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PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Jeffrey T.L. Smith	01/21/2009

RECEIVING PARTY DATA

Name:	Alder Biopharmaceuticals, Inc.
Street Address:	11804 North Creek Parkway South
City:	Bothell
State/Country:	WASHINGTON
Postal Code:	98011

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12323194

CORRESPONDENCE DATA

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Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Email: dtsepal@hunton.com

Correspondent Name: Hunton & Williams LLP

Address Line 1: 1900 K Street, N.W.

Address Line 2: Suite 1200

Address Line 4: Washington, DISTRICT OF COLUMBIA 20006-1109

ATTORNEY DOCKET NUMBER: 67858.702014

NAME OF SUBMITTER: Deborah Tsepal

Total Attachments: 2

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PATENT REEL: 022264 FRAME: 0411

ASSIGNMENT

WHEREAS, I, **Jeffrey T.L. Smith**, residing at 9907 156th Place NE, Redmond WA 98052; has invented certain new and useful improvements in and to the subject matter of:

ANTAGONISTS TO IL-6 TO PREVENT OR TREAT THROMBOSIS

described in an application for United States Letters Patent filed on November 25, 2008, and accorded Application No. 12/323,194;

AND, WHEREAS, ALDER BIOPHARMACEUTICALS, INC., a corporation organized under the laws of the State of Washington, having a place of business located at 11804 North Creek Parkway South, Bothell, WA 98011 (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights to the improvements and under the application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, my entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said improvements, said United States application, any other United States applications, including provisional, divisional, renewal, substitute, continuation, reexamination and reissue applications, based in whole or in part on said United States application or in whole or in part on said improvements, any foreign applications, including international and regional applications, based in whole or in part on any of the aforesaid United States applications or in whole or in part on said improvements, and in and to any and all letters patent, including extensions thereof, of any country which have been or may be granted on any of the aforesaid applications or on said improvements or any parts thereof;

AND I, hereby authorize and request my agents, Hunton & Williams LLP, whose address is 1900 K Street, Suite 1200, Washington, DC 20006-1109, to insert hereon any identification necessary or desirable for recordation of this document, including the filing date and application number of said application when known.

AND I, hereby agree for myself and my heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, or other applications for patents of any region or country, that may be necessary to secure to ASSIGNEE its interest and title in and to said improvements or any parts thereof, and in and to said several patents or any of them;

AND I, hereby covenant for my self and my legal representatives, and agree with said ASSIGNEE, its successors and assigns, that I have granted no right or license to make, use, sell or offer to sell said improvements, to anyone except said ASSIGNEE, that prior to the execution of this deed, my right, title and interest in said improvements had not been otherwise encumbered, and that I have not and will not execute any instrument in conflict therewith;

PATENT REEL: 022264 FRAME: 0412 AND I, do hereby authorize and request the Director of the United States Patent and Trademark Office to issue any and all letters patent which may be granted upon said United States applications, or upon said improvements or any parts thereof when granted, to said ASSIGNEE.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

21 JAN 2009	J-7.54
Date	(Inventor) Jeffrey T.L. Smith
County of King State of Washington) ss:)
to me known and known to me to	day of, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared, 2009, before me a Notary tate aforesaid, personally appeared
(SEAL)	Notary Public My Commission Expires January 22 2013

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RECORDED: 02/17/2009
REE

PATENT REEL: 022264 FRAME: 0413