

**PATENT ASSIGNMENT**

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| <b>SUBMISSION TYPE:</b>  | NEW ASSIGNMENT                                |
| <b>NATURE OF CONVEYANCE:</b>   | ASSIGNMENT                                    |
| <b>CONVEYING PARTY DATA</b>  |   |
| <b>Name</b>  | <b>Execution Date</b>                         |
| Chih-Ju Lin  | 02/19/2009                                    |
| <b>RECEIVING PARTY DATA</b>  |   |
| <b>Name:</b>   | Brain Pad, Inc.                               |
| <b>Street Address:</b>   | 322 Fayette Street                            |
| <b>City:</b>   | Conshohocken                                  |
| <b>State/Country:</b>  | PENNSYLVANIA                                  |
| <b>Postal Code:</b>  | 19428   |
| <b>Name:</b>   | Shun Hsiang Plastic Co., Ltd.                 |
| <b>Street Address:</b>   | No. 11, Lane 292, Sec. 2, Tailin Road         |
| <b>City:</b>   | Taishan Township, Taipei County               |
| <b>State/Country:</b>  | TAIWAN  |
| <b>Postal Code:</b>  | 243   |
| <b>PROPERTY NUMBERS Total: 2</b>   |   |
| <b>Property Type</b>   | <b>Number</b>                                 |
| Application Number:  | 29328481                                      |
| Application Number:  | 29328522                                      |
| <b>CORRESPONDENCE DATA</b>   |   |
| <b>Fax Number:</b>   | (856)795-0574                                 |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> |   |
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| <b>Email:</b>  | jletchford@archerlaw.com, jdaug@archerlaw.com |
| <b>Correspondent Name:</b>   | John F. Letchford                             |
| <b>Address Line 1:</b>   | One Centennial Square, P.O. Box 3000          |
| <b>Address Line 4:</b>   | Haddonfield, NEW JERSEY 08033                 |

CH \$80.00 29328481

ATTORNEY DOCKET NUMBER:

BRA138.00401

NAME OF SUBMITTER:

John F. Letchford

**Total Attachments: 4**

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## A S S I G N M E N T

WHEREAS, I, Chih-Ju Lin, hereinafter referred to as ASSIGNOR, residing at No. 11, Lane 292, Sec. 2, Tailin Road, Taishan Township, Taipei County 243, Taiwan, R.O.C., am the inventor of certain inventions or improvements for which applications for Letters Patents of the United States, identified on the attached Schedule A have been or are being sought; and

WHEREAS, Brain-Pad, Inc., a Pennsylvania corporation with its principal place of business located at 322 Fayette Street, Conshohocken, Pennsylvania 19428, USA, is desirous of acquiring with Shun Hsiang Plastic Co., Ltd. joint right, title and interest in and to the said inventions or improvements and in and to the said applications, and in, to and under any and all Letters Patents which may be granted on or as a result thereof in the United States, including the right to sue for past, present and future infringement of same; and

WHEREAS, Shun Hsiang Plastic Co., Ltd., a corporation with its principal place of business located at No. 11, Lane 292, Sec. 2, Tailin Road, Taishan Township, Taipei County 243, Taiwan, R.O.C., is desirous of acquiring with Brain-Pad, Inc., Ltd. joint right, title and interest in and to the said inventions or improvements and in and to the said applications, and in, to and under any and all Letters Patents which may be granted on or as a result thereof in the United States, including the right to sue for past, present and future infringement of same (Shun Hsiang Plastic Co., Ltd. collectively with Brain-Pad, Inc. being hereinafter referred to as "ASSIGNEES"):

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) to me in hand paid by said ASSIGNEES, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, the said ASSIGNOR, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, to said ASSIGNEES, the entire right, title and interest in and to said inventions or improvements and said applications and any and all continuations, divisions and renewals of and substitutes for said applications, and in, to and under any and all Letters Patents which may be granted on or as a result thereof in the United States, and any re-issue or re-issues or extension or extensions of said Letters Patents, including the right to sue for past, present and future infringement of same, and assign to and authorize said ASSIGNEES to file in my name applications for Letters Patent in the United States the same to be held and enjoyed by said ASSIGNEES, their successors, assigns, nominees or legal representatives, to the full end of the term or terms for which said Letters Patent respectively may be granted, reissued or extended, as fully and entirely as the same would have been held and enjoyed by me had this assignment, sale and transfer not been made.


AND, I hereby covenant that I have full right to convey the entire interest herein assigned and that I have not executed and will not execute any agreement in conflict herewith.

AND, I further covenant and agree that each time request is made, I will, without undue delay and without additional consideration: execute and deliver all such papers as may be necessary or desirable to perfect the title to said inventions or improvements, said applications and said Letters Patents to said ASSIGNEES, their successors, assigns, nominees or legal representatives; communicate to said ASSIGNEES, or to their nominees all known facts respecting

said inventions or improvements, said applications and said Letters Patents; testify or otherwise participate in any legal proceedings; and generally do everything possible to aid said ASSIGNEES, their successors, assigns, nominees and legal representatives to obtain and enforce for its or their own benefit proper patent protection for said inventions or improvements in the United States.

AND, I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue to said ASSIGNEES, as ASSIGNEES of ASSIGNOR'S entire right, title and interest, any and all Letters Patents for said inventions or improvements, including any and all Letters Patents of the United States in accordance with the terms of this assignment.

IN WITNESS WHEREOF, I have hereunto set my hand and seal.

\_\_\_\_CHIH-JU-LIN *Chih-Ju Lin* 

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Chih-Ju Lin  
19<sup>TH</sup> FEB. 2009

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Date

SCHEDULE A

UNITED STATES LETTERS PATENTS

| <u>Patent Application</u><br><u>No.</u> | <u>Filed</u>      |
|---|-------------------|
| 29/328,481                              | November 25, 2008 |
| 29/328,522                              | November 25, 2008 |

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