PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Luverne R. Peterson | 01/07/2009 |
| James R. Welch | 02/10/2009 |

RECEIVING PARTY DATA

| Name: | Toshiba America Electronic Components, Inc. |
|-----------------|---|
| Street Address: | 19900 MacArthur Boulevard, Suite 400 |
| City: | Irvine |
| State/Country: | CALIFORNIA |
| Postal Code: | 92612 |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 12273031 |

CORRESPONDENCE DATA

Fax Number: (216)592-5009

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Email: patents@tuckerellis.com

Correspondent Name: TUCKER ELLIS & WEST LLP

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Address Line 2: 925 EUCLID AVENUE

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| ATTORNEY DOCKET NUMBER: | 64272/00058 |
|-------------------------|----------------------|
| NAME OF SUBMITTER: | Michael E. Hudzinski |

Total Attachments: 4

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PATENT REEL: 022239 FRAME: 0495

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> PATENT REEL: 022239 FRAME: 0496

ASSIGNMENT

In consideration of the payment by ASSIGNEE to ASSIGNOR(S) of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

| ASSIGNOR: | Name: | Luverne R. PETERSON |
|-------------------------|---|---|
| | Address: | 16196 Rimstone Ln. San Diego, California 92127 |
| | Citizenship: | USA |
| ASSIGNOR: | Name: | James R. WELCH |
| | Address: | 19725 Sculte Farm Rd. |
| | Addiess. | Corcoran, Minnesota 55340 |
| | Citizenship: | USA |
| hereby sell, assign an | d transfer to: | |
| ASSIGNEE: | Name: | Toshiba America Electronic Components, Inc. |
| | Principal Plac | e |
| | Of Business: | 19900 MacArthur Boulevard, Suite 400 Irvine, California 92612 |
| | Corporation | |
| | Of: | California |
| interest for the United | States and its to a strain or a strain and to a | representatives of the ASSIGNEE the entire right, title and territorial possessions, and in all foreign countries, including my and all improvements which are disclosed in the |
| | DIGITAL OU | JTPUT TEMPERATURE SENSOR |
| and which is found in | (37 C.F.R. § 3. | 21) |
| U.S. Provisional Pater | nt Application S | Serial Nofiled on the day of |
| | | |

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064272.000058.1023585.1

To comply with 37 C.F.R. § 3.21 for recordal of this assignment, we, as ASSIGNOR(S) signing below, hereby authorize and request our attorney to insert below the filing date and application number when they become known.

U.S. application No. <u>12/273,031</u> filed on <u>November 18, 2008</u>

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for such invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent, any reissue or reexamination thereof.

ASSIGNOR(S) hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR(S) further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

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| Signed at San Piego | <u></u> | on this |
|--|---------|---------|
| (City) | (State) | |
| $\frac{7}{\text{(day)}}$ day of $\frac{\sqrt{an}}{\sqrt{a}}$, 2009. | | |
| In Vm R. Peter | | |
| Luverne P PETERSON | | |

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064272.000058.1023585.1

PATENT REEL: 022239 FRAME: 0499

| Signed at Blummater | . MN | on this |
|---------------------|---------|---------|
| (City) | (State) | |
| 10 day of Feb 2009. | | |
| (day) | | |
| Daine R. W. | | |
| James R. WELCH | | |

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RECORDED: 02/11/2009