Form PTO-1595 (Rev. 08/08)

5-101.479

U.S. DEPARTMENT OF COMMERCE

OMB No. 0651-0027 (exp. 9/30/2008)	United States Patent and Trademark Of
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☐ Assignment ☐ Merger	City: Washington
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4. Application or patent number(s):	
A. Patent Application No.(s)	B. Patent No.(s)
	6,780,475
Additional numbers attached? Yes No	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Brenda K. Banks	7. Total fee (37 CFR 1.21(h) & 3.41) \$
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JUN - 9 2009

PATENT REEL: 022793 FRAME: 0284

RECORDED: 06/09/2009

10/156 970 Mans Part 6,780,475

CONFIRMATORY LICENSE

(Nonprofit Organizations or Small Business Forms)

Title: ELECTROSTATIC DEPOSITION OF PARTICLES

GENERATED FROM RAPID EXPANSION OF

SUPERCRITICAL FLUID SOLUTIONS

Inventor(s): John L. Fulton, George Deverman

Serial No.: 10/156970 File Date (U.S.): 05/28/2002

Patent No.: 6,780,475 B2 Issue Date: 08/24/2004

Contractor: Battelle Memorial Institute, PNWD DOE Case No.: S-107,479

Docket No: 11859-E A

DOE Contract No.: DE-AC05-76RL0 1830 Patent Right Clause No.: 1-99

The Contractor, having the right to retain title to subject inventions as a result of Public Law 96-517, has reported the above-identified invention as a subject invention to DOE with its election to retain title thereto.

Accordingly, this document is confirmatory of the nonexclusive, nontransferable, irrevocable, paid-up license to practice or to have practiced for or on behalf of the United States. Required by the Public Law and the above-identified contract, in this invention and of all other rights acquired by the Government by the above-identified contract, in this invention and of all other rights clause. It is understood and agreed that this license does not preclude the Government from asserting rights under the provisions of said contract or of any other agreement between the Government and the Contractor, or from asserting any other rights of the Government with respect to the above-identified invention.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this a day of April, 2009.

<u>BATTELLE MEMORIAL INSTITUTE, PACIFIC NORTHWEST DIVISION</u> (Contractor)

Derek H. Maughan, Contracting Officer

P.O. Box 999, Richland, Washington 99352 Business Address

> PATENT REEL: 022793 FRAME: 0285