PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Masud Azimi	03/19/2009
Arran Bibby	03/19/2009
Christopher D. Brown	03/19/2009
Peili Chen	03/19/2009
Kevin J. Knopp	03/17/2009
Daryoosh Vakhshoori	03/19/2009
Peidong Wang	03/19/2009
Stephen McLaughlin	03/19/2009

RECEIVING PARTY DATA

Name:	Ahura Corporation
Street Address:	46 Jonspin Road
City:	Wilmington
State/Country:	MASSACHUSETTS
Postal Code:	01887

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	12414111

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: (617) 542-5070
Email: LYB@fr.com
Correspondent Name: Sean M. Dean

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

PATENT

REEL: 022534 FRAME: 0048

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ATTORNEY DOCKET NUMBER:	22561-0050001
NAME OF SUBMITTER:	Lakeisha Bryant
Total Attachments: 9	
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PATENT REEL: 022534 FRAME: 0049

ASSIGNMENT

For valuable consideration, we, Masud Azimi, of 101 Fletcher Road, Belmont, MA 02478; Arran Bibby, of 220 Wiley Bottom Road, Savannah, GA 31411; Christopher D. Brown, of 66 Columbia Park, Haverhill, MA 01830; Peili Chen, of 9 Pinecrest Road, Andover, MA 01810; Kevin J. Knopp, of 55 Curzon's Mill Road, Newburyport, MA 01950; Daryoosh Vakhshoori, of 10 Rodgers Street, #205, Cambridge, MA 02142; Peidong Wang, of 225 Davis Road, Carlisle, MA 01741; Stephen McLaughlin, of 600J Brookside Drive, Andover, MA 01810; hereby assign to AHURA CORPORATION, a corporation of Delaware, having a place of business at 46 Jonspin Road, Wilmington, MA 01887, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled PREPARING SAMPLES FOR OPTICAL MEASUREMENT, filed March 30, 2009, and assigned U.S. Serial Number 12/414,111, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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PATENT REEL: 022534 FRAME: 0050

DATE: <u>03/19/2009</u>	MASUD AZIMI
STATE OF MASSACHUSEHS)
) SS.
COUNTY OF Middlesy	
On 3/14/09	, before me, the undersigned, a notary public for the State
of <i>massachisetts</i> , there p	ersonally appeared MASUD AZIMI personally known to me (or
proved to me on the basis of satisf	factory evidence) to be the person whose name is subscribed to
this Assignment, who acknowledge	ed having executed the same in his authorized capacity and that
by his signature on this Assignm	ent, the person or the entity upon behalf of which he acted
executed this Assignment.	

WITNESS my hand and official seal.

Notary Public

MARY F. KENCH
NOTATY PUBLIC
COMMONWEALTH OF MASSACHUSETTS
My Commission Expires April 20, 2012

DATE: March 11 2009

ARRAN BIBBY

STATE OF Massachusetts

(COUNTY OF Mivole SM)

(COUNTY OF Mivole SM)

On 3/9/9, before me, the undersigned, a notary public for the State of Massachusells, there personally appeared ARRAN BIBBY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Notary Public

DATE: March 19/2009 CHRISTOPHER D. BROWN
STATE OF <u>Massachusetts</u>) SS.
COUNTY OF minore sage) On 3/19/09 , before me, the undersigned, a notary public for the State
of <u>Massachus setts</u> , there personally appeared CHRISTOPHER D. BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

DATE: 03/99/09 PEILI CHEN
STATE OF Massachusetts SS. COUNTY OF Migule 5 (2) On 3/19/09, before me, the undersigned, a notary public for the State of Massachusetts, there personally appeared PEILI CHEN personally known to me (comproved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted
executed this Assignment.

WITNESS my hand and official seal.

date: <u>3/17/0</u> 1	KEVIN J. KNOPP
(or proved to me on the basis of satisfathis Assignment, who acknowledged) SS), before me, the undersigned, a notary public for the State rsonally appeared KEVIN J. KNOPP personally known to me actory evidence) to be the person whose name is subscribed to having executed the same in his authorized capacity and that t, the person or the entity upon behalf of which he acted,

WITNESS my hand and official seal.

Notary Publ

DARYOOSH VAKHSHOORI

STATE OF MASSachusetts
) SS.
COUNTY OF Miffles ex

, before me, the undersigned, a notary public for the State , there personally appeared DARYOOSH VAKHSHOORI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

DATE: O3/19/2009 Mangled

STATE OF Massachuses)

he acted, executed this Assignment.

On 3/9/09, before me, the undersigned, a notary public for the State of MASACLUS of, there personally appeared PEIDONG WANG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which

WITNESS my hand and official seal.

Notary Public

STATE OF MASSAChuselts

SSS.

COUNTY OF Minley

On 2/19/09

, before me, the undersigned, a notary public for the State of Minles

of minles

on the personally appeared STEPHEN MCLAUGHLIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

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MARY F. KENCH Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires April 20, 2012

RECORDED: 04/10/2009