# Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name             | Execution Date |
|------------------|----------------|
| Patrick G. Hogan | 06/15/1999     |
| Anjana Rao       | 06/15/1999     |
| Jose Aramburu    | 06/15/1999     |

#### **RECEIVING PARTY DATA**

| Name:           | The Center For Blood Research |
|-----------------|-------------------------------|
| Street Address: | 800 Huntington Ave            |
| City:           | Boston                        |
| State/Country:  | MASSACHUSETTS                 |
| Postal Code:    | 02115                         |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 12260049 |

#### **CORRESPONDENCE DATA**

Fax Number: (877)769-7945

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

(617) 542-5070 Phone: holmlund@fr.com Email: Correspondent Name: Sherwin Y. Chan

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Address Line 2: P.O.BOX 1022

MINNEAPOLIS, MINNESOTA 55440-1022 Address Line 4:

| ATTORNEY DOCKET NUMBER: | 10861-0004005  |
|-------------------------|----------------|
| NAME OF SUBMITTER:      | Sherwin V Chan |

Total Attachments: 2

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## **ASSIGNMENT**



I, <u>Patrick G. Hogan</u>, Cambridge, Massachusetts, <u>Anjana Rao</u>, Cambridge, Massachusetts, and <u>Jose Aramburu</u>, Boston, Massachusetts, hereby assign/transfer all rights unto

# CENTER FOR BLOOD RESEARCH, INC.

a corporation of Massachusetts, having its principal place of business at 800 Huntington Avenue, Boston, Massachusetts,

Patent application U.S. Serial No. 09/248,620, filed on February 11, 1999 in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said provisional patent application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And I agree, for myself and my executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

| WITNESS my han                                     | d and seal this _                | 1512 day of                                 | Time                                   | , 1999.                      |          |
|--|----------------------------------|---|--|------------------------------|----------|
|  |                                  |   | By: Patrick C                          | J. Hogan                     |          |
| State of MA  | )<br>)ss                         |   |  | V V                          |          |
| County of Sufficial                                | )                                |   |  |                              |          |
| Then personally appeare foregoing instrument to be | ed the above<br>his/her free act | named Patric<br>and deed, before<br>, 1999. | K.G. Hogan<br>me, this 15 <sup>Q</sup> | and acknowled<br>lay of June | lged the |
| 1  |                                  |   | Maynet                                 | . M. Kras                    | no<br>—  |
|  |                                  |   | Notary Public                          | 1                            | /        |
|  |                                  |   | My commission                          | expires: 9/10/               | 04       |

| •               |                                    |   |   |
|-----------------|------------------------------------|---|---|
| WI              | TNESS my hand a                    | and seal this day o                                     | of flance, 1999.  |
|                 |                                    |   |   |
|                 |                                    |   | By: Aring Roo   |
| State of        | MA                                 | )   | Anjana Rao  |
|                 |                                    | )ss   |   |
|                 | Suffick                            | )   |   |
| Then pers       | onally appeared to be his/her free | the above named Anguarant and deed, before me, this     | is 15th day of June, 1999.                                      |
|                 |                                    |   | Morgnet M. Kramer<br>Notary Public                              |
|                 |                                    |   | My commission expires: 9/10/04                                  |
|                 |                                    |   |   |
|                 | •                                  | /   |   |
| WI              | TNESS my hand a                    | and seal this 15th day                                  | of June, 1999.  |
|                 |                                    |   | By: Thurstin  |
|                 | na A                               |   | Jose Aramburu   |
| State of        | <i>[7]</i> [7]                     | )<br>)ss  | <i>,</i>  |
| County of       | Suffolk                            | )   |   |
| Then personnent | onally appeared to be his/her free | the above named first had act and deed, before me, this | is 15 day of June, 1999.  |
| ,               |                                    |   | Morphel M. Krome  Notary Public  My commission expires: 9/10/04 |
|                 |                                    |   | My commission expires: 9/10/04                                  |

**RECORDED: 03/27/2009**