

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

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| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | CHANGE OF NAME |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| Westway Trading Corporation | 08/09/2007 |
| RECEIVING PARTY DATA | |
| Name: | E D & F Man Liquid Products Corporation |
| Street Address: | 365 Canal Street, Ste. 2900 |
| City: | New Orleans |
| State/Country: | LOUISIANA |
| Postal Code: | 70130 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Patent Number: | 6051269 |
| CORRESPONDENCE DATA | |
| Fax Number: | (214)220-0445 |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | |
| Phone: | 214-220-0444 |
| Email: | firm@ipoftexas.com |
| Correspondent Name: | Todd E. Albanesi |
| Address Line 1: | 1601 Elm Street, Ste. 1950 |
| Address Line 4: | Dallas, TEXAS 75201-4744 |
| ATTORNEY DOCKET NUMBER: | WWAY-6 |
| NAME OF SUBMITTER: | Todd E. Albanesi |
| Total Attachments: 3 source=WWAY-trading-name-change#page1.tif source=WWAY-trading-name-change#page2.tif source=WWAY-trading-name-change#page3.tif | |

CH \$40.00 6051269

**RECORDATION FORM COVER SHEET
PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

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|--|--|--|--|
| 1. Name of conveying party(ies) Westway Trading Corporation Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 2. Name and address of receiving party(ies) Name: <u>E D & F Man Liquid Products Corporation</u> Internal Address: _____ _____ Street Address: <u>365 Canal Street</u> <u>Suite 2900</u> City: <u>New Orleans</u> State: <u>Louisiana</u> Country: <u>United States</u> Zip: <u>70130</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 3. Nature of conveyance/Execution Date(s): Execution Date(s) <u>08/09/2007</u> <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input checked="" type="checkbox"/> Change of Name <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____ | | 4. Application or patent number(s): <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) <u>6,051,269</u> Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| 5. Name and address to whom correspondence concerning document should be mailed: Name: <u>Todd E. Albanesi</u> Internal Address: _____ _____ Street Address: <u>BOOTH ALBANESI SCHROEDER LLC</u> <u>1601 Elm Street, Suite 1950</u> City: <u>Dallas</u> State: <u>Texas</u> Zip: <u>75201-4744</u> Phone Number: <u>214-220-0444</u> Fax Number: <u>214-220-0445</u> Email Address: <u>firm@ipoftexas.com</u> | | 6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 1.21(h) & 3.41) \$ <u>40</u> <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title) | |
| 9. Signature: <u>/todd e. albanesi/</u> Signature <u>Todd E. Albanesi</u> Name of Person Signing | | 8. Payment Information Deposit Account Number <u>503037</u> Authorized User Name <u>Todd E. Albanesi</u> Total number of pages including cover sheet, attachments, and documents: <input type="text" value="3"/> | |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "WESTWAY TRADING CORPORATION", CHANGING ITS NAME FROM "WESTWAY TRADING CORPORATION" TO "E D & F MAN LIQUID PRODUCTS CORPORATION", FILED IN THIS OFFICE ON THE NINTH DAY OF AUGUST, A.D. 2007, AT 2:25 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

3445195 8100

070906810



Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 5914920

DATE: 08-09-07

PATENT

REEL: 022678 FRAME: 0710

State of Delaware
Secretary of State
Division of Corporations
Delivered 02:27 PM 08/09/2007
FILED 02:25 PM 08/09/2007
SRV 070906810 - .3445195 FILE

STATE OF DELAWARE
CERTIFICATE OF AMENDMENT
OF
CERTIFICATE OF INCORPORATION

WESTWAY TRADING CORPORATION, a corporation organized and existing under and by virtue of the General Corporation Law of the State of Delaware, DOES HEREBY CERTIFY:

FIRST: That the Board of Directors of said corporation, by unanimous consent in lieu of a meeting, adopted a resolution proposing and declaring advisable the following amendment to the Certificate of Incorporation of said corporation:

RESOLVED, that it is advisable to amend Article FIRST of the Certificate of Incorporation to read as follows:

FIRST: The name of the Corporation is E D & F Man Liquid Products Corporation.

SECOND: That in lieu of a meeting and vote of shareholders, the sole stockholder has given written consent to said amendment in accordance with the provisions of Section 222 of the General Corporation Law of the State of Delaware.

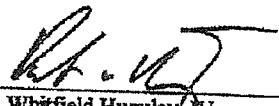
THIRD: That the aforesaid amendment was duly adopted in accordance with the applicable provisions of Section 242 and 222 of the General Corporation Law of the State of Delaware.

IN WITNESS WHEREOF, said Westway Trading Corporation, has caused this certificate to be signed by A. Whitfield Huguley, IV, and Authorized Officer, this 9th day of August, 2007.

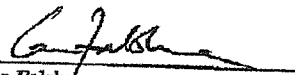
WESTWAY TRADING CORPORATION

ATTEST:

By:


A. Whitfield Huguley, IV
President

By:


Ian Falshaw
Director

PATENT

RECORDED: 05/14/2009

REEL: 022678 FRAME: 0711