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SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	NUNC PRO TUNC ASSIGNMENT	
EFFECTIVE DATE:	10/02/2008	

CONVEYING PARTY DATA

Name	Execution Date
Sandra M. Lippka	01/15/2009
Michael Horgan	01/15/2009

RECEIVING PARTY DATA

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City:	Atlanta	
State/Country:	GEORGIA	
Postal Code:	30328	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12245189

CORRESPONDENCE DATA

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NAME OF SUBMITTER: Jeffrey A. Cooper

Total Attachments: 3

REEL: 022220 FRAME: 0687

PATENT 500774933

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> PATENT REEL: 022220 FRAME: 0688

NUNC PRO TUNC ASSIGNMENT – WORLDWIDE

This assignment is deemed to be effective as of October 2, 2008.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

Anvil International, LP 1200 Abernathy Road, Suite 1200 Atlanta, Georgia 30328

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in "COUPLING GASKETS AND ASSOCIATED METHODS"

as set forth in this United States Patent Application

	executed concurrently herewith		
	executed on		
\boxtimes	Application No. 12/245,189; filed October 3, 2008		
	Application claims priority from Application No.	, filed	, all applications
	listed above being hereinafter referred to as the "appli	cation(s)";	, ,

(We hereby authorize and request the Assignee and its attorney (Alston & Bird LLP) to insert above the application number and filing date of said application when known.)

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in

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form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

1/15/0 9 Date	Sandra M. Lippka
State of Rhade Island	
County of Providence	
I,, a Notary certify that Sandra M. Lippka personally appear execution of the foregoing instrument.	y Public for said County and State, do hereby ared before me this day and acknowledged the due
Witness my mand and official scal, this the	day of January , 2008:
(Official Seal) State of Rhode Island My Commission Expires Mar 17, 2012	
My commission expires March 17,2013	Notary Public
my commission expires ti (MCN 1 (19(0)))	

1/15/09	Michael Hergan
Date	Mike Horgan Michae (
State of Rhole Island	
County of Providence	
I, <u>CINA MUNSON</u> , a Not certify that Mike Horgan personally appeare execution of the foregoing instrument.	tary Public for said County and State, do herebyed before me this day and acknowledged the due
Witness my hand and official seal, this the _	15 day of <u>January</u> , 2008:
(Official Seal) GINA R. MUNSON Notary Public State of Rhode Island My Commission Expires Mar 17 My commission expires Nortal	Muson Notory Public
Attorney Docket No. 052541/347827	