

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

ASSIGNMENT

CONVEYING PARTY DATA

| Name                 | Execution Date |
|----------------------|----------------|
| Blayne A. Roeder     | 02/17/2009     |
| William K. Dierking  | 02/17/2009     |
| David E. Orr         | 02/18/2009     |
| Bent Oehlenschlaeger | 02/23/2009     |
| Erik E. Rasmussen    | 02/23/2009     |
| Julie E. Urbanski    | 02/13/2009     |
| Michael W. Hardert   | 02/16/2009     |
| Thomas A. Osborne    | 02/16/2009     |

RECEIVING PARTY DATA

|                 |                     |
|-----------------|---------------------|
| Name:           | MED INSTITUTE, INC. |
| Street Address: | 1 Geddes Way        |
| City:           | West Lafayette      |
| State/Country:  | INDIANA             |
| Postal Code:    | 47906               |

|                 |                         |
|-----------------|-------------------------|
| Name:           | WILLIAM COOK EUROPE APS |
| Street Address: | Sandet 6                |
| City:           | Bjaeverskov             |
| State/Country:  | DENMARK                 |
| Postal Code:    | KD 4632                 |

|                 |                    |
|-----------------|--------------------|
| Name:           | COOK INCORPORATED  |
| Street Address: | 750 N. Daniels Way |
| City:           | Bloomington        |
| State/Country:  | INDIANA            |
| Postal Code:    | 47404              |

PROPERTY NUMBERS Total: 1

PATENT

500795615

REEL: 022335 FRAME: 0625

CH \$40.00 12360638

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 12360638 |

# CORRESPONDENCE DATA

Fax Number: (312)321-4299

*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*

Phone: 312-222-8111

Email: officeactions@brinkshofer.com

Correspondent Name: Richard D. Watkins

Address Line 1: Brinks Hofer Gilson & Lione

Address Line 2: PO Box 10395

Address Line 4: Chicago, ILLINOIS 60610

|                         |                          |
|-------------------------|--------------------------|
| ATTORNEY DOCKET NUMBER: | 12730/00504; PA-6425-RFB |
|-------------------------|--------------------------|

|                    |                    |
|--------------------|--------------------|
| NAME OF SUBMITTER: | Richard D. Watkins |
|--------------------|--------------------|

## Total Attachments: 9

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## ASSIGNMENT AND AGREEMENT

For value received, We, Julie E. Urbanski, residing at 1007 S. Grant St.,  
Bloomington, IN, 47401, U.S.A.; Michael W. Hardert, residing at 2019 W. Cory Dr.,  
Bloomington, IN 47403, U.S.A.; and Thomas A. Osborne, residing at 9480 S. Pointe  
LaSalles Dr., Bloomington, IN 47401, U.S.A., hereby sell, assign, and transfer to **Cook  
Incorporated**, a corporation of the State of Indiana, having an office at 750 N. Daniels Way,  
Bloomington, IN, 47404, U.S.A., its successors, assigns and legal representatives, hereinafter  
collectively "Cook," and

For value received, We, Erik E. Rasmussen, residing at Vesterhaven 1, DK-4200,  
Slagelse, DENMARK; and Bent Oehlenschlaeger, residing at Ejbyvej 43 B, 4263 Li.,  
Skensved, DENMARK, hereby sell, assign, and transfer to **William Cook Europe ApS**, a  
corporation of Denmark, having an office at Sandet 6, DK 4632 Bjaeverskov, Denmark and its  
successors, assigns and legal representatives, hereinafter collectively "William Cook,"

For value received, We, Blayne A. Roeder, residing at 411 Kittiwake Ct., Lafayette,  
IN 47909, U.S.A.; and William K. Dierking, residing at 3435 Ferdinand Court, West  
Lafayette, IN 47906, U.S.A.; and David E. Orr, residing at 2552 Farmington Court,  
Lafayette, IN 47905, U.S.A., hereby sell, assign, and transfer to **MED Institute, Inc.**, a  
corporation of the State of Indiana, having an office at 1 Geddes Way, West Lafayette, IN,  
47906, U.S.A., hereinafter collectively, "Med,"

the entire right, title and interest, for the United States of America, and the entire right, title  
and interest, in and to certain inventions related to "BARBED ANCHORS FOR WIRE  
STENT" described in U.S. Provisional Application Serial No. 61/093,172, filed on August  
29, 2008 and any and all applications claiming the benefit thereof including the right of  
priority, and described in U.S. Non-provisional Application Serial No. 12/360,638 filed on  
January 27, 2009, and all the rights and privileges in said applications and under any and all  
Letters Patent or any continuation, division, renewal, or substitute thereof, and any reissue or  
re-examination thereof that may be granted in the United States for said inventions, together  
with the right to recover all damages, including, but not limited to, a reasonable royalty, by  
reason of past, present, or future infringement or any other violation of patent or patent  
application rights; to have and to hold for the sole and exclusive use and benefit of the  
Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

We also concurrently hereby sell, assign and transfer to Cook, William Cook and  
Med, either jointly or individually, the entire right, title and interest in and to said inventions  
for all countries foreign to the United States, including all rights of priority arising from the  
applications aforesaid, and all the rights and privileges under any and all forms of protection,  
including Letters Patent, that may be granted in said countries foreign to the United States for  
said inventions. We sell, assign, and transfer this right, title and interest as of the day of  
filing of the U.S. Provisional Application mentioned above.

We authorize Cook, William Cook and Med, either jointly or individually, to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Cook, William Cook and Med, either jointly or individually, to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Cook, William Cook and Med, either jointly or individually, in the United States and in all countries foreign to the United States, or to such nominees as Cook, William Cook and Med, either jointly or individually, may designate.


We agree that, when requested, I/we shall, without charge to Cook, William Cook and Med, but at their expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this Agreement.

DATED:

23 february 2009

  
Erik E. Rasmussen

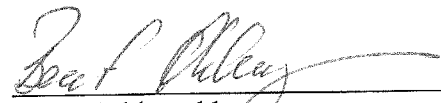
Witnessed:

23-february 2009



DATED:

23 february 2009

  
Bent Oehlenschlaeger

Witnessed:

23 february 2009



DATED:

13 Feb 2009

Julie E. Urbanski  
Julie E. Urbanski

DATED:

16 FEB 2009

Michael W. Hardert  
Michael W. Hardert

DATED:

February 16, 2009

Thomas A. Osborne  
Thomas A. Osborne

DATED:

Blayne A. Roeder

DATED:

William K. Dierking

DATED:

David E. Orr

DATED:

DATED: \_\_\_\_\_

\_\_\_\_\_  
Julie E. Urbanski

DATED: \_\_\_\_\_


\_\_\_\_\_  
Michael W. Hardert

DATED: \_\_\_\_\_

\_\_\_\_\_  
Thomas A. Osborne

DATED: \_\_\_\_\_

February 17<sup>th</sup>, 2009

  
Blayne A. Roeder

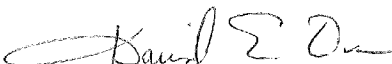
DATED: \_\_\_\_\_

February 17<sup>th</sup> 2009

  
William K. Dierking

DATED: \_\_\_\_\_

February 18, 2009

  
David E. Orr

DATED: \_\_\_\_\_

STATE OF Indiana )  
 ) ss.  
COUNTY OF Monroe )

I, Christine Humphrey, A Notary Public in and for the County and State aforesaid, do hereby certify that Julie E. Urbanski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this  
13 day of February, 2009.

Christine Humphrey  
Notary Public

(SEAL)  
My Commission Expires: July 2, 2009

STATE OF Indiana )  
 ) ss.  
COUNTY OF Monroe )

I, Christine Humphrey, A Notary Public in and for the County and State aforesaid, do hereby certify that Michael W. Hardert, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this  
16 day of February, 2009.

Christine Humphrey  
Notary Public

(SEAL)  
My Commission Expires: July 2, 2009

STATE OF Indiana )  
 ) ss.  
COUNTY OF Monroe )

I, Christine Humphrey, A Notary Public in and for the County and State aforesaid, do hereby certify that Thomas A. Osborne personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this  
16 day of February, 2009.

Christine Humphrey  
Notary Public

(SEAL)  
My Commission Expires: July 2, 2009

STATE OF )  
 ) ss.  
COUNTY OF )

I, \_\_\_\_\_, A Notary Public in and for the County and State aforesaid, do hereby certify that Blayne A. Roeder, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this  
\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Notary Public

(SEAL)  
My Commission Expires:



STATE OF )  
 ) ss.  
COUNTY OF )

I, \_\_\_\_\_, A Notary Public in and for the County and State aforesaid, do hereby certify that Thomas A. Osborne personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

\_\_\_\_\_  
Notary Public

(SEAL)  
My Commission Expires:

STATE OF Indiana )  
 ) ss.  
COUNTY OF Tippecanoe )

I, Susan M. Dunsmore, A Notary Public in and for the County and State aforesaid, do hereby certify that Blayne A. Roeder, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this 17 day of February, 2009.

Susan M. Dunsmore  
Notary Public

(SEAL)  
My Commission Expires: July 21, 2013

STATE OF Indiana )  
 ) ss.  
COUNTY OF Tipppecanoe )

I, Susan M. Dunsmore, A Notary Public in and for the County and State aforesaid, do hereby certify that William K. Dierking, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this  
17 day of February, 2009.

Susan M. Dunsmore  
Notary Public

(SEAL)  
My Commission Expires: July 21, 2013

STATE OF Indiana )  
 ) ss.  
COUNTY OF Tipppecanoe )

I, Susan M. Dunsmore A Notary Public in and for the County and State aforesaid, do hereby certify that David E. Orr personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal, this  
18 day of February, 2009.

Susan M. Dunsmore  
Notary Public

(SEAL)  
My Commission Expires: July 21, 2013

# **RECORDATION FORM COVER SHEET PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below:

**1. Name of conveying Party(ies):**

BLAYNE A. ROEDER  
WILLIAM K. DIERKING  
DAVID E. ORR  
BENT OEHLenschlaeger  
ERIK E. RASMUSSEN  
JULIE E. URBANSKI  
MICHAEL W. HARDERT  
THOMAS A. OSBORNE

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of Conveyance/Execution Date(s):**

Execution Date(s): 02/17/2009, 02/17/2009, 02/18/2009,  
02/23/2009, 02/23/2009, 02/13/2009, 02/16/2009, 02/16/2009

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Assignment                      | <input type="checkbox"/> Merger         |
| <input type="checkbox"/> Security Agreement                         | <input type="checkbox"/> Change of Name |
| <input type="checkbox"/> Joint Research Agreement                   |   |
| <input type="checkbox"/> Government Interest Assignment             |   |
| <input type="checkbox"/> Executive Order 9424, Confirmatory License |   |
| <input type="checkbox"/> Other: _____                               |   |

**2. Name and Address of receiving Party(ies):**

Name: MED INSTITUTE, INC.  
Internal Address:  
Street Address: 1 Geddes Way  
City: West Lafayette  
State: IN  
Country: U.S.A. Zip: 47906

Name: WILLIAM COOK EUROPE APS  
Internal Address:  
Street Address: Sandet 6  
City: Bjaeverskov  
State:  
Country: DENMARK Zip: KD 4632

Name: COOK INCORPORATED  
Internal Address:  
Street Address: 750 N. Daniels Way  
City: Bloomington  
State: IN  
Country: U.S.A. Zip: 47404

Additional name(s) and addresses attached? ☐ Yes ☒ No

**4. Application or Patent Number(s).**

☐ This document is being filed together with a new application.

A. Patent Application No.(s):  
12/360,638

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address of party to whom correspondence concerning document should be mailed:**

BRINKS HOFER GILSON & LIONE  
PO BOX 10395  
CHICAGO, IL 60610  
Phone: (312) 321-4200  
Fax: (312) 321-4299

**6. Total no. of applications & patents involved: 1****7. Total Fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☐ Authorize charge by credit card  
☒ Authorize charge to Deposit Account No. 23-1925  
☐ Enclosed  
☐ None required (government interest not affecting title)

**8. Payment Information:**

- a. ☐ Credit Card: Last 4 Numbers  
Expiration Date
- b. ☒ Charge fee and/or any Deficiencies to Deposit  
Account Number 23-1925  
Authorized User Name: Brinks Hofer Gilson & Lione

**9. Signature:**

/Richard D. Watkins/

Signature

Richard D. Watkins, Reg. No. 50,993

Name of Person Signing

March 3, 2009

Date

Total no. of pages including coversheet,  
attachments and documents: 9

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, PO Box 1450, Alexandria, VA 22313-1450

**PATENT**

**RECORDED: 03/03/2009**

**REEL: 022335 FRAME: 0635**