

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:

NEW ASSIGNMENT

NATURE OF CONVEYANCE:

CHANGE OF NAME

CONVEYING PARTY DATA

Name	Execution Date
SBC PROPERTIES, L.P.	06/10/2003

RECEIVING PARTY DATA

Name:	AT&T Intellectual Property 1, L.P.
Street Address:	645 East Plumb Lane
City:	Reno
State/Country:	NEVADA
Postal Code:	89502

PROPERTY NUMBERS Total: 38

Property Type	Number
Application Number:	10027224
Application Number:	10772674
Application Number:	10773370
Application Number:	10804542
Application Number:	10822439
Application Number:	10864293
Application Number:	11113500
Application Number:	11126865
Application Number:	11245479
Application Number:	11478856
Application Number:	11651248
Application Number:	11652790
Application Number:	11683826
Application Number:	11710230
Application Number:	11710231

PATENT

500818735

REEL: 022457 FRAME: 0815

CH \$1520.00 10027224

Application Number:	11710236
Application Number:	11710241
Application Number:	11710243
Application Number:	11710254
Application Number:	11710255
Application Number:	11710256
Application Number:	11710260
Application Number:	11710261
Application Number:	11710262
Application Number:	11710263
Application Number:	11710268
Application Number:	11710275
Application Number:	11710589
Application Number:	11710605
Application Number:	11710606
Application Number:	11710627
Application Number:	11710629
Application Number:	11710678
Application Number:	11710679
Application Number:	11803191
Application Number:	11825015
Application Number:	11969666
Application Number:	12014360

CORRESPONDENCE DATA

Fax Number: (312)321-4299
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.
 Phone: 312-321-4200
 Email: mdolinski@usebrinks.com
 Correspondent Name: Scott W. Brim by Michele Dolinski
 Address Line 1: Brinks Hofer Gilson & Lione
 Address Line 2: P.O. Box 10395
 Address Line 4: Chicago, ILLINOIS 60610

ATTORNEY DOCKET NUMBER:	8285-461
NAME OF SUBMITTER:	Scott W. Brim, Reg. No. 51, 500

Total Attachments: 7

PATENT
REEL: 022457 FRAME: 0816

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Office of the Secretary of State
Corporations Section
P.O. Box 13697
Austin, Texas 78711-3697

FILED
In the Office of the
Secretary of State of Texas

OCT 02 2007

~~Corporations Section~~

**AMENDMENT TO THE APPLICATION FOR REGISTRATION OF
A FOREIGN LIMITED PARTNERSHIP**

Pursuant to the provisions of section 9.05 of article 6132a-1, the undersigned foreign limited partnership seeks to amend its application for registration and provides the following:

1. The name of the limited partnership as it currently appears on the records of the secretary of state of Texas is AT&T Knowledge Ventures, L.P.
2. (If the partnership's name was previously unavailable and the entity elected to use an assumed name in Texas, complete the following.) The assumed name of the limited partnership as it currently appears on the records of the secretary of state is _____
3. The federal tax identification number of the partnership is 02-0633691
and the file number issued by the secretary of state is 800110547
4. The name has been changed to AT&T Intellectual Property I, L.P.
☐ The partnership has not changed its name.
5. If applicable, the name that it elects to use hereafter in the state of Texas is _____
6. It desires to pursue in Texas business or purposes other than, or in addition to, those identified in its application for registration, as follows: _____
7. It desires to add, delete or change the name, mailing address, and street address of a general partner as follows:
☐ A. Add _____ as a new general partner of the limited partnership. The mailing address is _____
and the street address is _____
☐ B. Delete _____ as a named general partner of the partnership.
☒ C. AT&T Knowledge Ventures GP, Inc., a general partner of the partnership, has effected a name change. The new name is AT&T Intellectual Property, Inc.

☐ D. The mailing or street address of the following general partner has been changed.

NAME	MAILING ADDRESS (include city, state, zip code)	STREET ADDRESS (include city, state, zip code)
_____	_____	_____
_____	_____	_____

8. As of the date indicated, the foreign limited partnership validly exists as a limited partnership under the laws of the jurisdiction of its formation.

DATE: October 2, 2007

AT&T Knowledge Ventures, L.P.

Name of the limited partnership

By

Scott Frank
General Partner

AT&T Intellectual Property, Inc.
The general partner of AT&T Knowledge Ventures, L.P.
By: Scott Frank, President and Chief Executive Officer

Form No. 412
Revised 09/06

PA-100 - Oct 20, 2006 - 1 Spring Garden

PATENT
REEL: 022457 FRAME: 0819

DEAN HELLER
Secretary of State

RENEE L. PARKER
*Chief Deputy
Secretary of State*

PAMELA RUCKEL
*Deputy Secretary
for Southern Nevada*

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
*Deputy Secretary
for Commercial Recordings*

ELLYCK HSU
*Deputy Secretary
for Elections*

Certified Copy

November 28, 2006

Job Number: C20061128-0415
Reference Number: 00001092263-13
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER
Secretary of State

By Handwritten signature of the Certification Clerk.
Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

PATENT
REEL: 022457 FRAME: 0820



DEAN HELLER
Secretary of State

202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 5708



Office Use Only:

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF

DEAN HELLER, SECRETARY OF STATE

1. <u>Name of Limited Partnership:</u> <small>(must contain the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.		
2. <u>Street Address of Records Office in Nevada</u>	645 E. Plumb Lane <small>Street Address</small>	Reno <small>City</small>	NEVADA 89407 <small>State Zip Code</small>
3. <u>Resident Agent Name and Street Address:</u> <small>(must be a Nevada resident where contact may be served)</small>	The Corporation Trust Company of Nevada <small>Name</small> 6100 Neil Road, Suite 500. <small>Street Address</small> Reno <small>City</small> NEVADA 89511 <small>State Zip Code</small>		
4. <u>Dissolution Date:</u>	Latest date upon which the Limited Partnership is to dissolve: 2052		
5. <u>Other Matters:</u>	Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____		
6. <u>Name, Business Address and Signatures of Each General Partner</u> <small>(attach additional pages as necessary)</small>	<p>It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. <small>Name</small> 645 E. Plumb Lane <small>Address</small> Reno <small>City</small> NV 89502 <small>State Zip Code</small></p> <p><i>Paul M. Cherry</i> <small>Signature</small></p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small></p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small></p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small></p>		
7. <u>Certificate of Acceptance of Appointment of Resident Agent:</u>	<p>I, The Corporation Trust Company of Nevada hereby accept appointment as Resident Agent for the above named limited partnership.</p> <p>The Corporation Trust Company of Nevada</p> <p>By: <i>Paul M. Cherry</i> June 20, 2002 <small>Authorized Signature of R.A. or On Behalf of R.A. Company Date</small> (Houston)</p>		

This form must be accompanied by appropriate fees. See attached fee schedule.

NV-201 - CH 1300 CT System Outline

Nevada Secretary of State Form CERTALP1000.01
Revised on 07/21/01

JUN-20-2002 10:34

CT CORPORATION SYSTEM

775 698 3367 P.08/08

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A Nevada

(State of Formation)

LIMITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's duly appointed resident agent in the State of Nevada upon whom process can be served is:

The Corporation Trust Company of Nevada
6100 Neil Road, Suite 500
Reno, Nevada 89511

(Office Use Only)

FILED # L P 1247-02

JUN 20 2002

IN THE OFFICE OF
DEAN PORTER
CLERK

Important: Read instructions before completing and returning this form.

1. Print or type name and address of each partner and resident agent, for all general partners. A general partner must sign the form. AGENT WILL BE ACKNOWLEDGED BY CLERK.
2. If there are additional general partners, attach a list of each to this form.
3. New or continuing partnership must be created or amended by amending the conditions of limited partnership when 30 days of each occurrence.
4. Resubmit completed form to the NRS by the 15th day of the month following the 1st day of the 2nd month following date of initial registration.
5. Make your check payable to the Secretary of State. Your completed form will constitute a contract to be recorded. If you need a receipt, attach page 2 certificate and RETURN A RECEIPT REQUESTED. To receive a certified copy, attach a copy of this completed form, an additional \$20.00 non-refundable fee and a check for \$20.00.
6. Return the completed form to: Secretary of State, 703 North Carson Street, Carson City, NV 89701-0001, (775) 684-6700.

THIS FORM MUST BE FILED BY THE 15th DAY OF THE 2nd MONTH FOLLOWING INCORPORATION DATE
FILING FEE: \$100.00 LATE FEE: \$10.00

NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
SBC Properties GP, Inc.	GENERAL PARTNER	645 E. Plumb Lane	Reno	Nevada	89502
PO BOX		STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP

I declare, to the best of my knowledge, under penalty of perjury, that the above mentioned entity has complied with the provisions of chapter 382A of NRS.

Signature of General Partner

Paula M. Anderson, Secretary

NVS04 - 06/14/01 CT System Output

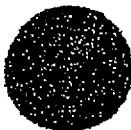
Date

Nevada Secretary of State Form (SPT) 101, LIST OF CP-1000-01
Revised 06/01/2001

TOTAL P. 08

TOTAL P.02

(150)



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4291
(775) 684 8768



FILED # LP 1247-02

JUN 13 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.365)
- Remit in Duplicate -

1. Name of limited partnership: SBC PROPERTIES, L.P.

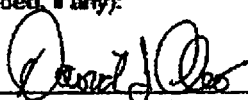
2. The certificate has been amended as follows (provide article numbers, if available):*

Article 1. _____

Name of Limited Partnership: _____

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	6/10/2003		
Signature (general partner)	Date	Signature (general partner)	Date
SBC Knowledge Ventures GP, Inc.			
By: David J. Cho, Vice President and Assistant Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4289
(775) 684 8708
Website: secretaryofstate.biz

Entity #
LP1247-2002
Document Number:
20060168473-97

Date Filed:
3/17/2006 3:30:04 PM
In the office of

Dean Heller

Dean Heller
Secretary of State

**Amendment to a
Limited Partnership**
(PURSUANT TO NRS 88.355)

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)

1. Name of limited partnership: SBC Knowledge Ventures, L.P.


2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	FEB 24 2006		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc.			
The general partner of SBC Knowledge Ventures, L.P.			
By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."
2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

NVSSR - 12/12/03 C.T. System Online

Nevada Secretary of State AM 88.355 Amend 2/03
Revised on: 10/3/03