

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| | |
|--|--|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| University of California San Diego | 09/08/2008 |
| RECEIVING PARTY DATA | |
| Name: | National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government |
| Street Address: | NIH Division of Extramural Inventions and Technology Resources (DEITR) |
| Internal Address: | 6705 Rockledge Drive, Suite 310, MSC 7980 |
| City: | Bethesda |
| State/Country: | MARYLAND |
| Postal Code: | 20892-7980 |
| PROPERTY NUMBERS Total: 2 | |
| Property Type | Number |
| Application Number: | 08459024 |
| Application Number: | 08376293 |
| CORRESPONDENCE DATA | |
| Fax Number: | (301)480-0272 |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | |
| Email: | edison@nih.gov |
| Correspondent Name: | Director, DEITR |
| Address Line 1: | NIH, 6705 Rockledge Drive, Suite 310 |
| Address Line 2: | MSC 7980 |
| Address Line 4: | Bethesda, MARYLAND 20892-7980 |
| NAME OF SUBMITTER: | Director, DEITR, NIH |
| Total Attachments: 1 source=08459024ml#page1.tif | |

License to the United States Government

Sign and Fax this to (301) 480-0272

Invention Title: METHOD AND APPARATUS FOR PREPARING COMPOSITE SKIN REPLACEMENT

UCSD Docket No: **1986-D23**

Inventor(s): Steven T. Boyce

U.S. Filing/Issue Date: 09/12/1991; 12/28/1993; 01/23/1995; 11/02/1999; 08/459,024; 5,711,172

Patent or Application Serial No: 07/759,641; 5,273,900; 08/376,293; 5,976,878; 08/459,024; 5,711,172

Grant/Contract Number(s): NIH GM035068

Foreign Applications filed/intended in (countries): none at present

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

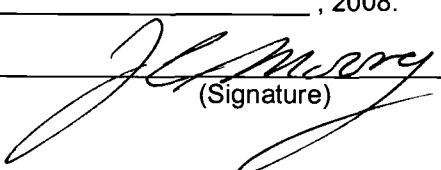
1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

SEP 08 2008

Signed this _____ day of _____, 2008.

By Jane C. Moores, Ph.D.


(Signature)

Title Assistant Vice Chancellor – Intellectual Property

For UNIVERSITY OF CALIFORNIA, SAN DIEGO

At 9500 Gilman Drive #0910, La Jolla, CA 92093-0910

PATENT

RECORDED: 02/17/2009

REEL: 022270 FRAME: 0529