

# PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                                                                                                       | NEW ASSIGNMENT         |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|-----------------|----------------------|----------------------|--------------------|-------------------|------------------|------------|------------------------|------------|--------------|-------|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                                                                                                                  | ASSIGNMENT             |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 70%;">Name</th> <th style="width: 30%;">Execution Date</th> </tr> </thead> <tbody> <tr> <td>Kirk Jacob Chervenka</td> <td>05/01/2009</td> </tr> <tr> <td>Barton Jay Stevens</td> <td>05/01/2009</td> </tr> <tr> <td>Joshua Dale Wood</td> <td>05/04/2009</td> </tr> <tr> <td>Tyler David Schleicher</td> <td>05/09/2009</td> </tr> </tbody> </table> |                        | Name          | Execution Date  | Kirk Jacob Chervenka | 05/01/2009           | Barton Jay Stevens | 05/01/2009        | Joshua Dale Wood | 05/04/2009 | Tyler David Schleicher | 05/09/2009 |              |       |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Execution Date         |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Kirk Jacob Chervenka                                                                                                                                                                                                                                                                                                                                                                                                                                   | 05/01/2009             |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Barton Jay Stevens                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05/01/2009             |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Joshua Dale Wood                                                                                                                                                                                                                                                                                                                                                                                                                                       | 05/04/2009             |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Tyler David Schleicher                                                                                                                                                                                                                                                                                                                                                                                                                                 | 05/09/2009             |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 20%;">Name:</td> <td>Deere &amp; Company</td> </tr> <tr> <td>Street Address:</td> <td>One John Deere Place</td> </tr> <tr> <td>Internal Address:</td> <td>Patent Department</td> </tr> <tr> <td>City:</td> <td>Moline</td> </tr> <tr> <td>State/Country:</td> <td>ILLINOIS</td> </tr> <tr> <td>Postal Code:</td> <td>61265</td> </tr> </table>               |                        | Name:         | Deere & Company | Street Address:      | One John Deere Place | Internal Address:  | Patent Department | City:            | Moline     | State/Country:         | ILLINOIS   | Postal Code: | 61265 |
| Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deere & Company        |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Street Address:                                                                                                                                                                                                                                                                                                                                                                                                                                        | One John Deere Place   |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Internal Address:                                                                                                                                                                                                                                                                                                                                                                                                                                      | Patent Department      |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| City:                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Moline                 |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| State/Country:                                                                                                                                                                                                                                                                                                                                                                                                                                         | ILLINOIS               |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Postal Code:                                                                                                                                                                                                                                                                                                                                                                                                                                           | 61265                  |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">Property Type</th> <th style="width: 70%;">Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12463747</td> </tr> </tbody> </table>                                                                                                                                                                                      |                        | Property Type | Number          | Application Number:  | 12463747             |                    |                   |                  |            |                        |            |              |       |
| Property Type                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number                 |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12463747               |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| <p>Fax Number: (309)749-0083</p> <p><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i></p> <p>Phone: 3097655543</p> <p>Email: patmolineuspto@johndeere.com</p> <p>Correspondent Name: Deere &amp; Company</p> <p>Address Line 1: One John Deere Place</p> <p>Address Line 2: Patent Department</p> <p>Address Line 4: Moline, ILLINOIS 61265</p>                                                                     |                        |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                                                                                                                | 18647-US               |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                                                                                                     | Stephen Michael Patton |               |                 |                      |                      |                    |                   |                  |            |                        |            |              |       |

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**PATENT**  
**REEL: 022669 FRAME: 0454**

Total Attachments: 4

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## ASSIGNMENT

The below named inventor(s) own(s) the entire right title and interest to the invention ("the Invention") which is the subject of a United States patent application ("the Application") entitled:

### SCALABLE GRAIN TANK FILL LEVEL DISPLAY

which each inventor has executed on the date indicated below next to each inventor's name.

Pursuant to an agreement between each inventor and Deere & Company, a Delaware corporation having its principal office at Moline, Illinois, as well as other good and valuable considerations paid to each inventor, each inventor agrees to assign, and hereby does assign to Deere & Company the entire right, title and interest which said inventor has or may have to the Invention.

The assigned rights include all rights to file US and foreign patent applications for the Invention described in the name of each inventor or Deere & Company, as well as any right of priority to any letters patent of the United States or any other country that may be granted for the Invention, and any continuations, divisions or extensions thereof. These assigned rights are to be held and enjoyed by Deere & Company, its successors or assigns, as fully and entirely as the same would have been held and enjoyed by each inventor had this assignment not been made.

Each inventor agrees to execute all papers which Deere & Company, its successors or assigns deem expedient in connection with the Application and any continuing, divisional, reissue, reexamination or foreign applications concerning the Invention, and to cooperate with Deere & Company, its successors or assigns in every proper way possible to obtain patent(s) based on the Application and any continuing, divisional, reissue, reexamination or foreign applications concerning the Invention.

Each inventor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue any letters patent based on the assigned rights to Deere & Company.

In witness whereof, each inventor has signed below:

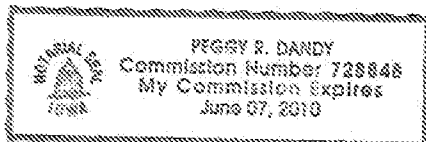
Kirk Jacob Chervenka Date signed 5/1/09 at Urbandale IA  
City State

State of IOWA  
County of Polk

Sworn to before me this 1<sup>st</sup> day of May, 2009.

SEAL

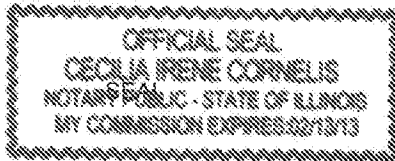
Peggy R. Dandy  
Notary Public



Barton Jay Stevens Date signed 01 May 2009 at Silvis IL  
Barton Jay Stevens City State

State of Illinois  
County of Cocke Island

Sworn to before me this 1st day of May, 2009.



Cecelia Irene Cornelis  
Notary Public

\_\_\_\_\_  
Joshua Dale Wood Date signed \_\_\_\_\_ at \_\_\_\_\_  
City State

State of \_\_\_\_\_  
County of \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

SEAL

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Tyler David Schleicher Date signed \_\_\_\_\_ at \_\_\_\_\_  
City State

State of \_\_\_\_\_  
County of \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

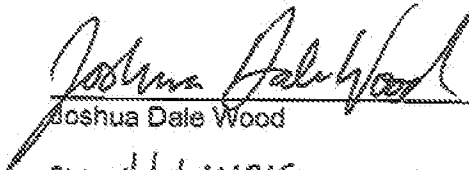
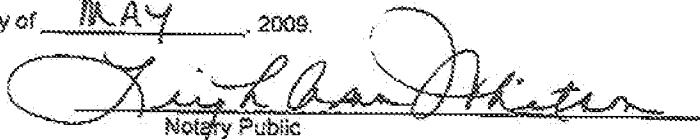
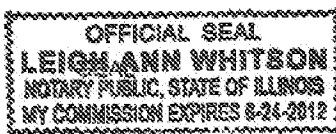
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Notary Public

Attorney Docket No. 18647-US  
Page 2 of 2\_\_\_\_\_  
Barton Jay Stevens Date signed \_\_\_\_\_ at \_\_\_\_\_  
City StateState of \_\_\_\_\_  
County of \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

SEAL

\_\_\_\_\_  
Notary Public  
Joshua Dale WoodDate signed May 4, 2009 at Urbana IL  
City StateState of ILLINOIS  
County of CHAMPAIGNSworn to before me this 4<sup>TH</sup> day of MAY, 2009.  
Notary Public\_\_\_\_\_  
Tyler David Schleicher Date signed \_\_\_\_\_ at \_\_\_\_\_  
City StateState of \_\_\_\_\_  
County of \_\_\_\_\_

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

SEAL

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Barton Jay Stevens \_\_\_\_\_ Date signed \_\_\_\_\_ at \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
State of \_\_\_\_\_ }  
County of \_\_\_\_\_ }  
Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

SEAL

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Joshua Dale Wood \_\_\_\_\_ Date signed \_\_\_\_\_ at \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
State of \_\_\_\_\_ }  
County of \_\_\_\_\_ }  
Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2009.

SEAL

\_\_\_\_\_  
Notary Public

Tyler David Schleicher \_\_\_\_\_ Date signed 5/9/09 at Ankeny IA  
City State  
State of Iowa }  
County of Polk }  
Sworn to before me this 9 day of May, 2009.

Ali Rudorck  
Notary Public

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