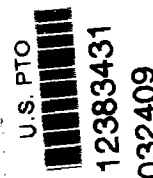


Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450



103554755



**COVER SHEET FOR ASSIGNMENT (DOCUMENT) ACCOMPANYING  
NEW PATENT APPLICATION (37 C.F.R. § 3.31)**

**IDENTIFICATION OF APPLICATION  
(37 C.F.R. § 3.21 and 37 C.F.R. § 3.31(a)(4))**

1. The patent application filed herewith and, to which the attached assignment (document) refers, is identified as follows:
- a. Type of application: Application of patent (37 C.F.R. § 1.53(b))
  - b. Date of execution: March 23, 2009
  - c. Name of each inventor:
    - 1: Herbert Estrada
    - 2: Calvin R. Hastings
  - d. Title of invention: Method and Apparatus for the Measurement of the Mass Fraction of Water in Oil-Water Mixtures

**NAME OF PARTY(IES) CONVEYING INTEREST (37 C.F.R. § 3.31(a)(1))**

2. The parties conveying this interest are:

Name 1: Herbert Estrada  
Name 2: Calvin R. Hastings

**NAME AND ADDRESS OF PARTY(IES) RECEIVING INTEREST  
(37 C.F.R. § 3.31(a)(2))**

3. The rights are being conveyed to:

Cameron International Corporation  
P.O. Box 1212  
Houston, TX 77251  
713-939-2343

04/01/2009 DBYRNE 00000009 12383431  
01 FC:8021

40.00 04

**DESCRIPTION OF INTEREST CONVEYED OR TRANSACTION RECORDED  
(37 C.F.R. § 3.31 (a)(3))**

4. The accompanying document intends to accomplish:

an assignment.

**NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE  
SHOULD BE MAILED (37 C.F.R. § 3.31(a)(5))**

5. Please address correspondence to:

Ansel M. Schwartz  
Attorney at Law  
201 N. Craig Street  
Suite 304  
Pittsburgh, PA 15213  
412-621-9222

**DATE ASSIGNMENT (DOCUMENT) EXECUTED (37 C.F.R. § 3.31(a)(7))**

6. The attached assignment (document) was executed on March 13, 2009 and March 18, 2009, respectively.

**LANGUAGE OF ASSIGNMENT (DOCUMENT) TO BE RECORDED**

7. The attached document is in the English language.

**ORIGINAL DOCUMENT OR TRUE COPY SUBMITTED**

8. Submitted herewith is the original document.

**NUMBER OF APPLICATIONS IDENTIFIED IN THIS COVER SHEET  
AND THE FEE**

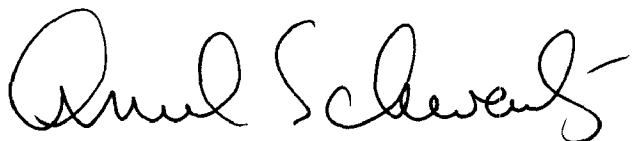
9. A. This cover sheet identifies only one application.  
B. The fee for recordal (37 C.F.R. § 1.21(h)) is \$40.00.

Attached is a check in the amount of \$40.00.

A duplicate of this paper is attached.

**STATEMENT (37 C.F.R. § 3.31(a)(9))  
AND SIGNATURE (37 C.F.R. § 3.31(a)(10))**

10. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.



Ansel M. Schwartz  
Registration No. 30,587  
Attorney at Law  
201 N. Craig Street  
Suite 304  
Pittsburgh, PA 15213  
412-621-9222

**TOTAL NUMBER OF PAGES BEING SUBMITTED**

11. The total number of pages being submitted, **including cover sheet, attachment(s), and document(s)** are: 6

For: U.S. Rights and Foreign Rights  
For: U.S. Application  
By: Inventors

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:**

Herbert Estrada  
514 Epping Forest Road  
Annapolis, MD 21401  
Nationality: United States

Calvin R. Hastings  
54 Lebanon Hills Drive  
Mt. Lebanon, PA 15228  
Nationality: United States

hereby sell, assign and transfer to

**ASSIGNEE:**

Cameron International Corporation  
P.O. Box 1212  
Houston, TX 77251  
Nationality: United States

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**Method and Apparatus for the Measurement of the Mass Fraction of Water in Oil-Water Mixtures**

and which is found in (37 C.F.R. § 3.21) U.S. patent application executed on even date herewith and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenant that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, We have hereunto set hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

Date:

March 13, 2009

  
Signature of Herbert Estrada

Date:

3/18/2009

  
Signature of Calvin R. Hastings

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Herbert Estrada, Calvin R. Hastings

Application No.:

Filed:

For: Method and Apparatus for the Measurement of the Mass Fraction of Water in Oil-Water Mixtures

**CERTIFICATION OF EXPRESS MAILING (CEM) 37 C.F.R. § 1.10**  
**(When using Express Mail, the Express Mail label number is mandatory;**  
**Express Mail certification is optional)**

I hereby certify that on March 23, 2009 the following correspondence:

Name of Paper: COVER SHEET FOR ASSIGNMENT (DOCUMENT)  
ACCOMPANYING NEW PATENT APPLICATION

Number of Pages: 3

Fees: Assignment

Amount: \$ 40.00

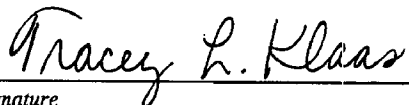
Payment By: Check

Other: ASSIGNMENT OF INVENTION

is being deposited with the United States Postal Service in an envelope addressed to the

Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia, 22313-1450

as "Express Mail Post Office to Addressee" Mailing Label No. EM349195583. (*mandatory*)

  
\_\_\_\_\_  
Signature

Telephone Number: 412-621-9222

Tracey L. Klaas  
\_\_\_\_\_  
Type or print name of person certifying