Substitute Form PTO-1595 Attorney Docket No.: 05211-0072001

RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original docume	nt(s) or copy(les).
1. Name of conveying party(ies):	2. Name and address of receiving party(les).
Albert C. Chiang	Mearthane Products Corporation
Additional name(s) attached? ☐ Yes 図 No	16 Western Industrial Drive Cranston, Rhode Island 02921
3. Nature of conveyance:	Oransion, raisos island sass
 ☑ Assignment ☐ Merger ☐ Security Agreement ☐ Change of Name ☐ Other: 	Additional names/addresses attached? 디 Yes 뗑 No
Execution Date: 03/17/2009	Lifeting in the control of the contr
4. Application number(s) or patent number(s):	and the second s
If this document is being filed with a new application, the execution	n date of the application is:
A, Patent Application No(s).:	B: Patent No(s).:
12/405,706	
Additional numbers a	attached? 口 Yes 图 No
Name/address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1
ROBERT C. NABINGER	7. Total fee (37 CFR §3.41): \$40
Fish & Richardson P.C.	☐ Enclosed
225 Franklin Street	Authorized to charge Deposit Account.
Boston, MA 02110	8. Deposit Account No.: 06-1050
	Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT US	E THIS SPACE
9. Statement and Signature: To the best of my knowledge ar any attached copy is a true copy of the original docyrne	and belief, the foregoing information is true and correct and
Timothy A. French Reg. No. 30,175 Name of Person Signing Signature	March 18, 2009 Date
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PATENT

REEL: 022419 FRAME: 0211

Attorney Docket No.: 05211-0072001

<u>ASSIGNMENT</u>

For valuable consideration, I, Albert C. Chiang, of 10 Fox Hollow, Ledyard, CT 06339; hereby assign to MEARTHANE PRODUCTS CORPORATION, a corporation of Rhode Island, having a place of business at 16 Western Industrial Drive, Cranston, Rhode Island 02921, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled <u>SEMI-CONDUCTIVE SILICONE</u> POLYMERS, filed , and assigned U.S. Serial Number , and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

REEL: 022419 FRAME: 0212

Attorney Docket No.: 05211-0072001

DATE: 3/17/2009

STATE OF 12hode John

COUNTY OF Providence ___, before me, the undersigned, a notary public for the State of Rhode Island, there personally appeared ALBERT C. CHIANG, PH.D. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

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RECORDED: 03/18/2009 REEL: 022419 FRAME: 0213