Form **PTO-1595** (Rev. 08/08) OMB No. 0651-0027 (exp. 9/30/2008)

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|                                                                                                                                                                        |                                                          |  |  |
|                                                                                                                                                                        | Name: The United States of America as represented by the |  |  |
| Timothy J. Mermagen and Larry G. Ferguson                                                                                                                              | Internal Address: Secretary of the Army                  |  |  |
| Additional name(s) of conveying party(ies) attached? Yes X                                                                                                             | No                                                       |  |  |
| 3. Nature of conveyance/Execution Date(s):                                                                                                                             | Street Address:                                          |  |  |
| Execution Date(s) March 25, 2009                                                                                                                                       | _                                                        |  |  |
| Assignment Merger                                                                                                                                                      |                                                          |  |  |
| Security Agreement Change of Name                                                                                                                                      | City: Washington                                         |  |  |
| Joint Research Agreement                                                                                                                                               | State: _DC                                               |  |  |
| Government Interest Assignment                                                                                                                                         | Table 1                                                  |  |  |
| Executive Order 9424, Confirmatory License                                                                                                                             | Country: USA Zip: 20310                                  |  |  |
| Other                                                                                                                                                                  | Additional name(s) & address(es) attached? Yes X No      |  |  |
| 12/417,027<br>Additional numbers at                                                                                                                                    | tached? Yes X No                                         |  |  |
| 5. Name and address to whom correspondence                                                                                                                             | 6. Total number of applications and patents              |  |  |
| concerning document should be mailed:                                                                                                                                  | involved: 1                                              |  |  |
| Name: U.S. Army Research Laboratory                                                                                                                                    | 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00             |  |  |
| Internal Address: Attn: AMSRD-ARL-O-CC-IP/Guy M. Miller                                                                                                                | (1) U U 1) V 15.00                                       |  |  |
|                                                                                                                                                                        | X Authorized to be charged to deposit account            |  |  |
| Street Address: 2800 Powder Mill Road                                                                                                                                  | Enclosed                                                 |  |  |
|                                                                                                                                                                        | None required (government interest not affecting title)  |  |  |
| City: Adelphi                                                                                                                                                          | 8. Payment Information                                   |  |  |
| State: MD Zip: 20783                                                                                                                                                   |                                                          |  |  |
| Phone Number: <u>301-394-1071</u>                                                                                                                                      |                                                          |  |  |
| ax Number: 301-394-3972                                                                                                                                                | Deposit Account Number                                   |  |  |
| mail Address: quy.m.miller@arl.army.mil                                                                                                                                | Authorized User Name Guy M. Miller                       |  |  |
| . Signature: 4 7 7                                                                                                                                                     | ./ 0 -0                                                  |  |  |
| Signature                                                                                                                                                              |                                                          |  |  |
| Guy M. Miller, Reg. No. 32,333                                                                                                                                         | Total number of pages including cover                    |  |  |
| Name of Person Signing                                                                                                                                                 | sheet, attachments, and documents:                       |  |  |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 022495 FRAME: 0246

ARL 03-45

## ASSIGNMENT AND AGREEMENT

Title of Invention: High Powered High Speed Switch

Inventor(s): Timothy J. Mermagen and Larry G. Ferguson

Date Declaration Executed: 03/25/2009

\*Application Serial No.:

12/417,027

\*Filing Date: 04/02/2009

(\*Data not known at execution may be added later for better identification.) I (We), the undersigned inventor(s), in consideration of the rights of the Government of the United States acquired by virtue of circumstances under which the above-identified invention was made, hereby:

- 1. Assign to the Government of the United States, as represented by the Secretary of the Army, the entire right, title, and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to the above-entitled invention and application for patent and all Letters Patent issuing thereon, and any continuation, continuation-in-part or division of said application and any reissue or extension of said Letters Patent.
- 2. Agree to assign to the Government upon its request, title and interest in the invention in those foreign countries in which the Government, within eight months of the filing of the United States application for patent, determines to cause an application to be filed; provided that if the Government determines not to cause an application to be filed in any particular foreign country or fails to make such a determination, within the said eight months, all right, title and interest in the invention in such foreign country shall remain in me (us), subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent in which may issue on the invention in such foreign country, including the power to issue sublicenses for use in behalf of the Government and/or furtherance of the foreign policies of the Government.

3. Agree to provide any further information within my (our) knowledge and to execute any further documents

| necessary to the prosecution and recording of title to pa    | on of patent applications a  | ations on the invention, the prosecution an and patents issuing thereon. | d settlement of interferences |  |
|--------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------|-------------------------------|--|
| Signature of 1 <sup>st</sup> Inventor: _                     | (First name)                 | (Middle Initial)                                                         | (Last Name)                   |  |
| Duty Address: Aberdeen                                       | Proving Ground<br>(Locality) | Harford<br>(County)                                                      | Maryland<br>(State)           |  |
| Date: 03/25/09                                               | '                            | Typed name of Inventor: Timothy J. Me                                    | ermagen                       |  |
| *******(notarizing preferred)*******  State of:Maryland) SS. |                              |                                                                          |                               |  |
| County of: Marfors                                           |                              | where acknowledgement is taken]                                          |                               |  |
|                                                              |                              |                                                                          |                               |  |

On the above date known to me to be the individual described in and who executed the foregoing instrument duly appeared before me and acknowledged to me that the same as his own free act and deed. In witness whereof I hereunto set my hand and official seal.

My Commission expires on

RL Form - Assignment Domestic Rights and Agreement to Assign Foreign Rights

(SEAL)

|                                                                                   |                                                                                                     | ARL 03-45                       |  |  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|--|--|
| Signature of 2 <sup>nd</sup> Inventor. (First name)                               | (Middle Initial)                                                                                    | (Last Name)                     |  |  |
| Duty Address: Aberdeen Proving Ground (Locality)                                  | Harford<br>(County)                                                                                 | Maryland<br>(State)             |  |  |
| ate: 3/95/09. Typed name of Inventor: Larry G. Ferguson                           |                                                                                                     |                                 |  |  |
| State of: Maryland ) SS.                                                          | *(notarizing preferred)********  where acknowledgement is taken]  widual described in and who exect |                                 |  |  |
| appeared before me and acknowledged to me hereunto set my hand and official seal. | that the same as his own free act:                                                                  | and deed. In witness whereof I  |  |  |
|                                                                                   | (Printed or typewritten na                                                                          | me of notary public)  My Kinnle |  |  |
| (SEAL)                                                                            | (Signature of notary publ<br>My Commission expires                                                  | 1 9.3011                        |  |  |