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FORM PTO-1619A	U.S. Department of Commerce
OMB 0661-0027	Patent and Trademark Office
	S-111,578
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Name (line 1) JABLONSKI, Paul D.	
Name (line 2)	Execution Date
Second Party	Month Cay Year
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Receiving Party	Mark If additional names of receiving parties attached
Name (line 1) United States Department of Energy	If document to be recorded
Name (line 2)	receiving party is not domiciled in the United States, an appointment of a domesile
Address (line 1) GC-62, MS 6F-067 (FORSTL)	representative is attached. (Designation must be a separate document from
Address (line 2) 1000 Independence Avenue, S.W.	
Address (line 3) Washington	D.C. 20585-0162
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and gathering the data needed to complete the Cover Sheet. Send com Weshington, D.C. 20231 and to the Office of Information and Regulatory Af Set OMB Information Collection Budget Package 0651-0027, Patent and Tra- Mall documents to be reco	verage approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document ments regarding this burden estimate to the U.S. Patent and Tredemark Office, Chief Information Officer, fairs, Office of Management and Budget, Paperwork Reduction Project (0681-0027), Washington, D.C. 20303, demark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS porded with required cover sheet(s) information to: Ces, Director of the United States Patent and Trademark Office, 1450, Alexandria, VA 22313-1450
P.O. Box 700402616	1450, Alexandria, VA 22313-1450 PATENT REEL: 022406 FRAME: 0284

FORM PTO-1619B Expires 05/30/99 OMB 0551-0027	Page 2	U.S. Department of Commerce Patent and Trademark Office PATENT
Correspondent Name and Addres	S Area Code and Telephone Number	202-586-2810
Name Betty Winchester		
ddross (line 1) United States Department of En	ergy	
ddress (line 2) GC-62, MS 6F-067 (FORSTL)	·	
ddress (line 3) 1000 Independence Avenue, S.W	V.	
ddress (line 4) Washington, D.C. 20585-0162		
Pages Enter the total number of including any attachmen	pages of the attached conveyance docun ts.	nent # 1
Application Number(s) or Patent N	Number(s)	f additional numbers attached
••	the Patent Number (DO NOT ENTER BOTH number:	
Patent Application Number(s		nt Number(s)
	J [L] L	I
f this document is being filed together with a new vas	Patent Application, enter the date the patent applic	ation <u>Menih Day Year</u>
Patent Cooperation Treaty (PCT)		
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only if a U.S. Application Num has not been assigned.	ber PCT PCT	PCT
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Method of Payment: Ei Deposit Account	nclosed 📃 Deposit Account 🗸	
(Enter for payment by deposit account or I		# 01-2752
	Authorization to charge additional fees:	Yes 🖌 No
Statement and Signature		
attached copy is a true copy of the indicated herein.	d bellef, the foregoing information is true a he original document. Charges to deposit	
	Kalbon the lakes	3-17-09
Katherine Baldwin Name of Person Signing	Signature	Date

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PATENT REEL: 022406 FRAME: 0285

U.S. Department of Energy

WHEREAS, I, <u>Paul D. Jablonski</u>, a citizen of the United States residing in Salem _____, County of <u>Marion</u>_____, State of <u>Oregon</u>____ : have invented certain new and useful improvements in TEMPERATURE LIMITED HEATERS USING PHASE TRANSFORMATION OF FERROMAGNETIC MATERIAL for which I am about to file an application for United States Letters Patent identified as <u>S-111,578</u> and executed by me on the _12 day of March 2009 ; ;

WHEREAS, the Government of the United States desires to acquire the entire right, title, and interest in and to said invention and in and to any Letters Patent wherever they may be issued thereon:

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar to us in hand paid by the Government of the United States, and for other good and valuable consideration, the receipt of which is hereby acknowledged, I by these presents do sell, assign, and transfer unto the said Government of the United States, as represented by the united States Department of Energy, and/or its assigns, the entire right, title, and interest in and to the said invention and in and to any and all Letters Patent wherever they may be granted thereon as well as reissues and extensions of said Letters Patent are or may be granted, reissued, or extended, as fully and entirely as the same would have been held or enjoyed by us had this assignment not been made.

I agree to make, execute, and deliver unto the Government of the United States, or to the United States Department of Energy, any and all papers, documents, affidavits, renewal, divisional and reissue applications, statements, or other instruments in such usual or other forms, terms and contents as may be required by the United States Department of Energy, or its duly authorized representative, in or incident to the prosecution or conduct of any and all applications, before as well as after the issuance of any Letters thereon, or in the adjustment or settlement of any interferences or other actions or proceedings that said applications may encounter or in which they may become involved and we agree that we will encounter or in which they may become involved and we agree that we will aid the Government of the United States in every way in protecting the inventions as may be requested by the United States Department of Energy or its assigns, except that any expenses arising through extendingsuch assistance will be paid for by proper arrangement with the Government of the Upited States.

WITNESS: (Faul K

(SEAL)

INVENTOR: Paul N

Date 12 Mar 2

Accepted for the Benefit of the Government of the United States.

WITNESS:

UNITED STATES DEPARTMENT OF ENERGY

Bv.

Assistant General Counsel forntellectual Property and Technology Transfer

> PATENT **REEL: 022406 FRAME: 0286**

RECORDED: 03/17/2009