OMB No. 0651-0027 (exp. 03/31/2009)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
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PATENTS ONLY  To the Director of the U.S. Patent and Trademerk Office: Please record the attached documents or the new address(es) below.	
	Name: The United States of America, as represented by a fitter u
Charles Gray	Internal Address: U.S. Environmental Protection Agency
Additional name(s) of conveying party(ies) attached? Yes X No	Office of General Councel Patent Councel Mail Code 23774
3. Nature of conveyance/Execution Date(s):	Street Address: 1200 Pennsylvania Ave., N.W.
Execution Date(s) April 30, 2009	
Assignment Merger	
Security Agreement Change of Name	City: Washington
Joint Research Agreement	State: p.c.
Government Interest Assignment	
Executive Order 9424, Confirmatory License	Country: <u>us</u> Zip: <u>20460</u>
Other	Additional name(s) & address(es) attached? Yes X No
4. Application or patent number(s):	document is being filed together with a new application.
A. Patent Application No.(s)	B. Patent No.(s)
12/387,369	
Additional numbers at	 tached?
5. Name and address to whom correspondence	6. Total number of applications and patents
concerning document should be mailed:	involved: 1
Name: David Read	7. Total fee (37 CFR 1.21(h) & 3.41) \$40
Internal Address: US EPA, NVFEL	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	X Authorized to be charged to deposit account
Street Address: 2565 Plymouth Rd.	Enclosed
	None required (government interest not affecting title)
City; Ann Arbor	8. Payment Information
State: MI Zip: 48105	
Phone Number: 734-214-4367	Deposit Account Number _ost128
Fax Number: 734-214-4573	Authorized User Name <u>David Read</u>
Email Address: read.david@epa.gov	<u> </u>
9. Signature:    May 20, 2009   Date	
olgitatato	
David Read Name of Person Signing	sheet, attachments, and documents:

Documents to be recorded (Including cover sheet) should be laxed to (571) 273-0140, or malled to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 022711 FRAME: 0063

## **ASSIGNMENT**

WHEREAS, the conditions under which the Invention was made, namely (i) that the Invention is directly related to the duties of my Government employment which I had at the time I made the Invention, and (ii) Government funds and facilities were used to make the Invention, are such as to entitle the Government, pursuant to the provisions of Executive Order 10096, January 28, 1950, as amended by Executive Order 10930, March 24, 1961, and applicable regulations, including 37 CFR Part 501, to the entire right, title and interest in and to the Invention, including foreign rights; and

WHEREAS, the Government, as represented by the Administrator of the U.S. Environmental Protection Agency, is desirous of acquiring the entire right, title and interest in said Invention, throughout the world, and all of my interests in said EPA Case No. 749, patent application Serial No. 12/397,369, and in any and all Letters Patent of the United States that may issue thereon or claim priority thereto;

NOW THEREFORE, in consideration of these premises, including my employment by the said Government, I, Charles Gray, do hereby sell, assign, and transfer unto The United States of America, as represented by the Administrator of the U.S. Environmental Protection Agency, my entire right, title, and interest throughout the world in and to said Application Serial No.

12/287, 367 (EPA Case No. 749) and in and to the Invention as described and/or claimed in said Application, and in and to any Letters Patent that may issue on or claim priority to said Application, or on any application that is a continuation, division, reissue, substitution, or extension thereof.

I, Charles Gray, do hereby agree that the Government will, upon its request, be provided promptly with all pertinent facts and documents relating to said Application, said Invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to me, that I will testify as to the same in any interference or litigation related thereto, and that I will promptly execute and deliver to the Government or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said Application, said Invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purpose thereof, provided, that all proper expenses arising through extending such assistance will be paid by the Government if I am not employed by the Government at the time the assistance is extended.

PATENT
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I, Charles Gray, further hereby warrant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

Executed this 30 day of April, 2009.

Signature:

Inventor (Charles Gray)

County of Washtenaw

Before me personally appeared said Charles Gray and acknowledged the foregoing instrument to be his free act and deed this 30 day of April, 2009.

KIM DERKSEN

Notary Public - Michigan

Washtenaw County

My Commission Supires Oct 27, 2011

Acting in the County of WOShtenaw

<u>Kim Western</u> (NOTARY PUBLIC)

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**RECORDED: 05/20/2009**