Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|---------------------|----------------|
| Anand Singh | 02/02/2009 |
| Pravinkumar Patel | 01/29/2009 |
| Anthony E. Green | 02/18/2009 |
| Lawrence McAllister | 01/29/2009 |

RECEIVING PARTY DATA

| Name: | Bally Gaming, Inc. | |
|-----------------|-------------------------|--|
| Street Address: | 6601 South Bermuda Road | |
| City: | Las Vegas | |
| State/Country: | NEVADA | |
| Postal Code: | 89119 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number | |
|---------------------|----------|--|
| Application Number: | 12271337 | |

CORRESPONDENCE DATA

Fax Number: (206)682-6031

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (206) 622-4900 Email: susanc@seedip.com Correspondent Name: Frank Abramonte Address Line 1: 701 Fifth Avenue Address Line 2: **Suite 5400**

Address Line 4: Seattle, WASHINGTON 98104

ATTORNEY DOCKET NUMBER: 110184.481

NAME OF SUBMITTER: Frank Abramonte

Total Attachments: 3

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PATENT REEL: 022297 FRAME: 0516

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> PATENT REEL: 022297 FRAME: 0517

ASSIGNMENT

WHEREAS, we, Anand Singh, Pravinkumar Patel, Anthony E. Green and Lawrence McAllister (hereinafter referred to as ASSIGNORS), having mailing addresses of 2265 Surrey Meadows Avenue, Henderson, Nevada 89052; 6601 South Bermuda Road, Las Vegas, Nevada 89119; 6601 South Bermuda Road, Las Vegas, Nevada, 89119; and 712 Vantage Lane, Las Vegas, Nevada 89145, respectively, are the joint inventors of an invention entitled "APPARATUS, METHOD, AND SYSTEM TO PROVIDE A MULTI-CORE PROCESSOR FOR AN ELECTRONIC GAMING MACHINE (EGM)," as described and claimed in the specification for which an application for United States letters patent was filed on November 14, 2008, and assigned Application No. 12/271,337;

WHEREAS, Bally Gaming, Inc. (hereinafter referred to as ASSIGNEE), a corporation of the State of Nevada having a place of business at 6601 South Bermuda Road, Las Vegas, Nevada 89119, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries;

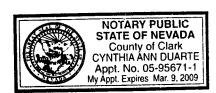
NOW, THEREFORE, in exchange for good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer unto said ASSIGNEE the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made. ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on said invention, for litigation regarding letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

> PATENT REEL: 022297 FRAME: 0518

| February 02,20 | 09 | -Alsingh |
|---|-------------------|--|
| Date | | Anand Singh |
| State of NEVADA County of CLARK |) | |
| County of CLARK |) | SS. |
| | | |
| I certify that | I know or have | satisfactory evidence that Anand Singh is the person |
| who appeared before me, | and said persor | n acknowledged that he signed this instrument and |
| acknowledged it to be his | free and volunt | tary act for the uses and purposes mentioned in the |
| instrument. | | |
| | Dated Fe | ebruary 2, 2009 |
| NOTARY PUBLIC STATE OF NEVADA County of Clark | Signature of | Ω Ω Ω |
| CYNTHIA ANN DUARTE Appt. No. 05-95671-1 | Notary Public | c Cepitais Cana Relatio |
| My Appt. Expires Mar. 9, 2009 | Printed Name | Cyvtlia ANN DUARTE |
| | My appointme | 62 10 100 |
| | | 0 1 0 |
| 01-29-20 09 | | Koli Megis |
| Date | | Pravinkumar Patel |
| | | |
| State of NEVADA | ` | |
| | | SS. |
| County of UARK | | |
| | | |
| I certify that | I know or have | e satisfactory evidence that Pravinkumar Patel is the |
| person who appeared befor | e me, and said | person acknowledged that he signed this instrument |
| and acknowledged it to be h | nis free and volu | untary act for the uses and purposes mentioned in the |
| instrument. | | |
| | Dated | January 29, 2009 |
| NOTARY PUBLIC | Signature of (| |
| STATE OF NEVADA County of Clark | Notary Public | Cynthia Challedoro |
| CYNTHIA ANN DUARTE Appt. No. 05-95671-1 My Appt. Expires Mar. 9, 2009 | Printed Name | January 29, 2009 Lynthia Ann Duarte ent expires 03:09:2009 |
| my representation | My appointme | ent expires <u>03.09.2009</u> |

| 2-18-2009 | Atten E Men |
|--|---|
| Date | Anthony E Green |
| State of <u>NEVAOA</u> County of <u>CLARK</u> |)))) |
| person who appeared before | I know or have satisfactory evidence that Anthony E. Green is the e me, and said person acknowledged that he signed this instrument his free and voluntary act for the uses and purposes mentioned in the |
| instrument. | - 18 nag |
| NOTARY PUBLIC STATE OF NEVADA County of Clark CYNTHIA ANN DUARTE Appt. No. 05-95671-1 My Appt. Expires Mar. 9, 2009 | Signature of Notary Public Lynthia Quadrate Printed Name Lynthia Ann Duarte My appointment expires 93.09.2009 |
| <u> 1/29/09</u> Date | Lawrence McAllister |
| State of NEVADA County of CLARK |)) ss. |

I certify that I know or have satisfactory evidence that Lawrence McAllister is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.



RECORDED: 02/23/2009

Dated January 29, 2009
Signature of Notary Public Cypthia Ann Duncte

Printed Name Cypthia Ann Duncte

My appointment expires <u>03</u>.09.2009

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