

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Freeman L Hill</td><td>04/27/2009</td></tr><tr><td>Randall L Evans</td><td>04/27/2009</td></tr></tbody></table>		Name	Execution Date	Freeman L Hill	04/27/2009	Randall L Evans	04/27/2009						
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Randall L Evans	04/27/2009												
RECEIVING PARTY DATA													
<table border="1"><tr><td>Name:</td><td>Baker Hughes Incorporated</td></tr><tr><td>Street Address:</td><td>2929 Allen Parkway</td></tr><tr><td>Internal Address:</td><td>Suite 2100</td></tr><tr><td>City:</td><td>Houston</td></tr><tr><td>State/Country:</td><td>TEXAS</td></tr><tr><td>Postal Code:</td><td>77019-2118</td></tr></table>		Name:	Baker Hughes Incorporated	Street Address:	2929 Allen Parkway	Internal Address:	Suite 2100	City:	Houston	State/Country:	TEXAS	Postal Code:	77019-2118
Name:	Baker Hughes Incorporated												
Street Address:	2929 Allen Parkway												
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PROPERTY NUMBERS Total: 1													
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>12428842</td></tr></tbody></table>		Property Type	Number	Application Number:	12428842								
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CORRESPONDENCE DATA													
Fax Number: (713)266-8510 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>													
Phone: 713-266-1130													
Email: docket@madanlaw.com													
Correspondent Name: Paul S. Madan													
Address Line 1: Madan & Sriram PC													
Address Line 2: 2603 Augusta Drive, Suite 700													
Address Line 4: Houston, TEXAS 77057-5662													
ATTORNEY DOCKET NUMBER:	534-46600-US												
NAME OF SUBMITTER:	Paul S. Madan												
Total Attachments: 2 source=ASSIGNMENT_pto#page1.tif													

CH \$40.00 12428842

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PATENT  
REEL: 022609 FRAME: 0539



**ASSIGNMENT**

IN CONSIDERATION OF ONE (1) DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do/does hereby:

SELL, ASSIGN AND TRANSFER to **BAKER HUGHES INCORPORATED**, having a place of business at **2929 ALLEN PARKWAY, SUITE 2100, HOUSTON, TEXAS 77019-2118**, the entire right, title and interest for the United States and all foreign countries in and to any and all inventions and improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned and is entitled "**APPARATUS AND METHOD FOR DISCHARGING MULTIPLE FLUIDS DOWNHOLE**" further identified as **U.S. Serial No. 12/428,842, filed APRIL 23, 2009**, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such inventions or improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND HEREBY REQUEST the issuing authorities to issue any and all United States and foreign patents granted on such inventions or improvements to **BAKER HUGHES INCORPORATED**;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purposes of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

IN WITNESS WHEREOF, the undersigned has hereunto subscribed his name on the date set opposite his signature.

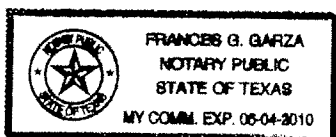
(Signature)  
Name:

*Freeman L. Hill*  
**Freeman L. Hill**

Date


*4-27-09*

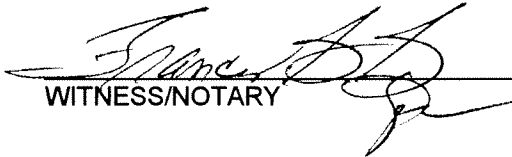
*Francis G. Garza*  
WITNESS/NOTARY

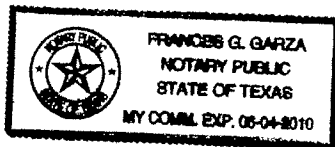


Assignment Page 1 of 2

IN WITNESS WHEREOF, the undersigned has hereunto subscribed his name on the date set opposite his signature.

(Signature)  Date 4/22/09  
Name: **Randall L. Evans**

  
WITNESS/NOTARY



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