

# PATENT ASSIGNMENT

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
Bradford J. Wood	02/17/2009
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	The United States of America, as represented by the Secretary, Department of Health and Human Services
<b>Street Address:</b>	6011 Executive Boulevard
<b>Internal Address:</b>	Suite 325, MSC 7660
<b>City:</b>	Bethesda
<b>State/Country:</b>	MARYLAND
<b>Postal Code:</b>	20892
<b>PROPERTY NUMBERS Total: 4</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	60625186
Application Number:	60692271
Application Number:	11694280
Application Number:	11761134
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<b>ATTORNEY DOCKET NUMBER:</b>	067293-0000001

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**PATENT**  
**REEL: 022282 FRAME: 0353**

NAME OF SUBMITTER:

Timothy C. Rooney

Total Attachments: 3

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PATENT

REEL: 022282 FRAME: 0354

**ASSIGNMENT FOR NIH/FDA INVENTIONS  
(NIH OR FDA CO-INVENTORS ONLY)**

**WHEREAS**, I, **Bradford J. Wood**, an employee of the National Institutes of Health, a component of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventor**], have made certain inventions as described and claimed in the patent applications listed in the attached **Schedule A** ("the U.S. Applications"); and

**WHEREAS**, I am an applicant named in the U.S. Applications listed in **Schedule A**; and

**WHEREAS**, the inventions described and claimed in the U.S. Applications listed in **Schedule A** were made under conditions such as to entitle **THE UNITED STATES OF AMERICA**, as represented by the Secretary, Department of Health and Human Services [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entirety of my right, title, and interest in such inventions; and

**WHEREAS**, **THE GOVERNMENT** is desirous of acquiring **The Inventor's** domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Applications listed in **Schedule A**; and

**NOW, THEREFORE**, Having the legal obligation to assign my right, title and interest in the inventions described and claimed in the U.S. Applications listed in **Schedule A** to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I hereby assign and transfer to **THE GOVERNMENT**:

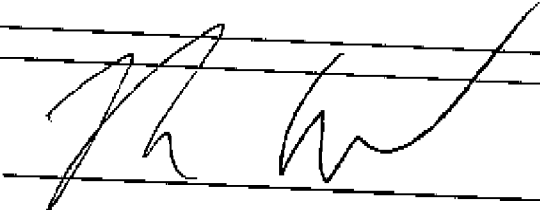

**The Inventor's** right, title, and interest in and to any and all inventions described and claimed in the U.S. Applications listed in **Schedule A** and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and the rights to claim priority on the basis of the U.S. Applications including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and applications for Letters Patent that may be filed for any and all inventions described and claimed in the U.S. Applications that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof.

I further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE**

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GOVERNMENT in every way as may be requested in protecting said invention. THE GOVERNMENT promises to pay any reasonable expenses incurred by The Co-Inventor in making, executing and delivering of such papers to THE GOVERNMENT.

IN WITNESS WHEREOF I subscribe my hand and seal on the dates shown below:

The Co-Inventor	
2-17-09	
Date	
County of <u>Montgomery</u>	Ss:
State of <u>Maryland</u>	
Subscribed and sworn to before me this <u>18<sup>th</sup></u> day of <u>February</u> , 2009	
[Seal]	
Notary Public for <u>Montgomery County MD</u>	
My Commission Expires: <u>8/19/2012</u>	

## SCHEDULE A

U.S. Patent Application No.	Atty. Ref. No.	Filing Date	Title
60/625,186		05Nov2004	Access System for Tissue Ablation Device
60/692,271		21Jun2005	Device and Method for Tracking a Laparoscopic Ultrasound
11/694,280	067293-0359547	30Mar2007	System, Methods, and Instrumentation for Image Guided Prostate Treatment
11/761,134	067293-0360617	11Jun2007	System for Image-Guided Endovascular Prosthesis and Method for Using Same