)(1))

NOTE: "The term 'party' as used in this rule [S 3.31] means the person whose name appears on the documents to be recorded, that person's attorney or registered agent, or a corporate officer where a corporation's name appears on the documents." Notice of June 24, 1992 (1140 O.G. 63-72, at 65).

3. The party(ies) conveying interest is (are):

Name 1: **Matthew H Beach**

Name 2: **Alan T Ives.**

Name 3:

NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST (37 CFR 3.31(a)(2))

4. The rights are being conveyed to:

Name: **Kadant Johnson Inc.,**

ADDRESS **805 Wood Street,
Three Rivers, MI 49093 US**

DESCRIPTION OF INTEREST CONVEYED OR TRANSACTION RECORDED
(37 CFR 3.31(a)(3))

5. The accompanying document intends to accomplish:

- ☒ **an assignment**
- ☐ a security agreement
- ☐ a merger
- ☐ a license
- ☐ a change of name
- ☐ a change of address
- ☐ other

NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE
SHOULD BE MAILED (37 CFR 3.31(a)(5))

6. Please address correspondence to:

Name:

David J. Archer

Address:

**7037 Pomeroy Rd.,
Rockton. IL. 61072**

Telephone No.:

(815) 629-2750

DATE ASSIGNMENT (DOCUMENT) EXECUTED (37 CFR 3.31(a)(7))

7. The attached assignment (document) was executed on

01/07/2009

(DATE)

LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED

NOTE: "The Office will accept and record non-English language documents only if accompanied by a verified English translation signed by the individual making the translation." 37 CFR 3.26.

8. The attached document:

[x] is in the English language [] is not in the English language and a verified English translation signed by the individual making the translation is attached.

ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED

NOTE: "Either the original document or a true copy of the original document may be submitted for recording. Only one side of each page shall be used. The paper used should be flexible, strong, white, non-shiny, durable, and preferably no larger than 21.6 x 33.1 cm. (8 1/2 x 14 inches) with a 2.5 cm. (one-inch) margin on all sides." 37 CFR 3.24.

9. Submitted herewith is:

☒ **the original document**

☐ **a true copy of the original document**

NOTE: "If the original [assignment] document is two-sided or the wrong size, the practitioner can comply with the requirement [set out in 37 C.F.R. S 3.24] by providing a true copy of the original document using only one side of each page on the correct size paper." Notice of June 24, 1992, 1140 O.G. 63-76, at 67.

ASSIGNMENT (DOCUMENT) TO RECORD CHANGE OF ADDRESS

(CHECK ITEM IF APPLICABLE)

10. ☐ Since the purpose of the attached documents is to record a change of address of the assignee the particulars of the previously recorded assignments for each application and/or patent are shown.

ASSIGNMENT (DOCUMENT) TO RECORD CHANGE OF NAME

(CHECK ITEM IF APPLICABLE)

11. ☐ Since the purpose of the attached documents is to record a change of name of the assignee the particulars of the previously recorded assignments for each application and/or patent are shown.

CHANGE OF PATENT MAINTENANCE FEE ADDRESS

(CHECK ITEM IF APPLICABLE)

12. ☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent to the Office separately.

STATEMENT (37 CFR 3.31(a)(9)) AND SIGNATURE (37 CFR 3.31(a)(10))

13. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

NOTE: "The term 'party' as used in this rule [S 3.31] means the person whose name appears on the documents to be recorded, that person's attorney or registered agent, or a corporate officer where a corporation's name appears on the document."

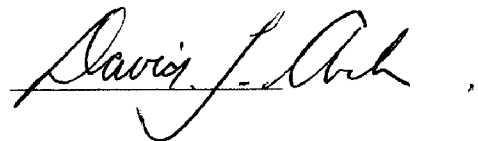
Notice of June 24, 1992, 1140 O.G. 63-76, at 65.

Date: 1/14/2009

(NAME OF PARTY SUBMITTING DOCUMENT)

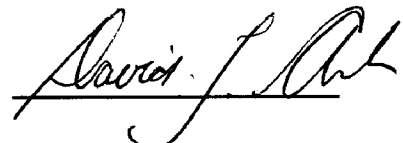
David J. Archer.

(Signature of party submitting document)



(complete the following if the party submitting the document is
applicant's attorney)

SIGNATURE OF ATTORNEY



David J. Archer.
Reg. No. 31,076

Address:

7037 Pomeroy Rd.,
Rockton. IL. 61072

Telephone No.:

(815) 629-2750

TOTAL NUMBER OF PAGES BEING SUBMITTED

14. The total number of pages being submitted, including cover sheet attachment(s), and documents are:

Total number of pages submitted

14

CERTIFICATE OF MAILING UNDER 37 CFR 1.10

I hereby certify that this "Assignment (Document) Cover Sheet (along with any paper referred to as being attached or enclosed) is being deposited on the date shown below with the United States Postal Service in an envelope addressed to
 Mail Stop Assignment Recordation Services
 Director of the U.S. Patent and Trademark Office.
 P.O. Box 1450.
 Alexandria, VA 22313-1450

(CHECK AND COMPLETE APPROPRIATE ITEM BELOW):

37 CFR 1.8(a)

[x] with sufficient postage

(TYPE OR PRINT NAME OF PERSON MAILING PAPER)

David J. Archer

David J. Archer

(Signature of person mailing paper)

Date 01/14/2009

Docket 1408US**PATENT**For: ☒ **U.S. and/or** ☒ **Foreign Rights**For: ☐ U.S. Application or ☐ U.S. PatentBy: ☒ **Inventor(s)** or ☐ Present Owner**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR:

inventors

Matthew H Beach**Alan T Ives**

(TYPE OR PRINT NAME(S) OF ASSIGNOR(S))

person(s) or entity(ies) who own the invention)

Residence

Kalamazoo MI US**Marcellus MI US**

Post Office Address

**4785 West F Avenue
Kalamazoo MI 49009 US****55395 Day Road
Marcellus MI 49067 US**

(ADDRESS)

US.

US

(NATIONALITY)

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on _____

Reel _____

Frame _____

hereby sells, assigns and transfers to

ASSIGNEE:

Kadant Johnson Inc.

ADDRESS

**805 Wood Street,
Three Rivers, MI 49093 US.**

(TYPE OR PRINT NAME OF ASSIGNEE)

_____ (ADDRESS)

US. _____ (NATIONALITY)

and the successors, assigns and legal representatives of the ASSIGNEE

(complete one of the following)

☒ the entire right, title and interest

☐ an undivided _____ percent (_____%) interest

for the United States and its territorial possessions

(check the following box if foreign rights are also to be assigned)

☒ and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled:

A support apparatus for supporting a syphon

(check and complete (a), (b), (c) or (d))

and which is found in

(a) ☐ U.S. patent application executed on even date herewith

(b) ☐ U.S. patent application executed on _____

☐ To comply with 37 CFR 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney, as named in the Declaration and Power of Attorney I executed for this invention on the execution date stated above, to insert below the filing date and application number when it becomes known.

(c) ☒ U.S. application serial no. **11/514691** filed on **09/01/2006**

(d) ☐ U.S. patent no. _____ issued

☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.

(also check (e) if foreign application(s) is also being assigned)

(e) ☒ and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to

ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

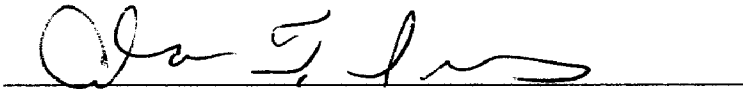
January 7, 2009 (DATE OF SIGNING).

WARNING: Date of signing must be the same as the date of execution of the application if item (a) was checked above.



Signature of ASSIGNOR(S)

Matthew H Beach



Alan T Ives

If ASSIGNOR is a legal entity complete the following information

(TYPE OR PRINT
THE NAME OF THE ABOVE PERSON AUTHORIZED TO SIGN ON BEHALF OF
ASSIGNOR)

Title

NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution 35 USC 261. Use next page if notarization is desired.

☐ Notarization or Legalization Page Added.
