

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT                       |               |                |                        |            |                  |            |               |            |              |            |
|---|--------------------------------------|---------------|----------------|------------------------|------------|------------------|------------|---------------|------------|--------------|------------|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                           |               |                |                        |            |                  |            |               |            |              |            |
| <b>CONVEYING PARTY DATA</b>   |                                      |               |                |                        |            |                  |            |               |            |              |            |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Timothy Daniel Bukoski</td> <td>04/02/2009</td> </tr> <tr> <td>Glenn A. Klecker</td> <td>04/02/2009</td> </tr> <tr> <td>Jason Spencer</td> <td>04/20/2009</td> </tr> <tr> <td>John Spencer</td> <td>04/20/2009</td> </tr> </tbody> </table> |                                      | Name          | Execution Date | Timothy Daniel Bukoski | 04/02/2009 | Glenn A. Klecker | 04/02/2009 | Jason Spencer | 04/20/2009 | John Spencer | 04/20/2009 |
| Name  | Execution Date                       |               |                |                        |            |                  |            |               |            |              |            |
| Timothy Daniel Bukoski  | 04/02/2009                           |               |                |                        |            |                  |            |               |            |              |            |
| Glenn A. Klecker  | 04/02/2009                           |               |                |                        |            |                  |            |               |            |              |            |
| Jason Spencer   | 04/20/2009                           |               |                |                        |            |                  |            |               |            |              |            |
| John Spencer  | 04/20/2009                           |               |                |                        |            |                  |            |               |            |              |            |
| <b>RECEIVING PARTY DATA</b>   |                                      |               |                |                        |            |                  |            |               |            |              |            |
| Name:   | Dental Components LLC                |               |                |                        |            |                  |            |               |            |              |            |
| Street Address:   | 305 North Springbrook Road           |               |                |                        |            |                  |            |               |            |              |            |
| City:   | Newberg                              |               |                |                        |            |                  |            |               |            |              |            |
| State/Country:  | OREGON                               |               |                |                        |            |                  |            |               |            |              |            |
| Postal Code:  | 97132                                |               |                |                        |            |                  |            |               |            |              |            |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                      |               |                |                        |            |                  |            |               |            |              |            |
| <table border="1"> <thead> <tr> <th>Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>29335762</td> </tr> </tbody> </table>   |                                      | Property Type | Number         | Application Number:    | 29335762   |                  |            |               |            |              |            |
| Property Type   | Number                               |               |                |                        |            |                  |            |               |            |              |            |
| Application Number:   | 29335762                             |               |                |                        |            |                  |            |               |            |              |            |
| <b>CORRESPONDENCE DATA</b>  |                                      |               |                |                        |            |                  |            |               |            |              |            |
| Fax Number:   | (704)444-1111                        |               |                |                        |            |                  |            |               |            |              |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                                      |               |                |                        |            |                  |            |               |            |              |            |
| Phone:  | 704-444-1000                         |               |                |                        |            |                  |            |               |            |              |            |
| Email:  | sheila.rogers@alston.com             |               |                |                        |            |                  |            |               |            |              |            |
| Correspondent Name:   | ALSTON & BIRD LLP                    |               |                |                        |            |                  |            |               |            |              |            |
| Address Line 1:   | BANK OF AMERICA PLAZA                |               |                |                        |            |                  |            |               |            |              |            |
| Address Line 2:   | 101 SOUTH TRYON STREET, SUITE 4000   |               |                |                        |            |                  |            |               |            |              |            |
| Address Line 4:   | CHARLOTTE, NORTH CAROLINA 28280-4000 |               |                |                        |            |                  |            |               |            |              |            |
| ATTORNEY DOCKET NUMBER:   | 054425/368657                        |               |                |                        |            |                  |            |               |            |              |            |
| NAME OF SUBMITTER:  | Christopher J. Gegg, Reg. No. 50,857 |               |                |                        |            |                  |            |               |            |              |            |

CH \$40.00 29335762

Total Attachments: 5

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**ASSIGNMENT - WORLDWIDE**

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor has sold and assigned, and by these presents hereby sells and assigns, unto

DENTAL COMPONENTS LLC  
305 North Springbrook Road  
Newberg, Oregon 97132

its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries in and to the invention in **"PORTION OF A DENTAL SYRINGE"**

as set forth in this United States Patent Application

- executed concurrently herewith
- executed on
- Application No. 29/335,762 ; filed 4/21/2009
- Application claims priority from Application No. , filed , all applications listed above being hereinafter referred to as the "application(s)";

(We hereby authorize and request the Assignee and its attorney (Alston & Bird LLP) to insert above the application number and filing date of said application when known.)

said application for United States Letters Patent, including all divisional, renewal, substitute, continuation, nonprovisionals, continuation-in-parts, and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patent and reissues, reexaminations, and extensions of Letters Patent granted for said inventions or upon said applications and every priority right that is or may be predicated upon or arise from said inventions, said applications, and said Letters Patent; said Assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said Assignee or otherwise as said Assignee may deem advisable, under the International Convention or otherwise; the Commissioner of Patents and Trademarks of the United States of America being hereby authorized to issue or transfer all said Letters Patent to said Assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right theretofore given, and that the undersigned will do all acts reasonably serving to ensure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said Assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said Assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, declarations, and lawful affidavits in form and substance which may be requested by said Assignee, to furnish said Assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may embody said inventions, and to testify in any proceedings relating to said inventions, patent applications, and/or Letters Patent.

Atty Dkt: 054425/368657

The undersigned hereby grant(s) an authorized representative of Assignee the power to insert in this Assignment any further identification that may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

4.2.09  
Date

*Timothy Daniel Bukoski*  
Timothy Daniel Bukoski

State of Oregon }

County of Yamhill }

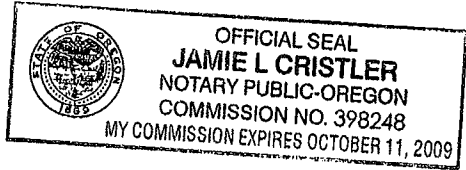
I, Jamie L. Cristler, a Notary Public for said County and State, do hereby certify that Timothy Daniel Bukoski personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 2 day of April, 2009.

(Official Seal)

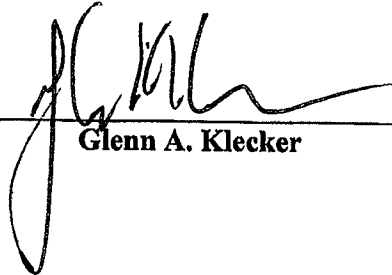
*Jamie L. Cristler*  
Notary Public

My commission expires 10-11-09



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4/2/09  
Date

  
Glenn A. Klecker

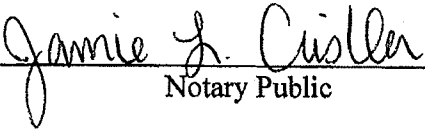
State of Oregon

County of Yamhill

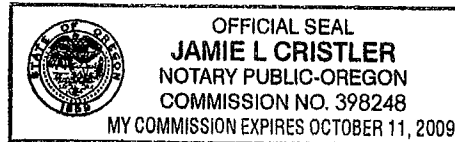
I, Jamie L. Cristler, a Notary Public for said County and State, do hereby certify that Glenn A. Klecker personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

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Notary Public

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4 | 20 | 09  
Date \_\_\_\_\_

  
\_\_\_\_\_  
**Jason Spencer**

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public for said County and State, do hereby certify that Jason Spencer personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 2009.


(Official Seal)

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

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4/20/09  
Date

  
John Spencer

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public for said County and State, do hereby certify that John Spencer personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 2009.

(Official Seal)

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

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