

**PATENT ASSIGNMENT**

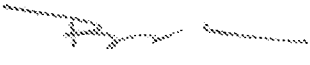
Electronic Version v1.1  
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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Bush Intellectual Property Law Group, LLC	11/07/2008
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	Gerald M. Walsh
<b>Street Address:</b>	941 Lake Forest Circle
<b>City:</b>	Birmingham,
<b>State/Country:</b>	ALABAMA
<b>Postal Code:</b>	35244
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
Patent Number:	6560895
Patent Number:	6766592
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(205)972-0163
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
<b>Phone:</b>	205-972-0181
<b>Email:</b>	kbush@bushlaw.us
<b>Correspondent Name:</b>	Kenneth M. Bush
<b>Address Line 1:</b>	P.O. Box 381146
<b>Address Line 4:</b>	Birmingham,, ALABAMA 35238
<b>ATTORNEY DOCKET NUMBER:</b>	WCLARK 1
<b>NAME OF SUBMITTER:</b>	Kenneth M. Bush
<b>Total Attachments: 1</b> source=AssignmentJerry#page1.tif	

**OP \$80.00 6560895**

**ASSIGNMENT**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bush Intellectual Property Law Group, LLC, of Birmingham, Alabama, hereby assigns to Gerald M. Walsh, of 941 Lake Forest Circle, Birmingham, Alabama 35244, his successors and assigns, an undivided 50% of its 20% ownership right, title, and interest in and to the invention entitled CHICKEN MANURE PROCESSING APPARATUS, and to U.S. Patent No. 6560895 issued May 13, 2003, U.S. Patent No. 6766592 issued July 27, 2004, and PCT Application No. PCT/US02/039886 filed December 11, 2002, and all original and reissued patents granted therefor, and all divisions and continuations thereof, and all applications and patent rights for said invention in foreign countries, including the subject matter of any and all claims which may be obtained in every such patent, and covenant that it has a full right to do so.

  
\_\_\_\_\_  
Bush Intellectual Property Law Group, LLC  
Kenneth M. Bush, Owner

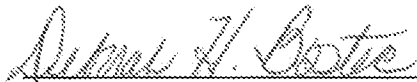
11-7-08  
\_\_\_\_\_  
Date

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State of Alabama  
County of Shelby

On this day, Feb 2, 2009, Kenneth M. Bush appeared before me and acknowledged that the foregoing signature is his signature, and that he executed the document freely.

(SEAL)

  
\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES MARCH 21, 2011