# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
Mark A. Wahl	02/19/2009
Joshua A. Peter	02/19/2009
Joshua R. Butcher	02/24/2009

#### **RECEIVING PARTY DATA**

Name:	Kimball International, Inc.
Street Address:	1600 Royal Street
City:	Jasper
State/Country:	INDIANA
Postal Code:	47549

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12353630

### CORRESPONDENCE DATA

Fax Number: (260)460-1700

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 260-424-8000

Email: jfhoffma@bakerd.com
Correspondent Name: John F. Hoffman
Address Line 1: BAKER & DANIELS

Address Line 2: 111 East Wayne St., Suite 800
Address Line 4: Fort Wayne, INDIANA 46802

ATTORNEY DOCKET NUMBER:	KIM0815
ATTORIVET BOOKET HOMBER.	1411110010

NAME OF SUBMITTER: John F. Hoffman

Total Attachments: 3

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PATENT REEL: 022434 FRAME: 0575

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PATENT REEL: 022434 FRAME: 0576

## **ASSIGNMENT**

WHEREAS, we, Mark A. Wahl, Joshua A. Peter and Joshua R. Butcher, residing at 367 E. CR 1350 N., Gentryville, Indiana 47537, 1423 W. 5th Street, Jasper, Indiana 47546 and 8 Old Orchard Lane, Washington, Indiana 47501, respectively, have invented certain improvements in:

CONNECTING ARRANGEMENT FOR ARTICLES OF FURNITURE as described and claimed in an application for Letters Patent of The United States of America thereon, said application having been executed by us on even date herewith; and

WHEREAS, Kimball International, Inc., a corporation organized and existing under the laws of the State of Indiana, having its principal place of business at 1600 Royal Street, Jasper, Indiana 47549, is to acquire the entire right, title and interest in and to said invention and said application for Letters Patent;

NOW, THEREFORE, in consideration of the sum of ONE DOLLAR (\$1.00) to us in hand paid, and for other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we, Mark A. Wahl, Joshua A. Peter and Joshua R. Butcher, do hereby assign, sell, transfer and set over unto said Kimball International, Inc., its successors and assigns, the full, entire and exclusive right, title and interest, for the territory of the United States of America and for all foreign countries, in and to said invention, as described in the application identified above, and in and to said application and any divisions or continuations or continuations-in-part thereof or substitutes therefor which may be filed, and in and to any patents or reissues, renewals or extensions thereof which may be granted on said application or for said invention, and in and to any patent application which may be filed on said invention in countries foreign to the United States of America and any patents granted thereon; said invention, applications, and patents to be held and enjoyed by said Kimball International, Inc., and its successors or assigns, to the full end of the term or terms for which said patents may be granted, as fully and entirely as the same would have been held by us had this assignment not been made.

We hereby authorize and request the Patent and Trademark Office officials in the United States of America and the Patent Office officials of any and all foreign countries to issue any and all of said patents, when granted to said Kimball International, Inc., as the assignee of our entire right, title and interest in and to the same for the sole use and enjoyment of said Kimball International, Inc., its successors and assigns.

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Further, we agree to execute all papers and to give such lawful testimony and to perform such other lawful acts as said Kimball International, Inc., its successors and assigns may require to enable it or them to procure a Letters Patent on said invention or reissues or extensions thereof in the United States of America and/or in any foreign country, and/or to hold, enforce or convey said Letters Patent, reissues or extensions.

2/19/00	MICH
Date	Mark A. Wahl
STATE OF INDIANA )	,
COUNTY OF <u>DUBOIS</u> ) ss:	
Before me, the undersigned, a personally appeared Mark A. Wahl, the foregoing instrument as their free	a Notary Public in and for said County and State, this day to me well known, who are not received execution of act and deed.  MY COMMISSION EXP. NOVEMBER 17, 2012  Notary Public
My Commission Expires:	County of Residence: Pike
2/19/09 Date	Joshua A. Peter
STATE OF INDIANA	
COUNTY OF <u>DUBOIS</u>	)SS: )
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Before me, the undersigned, a Notary Public in and for said County and State, this day personally appeared Joshua A. Peter, to me well known, who acknowledged the execution of the foregoing instrument as their free act and deed.

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Notary Public

My Commission Expires: ////7/20/2

County of Residence: Pike

BRANDEE McKIM
NOTARY PUBLIC, STATE OF INDIANA
PIKE COUNTY
MY COMMISSION EXP. NOVEMBER 17, 2012

2-24-59 Date	John R. Butche
Date	Joshua R. Butcher
STATE OF INDIANA	)
COUNTY OF <u>Dubois</u>	)SS: )
	ndersigned, a Notary Public in and for said County and State shua R. Butcher, to me well known, who acknowledged the turnent as their free act and deed.
	Notary Public
My Commission Expires:	County of Residence: Pulse
•	DD ANDER MAKIM

BRANDEE McKIM
NOTARY PUBLIC, STATE OF INDIANA
PIKE COUNTY
MY COMMISSION EXP. NOVEMBER 17, 2012

**RECORDED: 03/23/2009**