

# RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies)**  
DAVID SOO  
  
Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**  
Name: Chrontel International Ltd.  
Internal Address: \_\_\_\_\_  
Street Address: 129 Front Street, 5th Floor, P. O.

**3. Nature of conveyance/Execution Date(s):**  
Execution Date(s) April 9, 2009  
 Assignment  Merger  
 Security Agreement  Change of Name  
 Joint Research Agreement  
 Government Interest Assignment  
 Executive Order 9424, Confirmatory License  
 Other See Attachment

Box HN 2763  
City: Hamilton  
State: \_\_\_\_\_  
Country: Bermuda Zip: HM12  
Additional name(s) & address(es) attached?  Yes  No

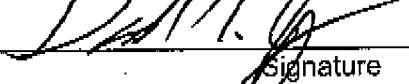
**4. Application or patent number(s):**  
A. Patent Application No.(s)  
12/422,064  
  
Additional numbers attached?  Yes  No

This document is being filed together with a new application.  
B. Patent No.(s)  
  
Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**  
Name: PILLSBURY WINTHROP SHAW PITTMAN LLP  
Internal Address: 2475 Hanover Street  
Street Address: 2475 Hanover Street  
City: Palo Alto  
State: CA Zip: 94304-1114  
Phone Number: (650) 233-4500  
Fax Number: (650) 233-4545  
Email Address: david.jakopin@pillsburylaw.com

**6. Total number of applications and patents involved:** 1  
**7. Total fee (37 CFR 1.21(h) & 3.41)** \$ 40.00  
 Authorized to be charged by credit card  
 Authorized to be charged to deposit account  
 Enclosed  
 None required (government interest not affecting title)

**8. Payment Information** 014188-0375031  
a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_  
b. Deposit Account Number 033975  
Authorized User Name Pillsbury Winthrop et al.

**9. Signature:**   
Signature  
David A. Jakopin, Reg. No. 32995  
Name of Person Signing

Date 4-22-09  
Total number of pages including cover sheet, attachments, and documents: 5

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

GH \$40.00 033975 12422064

Attachment to Form PTO - 1595  
Recordation Form Cover Sheet

Nature of Conveyance:

Correction of assignee/receiving party incorrectly identified on cover sheet of assignment recorded at Reel/Frame: 022513/0886.

ORIGINAL

Form PTO-1595 (Rev. 08/05)  
OMB No. 0651-0027 (exp. 8/30/2008)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

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**1. Name of conveying party(ies)**  
David Soo

**2. Name and address of receiving party(ies)**

Name: David SOO

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) April 9, 2009

- Assignment  Merger
- Security Agreement  Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

Street Address: 320 Pilgrim Loop

City: Fremont

State: CA

Country: \_\_\_\_\_ Zip: 94539

Additional name(s) & address(es) attached?  Yes  No

**4. Application or patent number(s):**

This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

12/422,064

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: PILLSBURY WINTHROP SHAW PITTMAN LLP

Internal Address: Intellectual Property Group

Street Address: P. O. Box 10500

City: McLean

State: VA Zip: 22102

Phone Number: (650) 233-4510

Fax Number: (650) 233-4545

Email Address: david.jakopin@pillsburylaw.com

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**7. Total fee (37 CFR 1.21(h) & 3.41) \$** 40.00

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Signature

April 10, 2009

Date

David A. Jakopin, Reg. No. 32995

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

Attorney Docket No.: 014188-0375031 (CHR-0100-U)

**ASSIGNMENT FOR APPLICATION FOR PATENT****WHEREAS:**

Names and Addresses of Inventor(s):

SOLE INVENTOR:	David SOO
ADDRESS:	320 Pilgrim Loop Fremont, California 94539
CITIZENSHIP:	Canada

(hereinafter referred to as Assignor(s)), have invented a certain invention entitled:

***METHODS OF MAKING AND USING AN APPARATUS FOR PROVIDING MULTI-TOUCH SENSING CAPABILITY USING AN LCD SCREEN WITHOUT AN EXTRA TOUCH SCREEN LAYER***for which application for Letters Patent in the United States was filed on 4-10-2009 ;  
under Serial No. 12/422,064 executed on even date herewith; and

WHEREAS, **Chrontel International Ltd.**, a Bermuda company, having a place of business at **129 Front Street, 5<sup>th</sup> Floor, P. O. Box HN 2763, Hamilton, Bermuda HM12** (hereinafter referred to as Assignee), is desirous of acquiring the entire right, title and interest in and to said application (hereinafter referred to as Application), and the invention disclosed therein (hereinafter referred to as Invention), and in and to all embodiments of the Invention, heretofore conceived, made or discovered by said Assignors, and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter referred to as Patents) thereon granted in any and all countries and groups of countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Assignors to have been received in full from said Assignee:

1. Said Assignor(s) hereby sell, assign, transfer and convey to Assignee the full and exclusive right, title and interest (a) in and to said Application and said Invention; (b) in and to all rights to apply for patents on said Invention in any and all countries pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all Applications filed and any and all Patents granted on said Invention in any and all countries and groups of countries, including each and every Application filed and each and every Patent granted on any application which is a division, substitution, or continuation of said Application; and (d) in and to each and every reissue or extension of any of said Patents.

2. Said Assignor(s) hereby covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest to said Invention herein conveyed in any and all countries and groups of countries. Such cooperation by said Assignor(s) shall include prompt production of pertinent facts and documents, giving testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said

Attorney Docket No.: 014188-0375031 (CHR-0100-U)

applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said Invention; (d) for filing and prosecuting applications for reissuance of any of said Patents; (e) for interference or other priority proceedings involving said Invention; and (f) for legal proceedings involving said Invention and any application therefor and any Patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Assignor(s) in providing such cooperation shall be paid for by said Assignee.

3. The term and covenants of this agreement shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Assignor(s), their respective heirs, legal representatives and assigns.

4. Said Assignor(s) hereby warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, the said Assignor(s) have executed and delivered this instrument to said Assignee on the dates indicated below.

  
\_\_\_\_\_  
DAVID SOC  
\_\_\_\_\_  
DATE